

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

A	KANAWHA COUNTY, WV	B	PRIMARY ELECTION	C	MAY 11, 2010
<div>OFFICIAL BALLOT</div> <div>INSTRUCTIONS TO VOTER</div> <div>1. To vote you must darken the oval () completely next to the candidate or issue of your choice.</div>					
NATIONAL TICKET					
<div>FOR U.S. HOUSE OF REPRESENTATIVES</div> <div>2nd Congressional District</div> <div>(Vote For ONE)</div> <div><div></div><div>VIRGINIA LYNCH GRAF</div><div>Charles Town Jefferson Co.</div></div>		<div>STATE TICKET</div> <div>FOR STATE EXECUTIVE COMMITTEE</div> <div>8th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div><div>SHARON SPENCER</div><div>Charleston</div><div></div><div>LUCILLE "Lue" CHANDLER</div><div>Clendenin</div><div></div><div>TAMMIE MEANS</div><div>Charleston</div><div></div><div>BONNIE BROWN</div><div>So. Charleston</div><div></div><div>WRITE-IN, IF ANY</div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>STATE TICKET</div> <div>FOR STATE EXECUTIVE COMMITTEE</div> <div>17th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div><div>DAVID "Dave" TUCKER</div><div>Sissonville</div><div></div><div>MARK HUNT</div><div>Charleston</div><div></div><div>THORNTON COOPER</div><div>So. Charleston</div><div></div><div>VICTOR GRIGORACI</div><div>Charleston</div><div></div><div>CODY BRITTON</div><div>St. Albans</div><div></div><div>TOM VOGEL</div><div>Elkview</div><div></div><div>WRITE-IN, IF ANY</div><div></div><div>WRITE-IN, IF ANY</div></div>	
<div>STATE TICKET</div> <div>FOR JUSTICE OF THE SUPREME COURT OF APPEALS</div> <div>UNEXPIRED TERM</div> <div>(Vote For ONE)</div> <div><div></div><div>THOMAS E. McHUGH</div><div>Charleston Kanawha Co.</div></div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>8th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div><div>RICHIE ROBB</div><div>So. Charleston</div><div></div><div>KENNETH M. PERDUE</div><div>Charleston</div><div></div><div>ROBERT E. SHEETS</div><div>Charleston</div><div></div><div>R. DEREK WALKER</div><div>Charleston</div><div></div><div>ARCHIE CHESTNUT</div><div>Charleston</div><div></div><div>WRITE-IN, IF ANY</div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>COUNTY TICKET</div> <div>FOR CIRCUIT JUDGE</div> <div>UNEXPIRED TERM</div> <div>13th Judicial Circuit - 1st Division</div> <div>(Vote For ONE)</div> <div><div></div><div>CARRIE WEBSTER</div><div>Charleston</div></div>	
<div>FOR STATE SENATOR</div> <div>8th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div><div>RICHIE ROBB</div><div>So. Charleston</div><div></div><div>ERIK WELLS</div><div>Charleston</div><div></div><div>RICHARD LINDSAY</div><div>Charleston</div></div>				<div>FOR CIRCUIT CLERK</div> <div>(Vote For ONE)</div> <div><div></div><div>CATHY S. GATSON</div><div>Charleston</div></div>	
<div>FOR STATE SENATOR</div> <div>17th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div><div>BROOKS MCCABE</div><div>Charleston</div></div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>17th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div><div>VIRGINIA "Ginny" MOLES</div><div>Nitro</div><div></div><div>BARBARA "Bobbie" HATFIELD</div><div>So. Charleston</div><div></div><div>DENISE "Deni" TUCKER</div><div>Sissonville</div><div></div><div>ELOISE JACK</div><div>So. Charleston</div><div></div><div>WRITE-IN, IF ANY</div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>FOR COUNTY COMMISSIONER</div> <div>(Vote For ONE)</div> <div>Not more than one resident of any magisterial district may be elected.</div> <div><div></div><div>ANDY RICHARDSON</div><div>Charleston Dist. II</div><div></div><div>DAVE HARDY</div><div>Charleston Dist. II</div></div>	
<div>FOR MEMBER OF HOUSE OF DELEGATES</div> <div>30th Delegate District</div> <div>(Vote For Not More Than SEVEN)</div> <div><div></div><div>ROD HARLESS</div><div>So. Charleston</div><div></div><div>DANNY WELLS</div><div>Charleston</div><div></div><div>GARY EUGENE HOLSTEIN</div><div>Charleston</div><div></div><div>MARK HUNT</div><div>Charleston</div><div></div><div>HAROLD "Dayne" MEADE, JR.</div><div>Charleston</div><div></div><div>BONNIE BROWN</div><div>So. Charleston</div><div></div><div>NANCY GUTHRIE</div><div>Charleston</div><div></div><div>SHARON SPENCER</div><div>Charleston</div><div></div><div>JOE WALLACE</div><div>Charleston</div><div></div><div>E.C. "Bud" ANDERSON</div><div>So. Charleston</div><div></div><div>STEVEN A. COOK</div><div>Charleston</div><div></div><div>BARBARA "Bobbie" HATFIELD</div><div>So. Charleston</div><div></div><div>DOUG SKAFF, JR.</div><div>So. Charleston</div></div>				<div>FOR COUNTY CLERK</div> <div>(Vote For ONE)</div> <div><div></div><div>THORNTON COOPER</div><div>So. Charleston</div></div>	
				<div>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE</div> <div>2nd Congressional District</div> <div>(Female)</div> <div>(Vote For ONE)</div> <div><div></div><div>KELLY L. GEORGE</div><div>Charleston</div><div></div><div>TRACY HUNT</div><div>Charleston</div><div></div><div>VIRGINIA "Ginny" MOLES</div><div>Nitro</div><div></div><div>WRITE-IN, IF ANY</div></div>	
				VOTE BOTH SIDES	
A		B		C	Seq:0001



OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

D		KANAWHA COUNTY, WV	E		PRIMARY ELECTION	F		MAY 11, 2010	
COUNTY TICKET			OFFICIAL NON-PARTISAN BALLOT OF ELECTION OF MEMBERS OF THE KANAWHA COUNTY BOARD OF EDUCATION			OFFICIAL BALLOT			
FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 2nd Congressional District (Male) (Vote For ONE)			NON-PARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from districts: Dist. 1 (2); Dist. 2 (2); Dist. 3 (1); Dist. 4 (1)			Election to authorize additional levies for the fiscal years beginning July 1, 2011, July 1, 2012, July 1, 2013, and July 1, 2014, and for the purposes of contributing \$500,000.00 of such funds received in each year from the additional levies to the “Emergency Services Levy Fund” as hereinafter provided and, of the remaining balance of such funds, (i) contributing forty seven and one-half percent (47.50%) of such funds received from the additional levies to the Kanawha County Emergency Ambulance Authority for the acquisition of equipment and other capital improvements, payment of a portion of its general operating, maintenance, and other expenses, including payment to any person, public corporation or state or any agency or political subdivision thereof for operations or other services, if any, provided pursuant to contracts and agreements entered into under the authority of Chapter 7, Article 15, of the Code of West Virginia, 1931, as amended; (ii) contributing forty seven and one-half percent (47.50%) of the funds received from such additional levies to the Kanawha Valley Regional Transportation Authority for the acquisition of equipment and other capital improvements, payment of a portion of its general operating, maintenance, and other expenses; and (iii) contributing five percent (5%) of such funds received from the additional levies to a special fund created pursuant to Section 9, Article 1, Chapter 7 of said Code, known as the “Emergency Services Levy Fund” to render financial aid to the Kanawha County Sheriff’s Department, the police departments of municipalities or other public law enforcement agencies within Kanawha County or to public fire protection facilities operating within Kanawha County as their need for such aid as determined by the County Commission arises during each fiscal year, all according to the order of The County Commission of Kanawha County, West Virginia, entered on the third day of December, 2009. The additional levy for each one hundred dollars assessed valuation of property for each of the fiscal years beginning July 1, 2011, July 1, 2012, July 1, 2013, and July 1, 2014, shall be: on Class I property - 6.09 cents; on Class II property - 12.18 cents; on Class III property - 24.36 cents; and on Class IV property - 24.36 cents, provided, that if the Kanawha County Emergency Ambulance Authority or the Kanawha Valley Regional Transportation Authority shall be dissolved, then the additional levy shall, to that extent, thereafter not be laid.			
<input type="radio"/>	BILL FERRELL Dunbar								
<input type="radio"/>	THORNTON COOPER So. Charleston								
<input type="radio"/>	VICTOR GRIGORACI Charleston								
<input type="radio"/>	ARCHIE CHESTNUT Charleston								
<input type="radio"/>	WRITE-IN, IF ANY								
DISTRICT TICKET			CURTIS ROBINSON, JR. Charleston Dist. 1			THE AMBULANCE, BUS AND EMERGENCY SERVICES LEVY ELECTION			
FOR COUNTY EXECUTIVE COMMITTEE District 1-D (Female) (Vote For ONE)									
<input type="radio"/>	JANET LEE BURKE Hugheston								
<input type="radio"/>	WRITE-IN, IF ANY								
FOR COUNTY EXECUTIVE COMMITTEE District 1-D (Male) (Vote For ONE)									
<input type="radio"/>	PHILLIP "Icky" FRYE Hugheston		OFFICIAL NON-PARTISAN BALLOT			INSTRUCTIONS TO VOTERS: Those wishing to vote for the proposed additional levy shall darken the oval completely next to "For the Ambulance, Bus and Emergency Services Levy,"and those wishing to vote against the proposed additional levy shall darken the oval completely next to "Against the Ambulance, Bus and Emergency Services Levy."			
<input type="radio"/>	PAUL L. BURKE Hugheston								
<input type="radio"/>	WRITE-IN, IF ANY								
FOR CONSERVATION DISTRICT SUPERVISOR Capitol District (Vote For Not More Than THREE)									
<input type="radio"/>	STEVE MAY St. Albans								
<input type="radio"/>	GARY E. PULLIN Charleston		FOR CONSERVATION DISTRICT SUPERVISOR Capitol District (Vote For Not More Than THREE)			For the Ambulance, Bus, and Emergency Services Levy.			
<input type="radio"/>	DON LANE Belle								
<input type="radio"/>	FRED HAYS Elkview								
<input type="radio"/>	WRITE-IN, IF ANY								
<input type="radio"/>	WRITE-IN, IF ANY								
<input type="radio"/>	WRITE-IN, IF ANY		VOTE BOTH SIDES						
D			E			F			



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A	KANAWHA COUNTY, WV	B	PRIMARY ELECTION	C	MAY 11, 2010
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				<div>VOTE BOTH SIDES</div>	
A		B		C	Seq:0005



OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

D		KANAWHA COUNTY, WV	E		PRIMARY ELECTION	F		MAY 11, 2010					
COUNTY TICKET			OFFICIAL NON-PARTISAN BALLOT OF ELECTION OF MEMBERS OF THE KANAWHA COUNTY BOARD OF EDUCATION			OFFICIAL BALLOT							
FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 2nd Congressional District (Male) (Vote For ONE)			NON-PARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from districts: Dist. 1 (2); Dist. 2 (2); Dist. 3 (1); Dist. 4 (1)			Election to authorize additional levies for the fiscal years beginning July 1, 2011, July 1, 2012, July 1, 2013, and July 1, 2014, and for the purposes of contributing \$500,000.00 of such funds received in each year from the additional levies to the "Emergency Services Levy Fund" as hereinafter provided and, of the remaining balance of such funds, (i) contributing forty seven and one-half percent (47.50%) of such funds received from the additional levies to the Kanawha County Emergency Ambulance Authority for the acquisition of equipment and other capital improvements, payment of a portion of its general operating, maintenance, and other expenses, including payment to any person, public corporation or state or any agency or political subdivision thereof for operations or other services, if any, provided pursuant to contracts and agreements entered into under the authority of Chapter 7, Article 15, of the Code of West Virginia, 1931, as amended; (ii) contributing forty seven and one-half percent (47.50%) of the funds received from such additional levies to the Kanawha Valley Regional Transportation Authority for the acquisition of equipment and other capital improvements, payment of a portion of its general operating, maintenance, and other expenses; and (iii) contributing five percent (5%) of such funds received from the additional levies to a special fund created pursuant to Section 9, Article 1, Chapter 7 of said Code, known as the "Emergency Services Levy Fund" to render financial aid to the Kanawha County Sheriff's Department, the police departments of municipalities or other public law enforcement agencies within Kanawha County or to public fire protection facilities operating within Kanawha County as their need for such aid as determined by the County Commission arises during each fiscal year, all according to the order of The County Commission of Kanawha County, West Virginia, entered on the third day of December, 2009. The additional levy for each one hundred dollars assessed valuation of property for each of the fiscal years beginning July 1, 2011, July 1, 2012, July 1, 2013, and July 1, 2014, shall be: on Class I property - 6.09 cents; on Class II property - 12.18 cents; on Class III property - 24.36 cents; and on Class IV property - 24.36 cents, provided, that if the Kanawha County Emergency Ambulance Authority or the Kanawha Valley Regional Transportation Authority shall be dissolved, then the additional levy shall, to that extent, thereafter not be laid.							
<input type="radio"/>	BILL FERRELL Dunbar								<input type="radio"/>	BOBBY JOHNSON Charleston		Dist. 1	
<input type="radio"/>	THORNTON COOPER So. Charleston								<input type="radio"/>	BILL THAYER Charleston		Dist. 1	
<input type="radio"/>	VICTOR GRIGORACI Charleston								<input type="radio"/>	PETE THAW Charleston		Dist. 2	
<input type="radio"/>	ARCHIE CHESTNUT Charleston								<input type="radio"/>	CODY BRITTON St. Albans		Dist. 2	
<input type="radio"/>	WRITE-IN, IF ANY		<input type="radio"/>	CURTIS ROBINSON, JR. Charleston		Dist. 1							
DISTRICT TICKET			OFFICIAL NON-PARTISAN BALLOT			INSTRUCTIONS TO VOTERS: Those wishing to vote for the proposed additional levy shall darken the oval completely next to "For the Ambulance, Bus and Emergency Services Levy,"and those wishing to vote against the proposed additional levy shall darken the oval completely next to "Against the Ambulance, Bus and Emergency Services Levy."							
FOR COUNTY EXECUTIVE COMMITTEE District 1-A (Female) (Vote For ONE)									<input type="radio"/>	BILL WALTON So. Charleston		Dist. 2	
<input type="radio"/>	MILDRED L. GROOMS Chesapeake								<input type="radio"/>	BECKY J. JORDON Charleston		Dist. 2	
<input type="radio"/>	WRITE-IN, IF ANY								<input type="radio"/>	BILL RAGLIN Dunbar		Dist. 3	
FOR COUNTY EXECUTIVE COMMITTEE District 1-A (Male) (Vote For ONE)									<input type="radio"/>	WRITE-IN, IF ANY			
<input type="radio"/>	DAMRON B. BRADSHAW Chesapeake		<input type="radio"/>	WRITE-IN, IF ANY									
<input type="radio"/>	WRITE-IN, IF ANY		<input type="radio"/>	WRITE-IN, IF ANY									
			FOR CONSERVATION DISTRICT SUPERVISOR Capitol District (Vote For Not More Than THREE)			VOTE BOTH SIDES							
<input type="radio"/>			<input type="radio"/>	STEVE MAY St. Albans									
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<div>STATE TICKET</div> <div>FOR JUSTICE OF THE SUPREME COURT OF APPEALS</div> <div>UNEXPIRED TERM</div> <div>(Vote For ONE)</div> <div><div></div><div>THOMAS E. McHUGH</div><div>Charleston Kanawha Co.</div></div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>8th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div><div>RICHIE ROBB</div><div>So. Charleston</div><div></div><div>KENNETH M. PERDUE</div><div>Charleston</div><div></div><div>ROBERT E. SHEETS</div><div>Charleston</div><div></div><div>R. DEREK WALKER</div><div>Charleston</div><div></div><div>ARCHIE CHESTNUT</div><div>Charleston</div><div></div><div>WRITE-IN, IF ANY</div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>COUNTY TICKET</div> <div>FOR CIRCUIT JUDGE</div> <div>UNEXPIRED TERM</div> <div>13th Judicial Circuit - 1st Division</div> <div>(Vote For ONE)</div> <div><div></div><div>CARRIE WEBSTER</div><div>Charleston</div></div>	
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<div>FOR STATE SENATOR</div> <div>17th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div><div>BROOKS MCCABE</div><div>Charleston</div></div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>17th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div><div>VIRGINIA "Ginny" MOLES</div><div>Nitro</div><div></div><div>BARBARA "Bobbie" HATFIELD</div><div>So. Charleston</div><div></div><div>DENISE "Deni" TUCKER</div><div>Sissonville</div><div></div><div>ELOISE JACK</div><div>So. Charleston</div><div></div><div>WRITE-IN, IF ANY</div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>FOR COUNTY COMMISSIONER</div> <div>(Vote For ONE)</div> <div>Not more than one resident of any magisterial district may be elected.</div> <div><div></div><div>ANDY RICHARDSON</div><div>Charleston</div><div>Dist. II</div><div></div><div>DAVE HARDY</div><div>Charleston</div><div>Dist. II</div></div>	
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				VOTE BOTH SIDES	
A		B		C	Seq:0007

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OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

A	KANAWHA COUNTY, WV	B	PRIMARY ELECTION	C	MAY 11, 2010
<div>OFFICIAL BALLOT INSTRUCTIONS TO VOTER</div> <div>1. To vote you must darken the oval () completely next to the candidate or issue of your choice.</div>					
NATIONAL TICKET					
<div>FOR U.S. HOUSE OF REPRESENTATIVES</div> <div>2nd Congressional District (Vote For ONE)</div> <div><div></div><div>VIRGINIA LYNCH GRAF</div><div>Charles Town Jefferson Co.</div></div>		<div>STATE TICKET</div> <div>FOR STATE EXECUTIVE COMMITTEE</div> <div>8th Senatorial District (Female) (Vote For Not More Than TWO)</div> <div><div></div><div>SHARON SPENCER</div><div>Charleston</div></div> <div><div></div><div>LUCILLE "Lue" CHANDLER</div><div>Clendenin</div></div> <div><div></div><div>TAMMIE MEANS</div><div>Charleston</div></div> <div><div></div><div>BONNIE BROWN</div><div>So. Charleston</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>STATE TICKET</div> <div>FOR STATE EXECUTIVE COMMITTEE</div> <div>17th Senatorial District (Male) (Vote For Not More Than TWO)</div> <div><div></div><div>DAVID "Dave" TUCKER</div><div>Sissonville</div></div> <div><div></div><div>MARK HUNT</div><div>Charleston</div></div> <div><div></div><div>THORNTON COOPER</div><div>So. Charleston</div></div> <div><div></div><div>VICTOR GRIGORACI</div><div>Charleston</div></div> <div><div></div><div>CODY BRITTON</div><div>St. Albans</div></div> <div><div></div><div>TOM VOGEL</div><div>Elkview</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div>	
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<div>FOR STATE SENATOR</div> <div>8th Senatorial District (Vote For ONE)</div> <div><div></div><div>RICHIE ROBB</div><div>So. Charleston</div></div> <div><div></div><div>ERIK WELLS</div><div>Charleston</div></div> <div><div></div><div>RICHARD LINDSAY</div><div>Charleston</div></div>		<div>FOR STATE SENATOR</div> <div>17th Senatorial District (Vote For ONE)</div> <div><div></div><div>BROOKS MCCABE</div><div>Charleston</div></div>		<div>FOR CIRCUIT CLERK</div> <div>(Vote For ONE)</div> <div><div></div><div>CATHY S. GATSON</div><div>Charleston</div></div>	
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				VOTE BOTH SIDES	
A		B		C	Seq:0011

[illegible]

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

A	KANAWHA COUNTY, WV	B	PRIMARY ELECTION	C	MAY 11, 2010
<div>OFFICIAL BALLOT</div> <div>INSTRUCTIONS TO VOTER</div> <div>1. To vote you must darken the oval () completely next to the candidate or issue of your choice.</div>					
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				<div>VOTE BOTH SIDES</div>	
A		B		C	Seq:0016

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

A	KANAWHA COUNTY, WV	B	PRIMARY ELECTION	C	MAY 11, 2010
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<div>FOR MEMBER OF HOUSE OF DELEGATES</div> <div>30th Delegate District (Vote For Not More Than SEVEN)</div> <div><div><div></div></div><div>ROD HARLESS</div><div>So. Charleston</div></div> <div><div><div></div></div><div>DANNY WELLS</div><div>Charleston</div></div> <div><div><div></div></div><div>GARY EUGENE HOLSTEIN</div><div>Charleston</div></div> <div><div><div></div></div><div>MARK HUNT</div><div>Charleston</div></div> <div><div><div></div></div><div>HAROLD "Dayne" MEADE, JR.</div><div>Charleston</div></div> <div><div><div></div></div><div>BONNIE BROWN</div><div>So. Charleston</div></div> <div><div><div></div></div><div>NANCY GUTHRIE</div><div>Charleston</div></div> <div><div><div></div></div><div>SHARON SPENCER</div><div>Charleston</div></div> <div><div><div></div></div><div>JOE WALLACE</div><div>Charleston</div></div> <div><div><div></div></div><div>E.C. "Bud" ANDERSON</div><div>So. Charleston</div></div> <div><div><div></div></div><div>STEVEN A. COOK</div><div>Charleston</div></div> <div><div><div></div></div><div>BARBARA "Bobbie" HATFIELD</div><div>So. Charleston</div></div> <div><div><div></div></div><div>DOUG SKAFF, JR.</div><div>So. Charleston</div></div>		<div>FOR COUNTY CLERK</div> <div>(Vote For ONE)</div> <div><div><div></div></div><div>THORNTON COOPER</div><div>So. Charleston</div></div>		<div>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE</div> <div>2nd Congressional District (Female) (Vote For ONE)</div> <div><div><div></div></div><div>KELLY L. GEORGE</div><div>Charleston</div></div> <div><div><div></div></div><div>TRACY HUNT</div><div>Charleston</div></div> <div><div><div></div></div><div>VIRGINIA "Ginny" MOLES</div><div>Nitro</div></div> <div><div><div></div></div><div>WRITE-IN, IF ANY</div></div>	
				VOTE BOTH SIDES	
A		B		C	Seq:0021



OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

D		KANAWHA COUNTY, WV	E		PRIMARY ELECTION	F		MAY 11, 2010	
COUNTY TICKET			OFFICIAL NON-PARTISAN BALLOT OF ELECTION OF MEMBERS OF THE KANAWHA COUNTY BOARD OF EDUCATION			OFFICIAL BALLOT			
FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 2nd Congressional District (Male) (Vote For ONE)			NON-PARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from districts: Dist. 1 (2); Dist. 2 (2); Dist. 3 (1); Dist. 4 (1)			Election to authorize additional levies for the fiscal years beginning July 1, 2011, July 1, 2012, July 1, 2013, and July 1, 2014, and for the purposes of contributing \$500,000.00 of such funds received in each year from the additional levies to the "Emergency Services Levy Fund" as hereinafter provided and, of the remaining balance of such funds, (i) contributing forty seven and one-half percent (47.50%) of such funds received from the additional levies to the Kanawha County Emergency Ambulance Authority for the acquisition of equipment and other capital improvements, payment of a portion of its general operating, maintenance, and other expenses, including payment to any person, public corporation or state or any agency or political subdivision thereof for operations or other services, if any, provided pursuant to contracts and agreements entered into under the authority of Chapter 7, Article 15, of the Code of West Virginia, 1931, as amended; (ii) contributing forty seven and one-half percent (47.50%) of the funds received from such additional levies to the Kanawha Valley Regional Transportation Authority for the acquisition of equipment and other capital improvements, payment of a portion of its general operating, maintenance, and other expenses; and (iii) contributing five percent (5%) of such funds received from the additional levies to a special fund created pursuant to Section 9, Article 1, Chapter 7 of said Code, known as the "Emergency Services Levy Fund" to render financial aid to the Kanawha County Sheriff's Department, the police departments of municipalities or other public law enforcement agencies within Kanawha County or to public fire protection facilities operating within Kanawha County as their need for such aid as determined by the County Commission arises during each fiscal year, all according to the order of The County Commission of Kanawha County, West Virginia, entered on the third day of December, 2009. The additional levy for each one hundred dollars assessed valuation of property for each of the fiscal years beginning July 1, 2011, July 1, 2012, July 1, 2013, and July 1, 2014, shall be: on Class I property - 6.09 cents; on Class II property - 12.18 cents; on Class III property - 24.36 cents; and on Class IV property - 24.36 cents, provided, that if the Kanawha County Emergency Ambulance Authority or the Kanawha Valley Regional Transportation Authority shall be dissolved, then the additional levy shall, to that extent, thereafter not be laid.			
<input type="radio"/>	BILL FERRELL Dunbar		<input type="radio"/>	BOBBY JOHNSON Charleston					Dist. 1
<input type="radio"/>	THORNTON COOPER So. Charleston		<input type="radio"/>	BILL THAYER Charleston					Dist. 1
<input type="radio"/>	VICTOR GRIGORACI Charleston		<input type="radio"/>	PETE THAW Charleston					Dist. 2
<input type="radio"/>	ARCHIE CHESTNUT Charleston		<input type="radio"/>	CODY BRITTON St. Albans					Dist. 2
<input type="radio"/>	WRITE-IN, IF ANY		<input type="radio"/>	CURTIS ROBINSON, JR. Charleston		Dist. 1			
DISTRICT TICKET			OFFICIAL NON-PARTISAN BALLOT			Those wishing to vote for the proposed additional levy shall darken the oval completely next to "For the Ambulance, Bus and Emergency Services Levy," and those wishing to vote against the proposed additional levy shall darken the oval completely next to "Against the Ambulance, Bus and Emergency Services Levy."			
FOR COUNTY EXECUTIVE COMMITTEE District 1-B (Female) (Vote For ONE)			FOR CONSERVATION DISTRICT SUPERVISOR Capitol District (Vote For Not More Than THREE)						
<input type="radio"/>	TRESSIA PROFFITT CABELL Cabin Creek		<input type="radio"/>	STEVE MAY St. Albans					
<input type="radio"/>	JUNE FRANCES COX Winifrede		<input type="radio"/>	GARY E. PULLIN Charleston					
<input type="radio"/>	WRITE-IN, IF ANY		<input type="radio"/>	DON LANE Belle					
<input type="radio"/>	WRITE-IN, IF ANY		<input type="radio"/>	FRED HAYS Elkview					
<input type="radio"/>	WRITE-IN, IF ANY		<input type="radio"/>	WRITE-IN, IF ANY					
<input type="radio"/>	WRITE-IN, IF ANY		<input type="radio"/>	WRITE-IN, IF ANY					
FOR COUNTY EXECUTIVE COMMITTEE District 1-B (Male) (Vote For ONE)			FOR CONSERVATION DISTRICT SUPERVISOR Capitol District (Vote For Not More Than THREE)			INSTRUCTIONS TO VOTERS: Those wishing to vote for the proposed additional levy shall darken the oval completely next to "For the Ambulance, Bus and Emergency Services Levy," and those wishing to vote against the proposed additional levy shall darken the oval completely next to "Against the Ambulance, Bus and Emergency Services Levy."			
<input type="radio"/>	NORRIS LIGHT Miami		<input type="radio"/>	STEVE MAY St. Albans					
<input type="radio"/>	WRITE-IN, IF ANY		<input type="radio"/>	GARY E. PULLIN Charleston					
<input type="radio"/>	WRITE-IN, IF ANY		<input type="radio"/>	DON LANE Belle					
<input type="radio"/>	WRITE-IN, IF ANY		<input type="radio"/>	FRED HAYS Elkview					
<input type="radio"/>	WRITE-IN, IF ANY		<input type="radio"/>	WRITE-IN, IF ANY					
<input type="radio"/>	WRITE-IN, IF ANY		<input type="radio"/>	WRITE-IN, IF ANY					
VOTE BOTH SIDES									
D			E			F			



OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

A	KANAWHA COUNTY, WV	B	PRIMARY ELECTION	C	MAY 11, 2010
<div>OFFICIAL BALLOT INSTRUCTIONS TO VOTER</div> <div>1. To vote you must darken the oval () completely next to the candidate or issue of your choice.</div>					
NATIONAL TICKET					
<div>FOR U.S. HOUSE OF REPRESENTATIVES</div> <div>2nd Congressional District (Vote For ONE)</div> <div><div></div><div>VIRGINIA LYNCH GRAF</div><div>Charles Town Jefferson Co.</div></div>		<div>STATE TICKET</div> <div>FOR STATE EXECUTIVE COMMITTEE</div> <div>8th Senatorial District (Female) (Vote For Not More Than TWO)</div> <div><div></div><div>SHARON SPENCER</div><div>Charleston</div></div> <div><div></div><div>LUCILLE "Lue" CHANDLER</div><div>Clendenin</div></div> <div><div></div><div>TAMMIE MEANS</div><div>Charleston</div></div> <div><div></div><div>BONNIE BROWN</div><div>So. Charleston</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>STATE TICKET</div> <div>FOR STATE EXECUTIVE COMMITTEE</div> <div>17th Senatorial District (Male) (Vote For Not More Than TWO)</div> <div><div></div><div>DAVID "Dave" TUCKER</div><div>Sissonville</div></div> <div><div></div><div>MARK HUNT</div><div>Charleston</div></div> <div><div></div><div>THORNTON COOPER</div><div>So. Charleston</div></div> <div><div></div><div>VICTOR GRIGORACI</div><div>Charleston</div></div> <div><div></div><div>CODY BRITTON</div><div>St. Albans</div></div> <div><div></div><div>TOM VOGEL</div><div>Elkview</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div>	
<div>FOR JUSTICE OF THE SUPREME COURT OF APPEALS</div> <div>UNEXPIRED TERM (Vote For ONE)</div> <div><div></div><div>THOMAS E. McHUGH</div><div>Charleston Kanawha Co.</div></div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>8th Senatorial District (Male) (Vote For Not More Than TWO)</div> <div><div></div><div>RICHIE ROBB</div><div>So. Charleston</div></div> <div><div></div><div>KENNETH M. PERDUE</div><div>Charleston</div></div> <div><div></div><div>ROBERT E. SHEETS</div><div>Charleston</div></div> <div><div></div><div>R. DEREK WALKER</div><div>Charleston</div></div> <div><div></div><div>ARCHIE CHESTNUT</div><div>Charleston</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>COUNTY TICKET</div> <div>FOR CIRCUIT JUDGE</div> <div>UNEXPIRED TERM 13th Judicial Circuit - 1st Division (Vote For ONE)</div> <div><div></div><div>CARRIE WEBSTER</div><div>Charleston</div></div>	
<div>FOR STATE SENATOR</div> <div>8th Senatorial District (Vote For ONE)</div> <div><div></div><div>RICHIE ROBB</div><div>So. Charleston</div></div> <div><div></div><div>ERIK WELLS</div><div>Charleston</div></div> <div><div></div><div>RICHARD LINDSAY</div><div>Charleston</div></div>		<div>FOR STATE SENATOR</div> <div>17th Senatorial District (Vote For ONE)</div> <div><div></div><div>BROOKS MCCABE</div><div>Charleston</div></div>		<div>FOR CIRCUIT CLERK</div> <div>(Vote For ONE)</div> <div><div></div><div>CATHY S. GATSON</div><div>Charleston</div></div>	
<div>FOR STATE SENATOR</div> <div>17th Senatorial District (Vote For ONE)</div> <div><div></div><div>BROOKS MCCABE</div><div>Charleston</div></div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>17th Senatorial District (Female) (Vote For Not More Than TWO)</div> <div><div></div><div>VIRGINIA "Ginny" MOLES</div><div>Nitro</div></div> <div><div></div><div>BARBARA "Bobbie" HATFIELD</div><div>So. Charleston</div></div> <div><div></div><div>DENISE "Deni" TUCKER</div><div>Sissonville</div></div> <div><div></div><div>ELOISE JACK</div><div>So. Charleston</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>FOR COUNTY COMMISSIONER</div> <div>(Vote For ONE) Not more than one resident of any magisterial district may be elected.</div> <div><div></div><div>ANDY RICHARDSON</div><div>Charleston Dist. II</div></div> <div><div></div><div>DAVE HARDY</div><div>Charleston Dist. II</div></div>	
<div>FOR MEMBER OF HOUSE OF DELEGATES</div> <div>30th Delegate District (Vote For Not More Than SEVEN)</div> <div><div></div><div>ROD HARLESS</div><div>So. Charleston</div></div> <div><div></div><div>DANNY WELLS</div><div>Charleston</div></div> <div><div></div><div>GARY EUGENE HOLSTEIN</div><div>Charleston</div></div> <div><div></div><div>MARK HUNT</div><div>Charleston</div></div> <div><div></div><div>HAROLD "Dayne" MEADE, JR.</div><div>Charleston</div></div> <div><div></div><div>BONNIE BROWN</div><div>So. Charleston</div></div> <div><div></div><div>NANCY GUTHRIE</div><div>Charleston</div></div> <div><div></div><div>SHARON SPENCER</div><div>Charleston</div></div> <div><div></div><div>JOE WALLACE</div><div>Charleston</div></div> <div><div></div><div>E.C. "Bud" ANDERSON</div><div>So. Charleston</div></div> <div><div></div><div>STEVEN A. COOK</div><div>Charleston</div></div> <div><div></div><div>BARBARA "Bobbie" HATFIELD</div><div>So. Charleston</div></div> <div><div></div><div>DOUG SKAFF, JR.</div><div>So. Charleston</div></div>		<div>FOR COUNTY CLERK</div> <div>(Vote For ONE)</div> <div><div></div><div>THORNTON COOPER</div><div>So. Charleston</div></div>		<div>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE</div> <div>2nd Congressional District (Female) (Vote For ONE)</div> <div><div></div><div>KELLY L. GEORGE</div><div>Charleston</div></div> <div><div></div><div>TRACY HUNT</div><div>Charleston</div></div> <div><div></div><div>VIRGINIA "Ginny" MOLES</div><div>Nitro</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div>	
				VOTE BOTH SIDES	
A		B		C	Seq:0032

[illegible]

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

A	KANAWHA COUNTY, WV	B	PRIMARY ELECTION	C	MAY 11, 2010
<div>OFFICIAL BALLOT</div> <div>INSTRUCTIONS TO VOTER</div> <div>1. To vote you must darken the oval () completely next to the candidate or issue of your choice.</div>					
NATIONAL TICKET					
<div>FOR U.S. HOUSE OF REPRESENTATIVES</div> <div>2nd Congressional District</div> <div>(Vote For ONE)</div> <div><div></div><div>VIRGINIA LYNCH GRAF</div><div>Charles Town Jefferson Co.</div></div>		<div>STATE TICKET</div> <div>FOR STATE EXECUTIVE COMMITTEE</div> <div>8th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div><div>SHARON SPENCER</div><div>Charleston</div><div></div><div>LUCILLE "Lue" CHANDLER</div><div>Clendenin</div><div></div><div>TAMMIE MEANS</div><div>Charleston</div><div></div><div>BONNIE BROWN</div><div>So. Charleston</div><div></div><div>WRITE-IN, IF ANY</div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>STATE TICKET</div> <div>FOR STATE EXECUTIVE COMMITTEE</div> <div>17th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div><div>DAVID "Dave" TUCKER</div><div>Sissonville</div><div></div><div>MARK HUNT</div><div>Charleston</div><div></div><div>THORNTON COOPER</div><div>So. Charleston</div><div></div><div>VICTOR GRIGORACI</div><div>Charleston</div><div></div><div>CODY BRITTON</div><div>St. Albans</div><div></div><div>TOM VOGEL</div><div>Elkview</div><div></div><div>WRITE-IN, IF ANY</div><div></div><div>WRITE-IN, IF ANY</div></div>	
<div>FOR JUSTICE OF THE SUPREME COURT OF APPEALS</div> <div>UNEXPIRED TERM</div> <div>(Vote For ONE)</div> <div><div></div><div>THOMAS E. McHUGH</div><div>Charleston Kanawha Co.</div></div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>8th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div><div>RICHIE ROBB</div><div>So. Charleston</div><div></div><div>KENNETH M. PERDUE</div><div>Charleston</div><div></div><div>ROBERT E. SHEETS</div><div>Charleston</div><div></div><div>R. DEREK WALKER</div><div>Charleston</div><div></div><div>ARCHIE CHESTNUT</div><div>Charleston</div><div></div><div>WRITE-IN, IF ANY</div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>COUNTY TICKET</div> <div>FOR CIRCUIT JUDGE</div> <div>UNEXPIRED TERM</div> <div>13th Judicial Circuit - 1st Division</div> <div>(Vote For ONE)</div> <div><div></div><div>CARRIE WEBSTER</div><div>Charleston</div></div>	
<div>FOR STATE SENATOR</div> <div>8th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div><div>RICHIE ROBB</div><div>So. Charleston</div><div></div><div>ERIK WELLS</div><div>Charleston</div><div></div><div>RICHARD LINDSAY</div><div>Charleston</div></div>				<div>FOR CIRCUIT CLERK</div> <div>(Vote For ONE)</div> <div><div></div><div>CATHY S. GATSON</div><div>Charleston</div></div>	
<div>FOR STATE SENATOR</div> <div>17th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div><div>BROOKS MCCABE</div><div>Charleston</div></div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>17th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div><div>VIRGINIA "Ginny" MOLES</div><div>Nitro</div><div></div><div>BARBARA "Bobbie" HATFIELD</div><div>So. Charleston</div><div></div><div>DENISE "Deni" TUCKER</div><div>Sissonville</div><div></div><div>ELOISE JACK</div><div>So. Charleston</div><div></div><div>WRITE-IN, IF ANY</div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>FOR COUNTY COMMISSIONER</div> <div>(Vote For ONE)</div> <div>Not more than one resident of any magisterial district may be elected.</div> <div><div></div><div>ANDY RICHARDSON</div><div>Charleston</div><div>Dist. II</div><div></div><div>DAVE HARDY</div><div>Charleston</div><div>Dist. II</div></div>	
<div>FOR MEMBER OF HOUSE OF DELEGATES</div> <div>30th Delegate District</div> <div>(Vote For Not More Than SEVEN)</div> <div><div></div><div>ROD HARLESS</div><div>So. Charleston</div><div></div><div>DANNY WELLS</div><div>Charleston</div><div></div><div>GARY EUGENE HOLSTEIN</div><div>Charleston</div><div></div><div>MARK HUNT</div><div>Charleston</div><div></div><div>HAROLD "Dayne" MEADE, JR.</div><div>Charleston</div><div></div><div>BONNIE BROWN</div><div>So. Charleston</div><div></div><div>NANCY GUTHRIE</div><div>Charleston</div><div></div><div>SHARON SPENCER</div><div>Charleston</div><div></div><div>JOE WALLACE</div><div>Charleston</div><div></div><div>E.C. "Bud" ANDERSON</div><div>So. Charleston</div><div></div><div>STEVEN A. COOK</div><div>Charleston</div><div></div><div>BARBARA "Bobbie" HATFIELD</div><div>So. Charleston</div><div></div><div>DOUG SKAFF, JR.</div><div>So. Charleston</div></div>				<div>FOR COUNTY CLERK</div> <div>(Vote For ONE)</div> <div><div></div><div>THORNTON COOPER</div><div>So. Charleston</div></div>	
				<div>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE</div> <div>2nd Congressional District</div> <div>(Female)</div> <div>(Vote For ONE)</div> <div><div></div><div>KELLY L. GEORGE</div><div>Charleston</div><div></div><div>TRACY HUNT</div><div>Charleston</div><div></div><div>VIRGINIA "Ginny" MOLES</div><div>Nitro</div><div></div><div>WRITE-IN, IF ANY</div></div>	
				VOTE BOTH SIDES	
A		B		C	Seq:0037



OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

D		KANAWHA COUNTY, WV	E		PRIMARY ELECTION	F		MAY 11, 2010	
COUNTY TICKET			OFFICIAL NON-PARTISAN BALLOT OF ELECTION OF MEMBERS OF THE KANAWHA COUNTY BOARD OF EDUCATION			OFFICIAL BALLOT			
FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 2nd Congressional District (Male) (Vote For ONE)			NON-PARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from districts: Dist. 1 (2); Dist. 2 (2); Dist. 3 (1); Dist. 4 (1)			Election to authorize additional levies for the fiscal years beginning July 1, 2011, July 1, 2012, July 1, 2013, and July 1, 2014, and for the purposes of contributing \$500,000.00 of such funds received in each year from the additional levies to the "Emergency Services Levy Fund" as hereinafter provided and, of the remaining balance of such funds, (i) contributing forty seven and one-half percent (47.50%) of such funds received from the additional levies to the Kanawha County Emergency Ambulance Authority for the acquisition of equipment and other capital improvements, payment of a portion of its general operating, maintenance, and other expenses, including payment to any person, public corporation or state or any agency or political subdivision thereof for operations or other services, if any, provided pursuant to contracts and agreements entered into under the authority of Chapter 7, Article 15, of the Code of West Virginia, 1931, as amended; (ii) contributing forty seven and one-half percent (47.50%) of the funds received from such additional levies to the Kanawha Valley Regional Transportation Authority for the acquisition of equipment and other capital improvements, payment of a portion of its general operating, maintenance, and other expenses; and (iii) contributing five percent (5%) of such funds received from the additional levies to a special fund created pursuant to Section 9, Article 1, Chapter 7 of said Code, known as the "Emergency Services Levy Fund" to render financial aid to the Kanawha County Sheriff's Department, the police departments of municipalities or other public law enforcement agencies within Kanawha County or to public fire protection facilities operating within Kanawha County as their need for such aid as determined by the County Commission arises during each fiscal year, all according to the order of The County Commission of Kanawha County, West Virginia, entered on the third day of December, 2009. The additional levy for each one hundred dollars assessed valuation of property for each of the fiscal years beginning July 1, 2011, July 1, 2012, July 1, 2013, and July 1, 2014, shall be: on Class I property - 6.09 cents; on Class II property - 12.18 cents; on Class III property - 24.36 cents; and on Class IV property - 24.36 cents, provided, that if the Kanawha County Emergency Ambulance Authority or the Kanawha Valley Regional Transportation Authority shall be dissolved, then the additional levy shall, to that extent, thereafter not be laid.			
<input type="radio"/>	BILL FERRELL Dunbar								
<input type="radio"/>	THORNTON COOPER So. Charleston								
<input type="radio"/>	VICTOR GRIGORACI Charleston	<input type="radio"/> BOBBY JOHNSON Charleston Dist. 1							
<input type="radio"/>	ARCHIE CHESTNUT Charleston	<input type="radio"/> BILL THAYER Charleston Dist. 1							
<input type="radio"/>	WRITE-IN, IF ANY	<input type="radio"/> PETE THAW Charleston Dist. 2							
DISTRICT TICKET			<input type="radio"/> CODY BRITTON St. Albans Dist. 2						
FOR COUNTY EXECUTIVE COMMITTEE District 1-I (Female) (Vote For ONE)			<input type="radio"/> CURTIS ROBINSON, JR. Charleston Dist. 1						
<input type="radio"/>	MITZI KELLOGG Charleston	<input type="radio"/> BILL WALTON So. Charleston Dist. 2							
<input type="radio"/>	TAMMY M. ARTHUR Charleston	<input type="radio"/> BECKY J. JORDON Charleston Dist. 2							
<input type="radio"/>	DEBRA L. RUTLEDGE Charleston	<input type="radio"/> BILL RAGLIN Dunbar Dist. 3							
<input type="radio"/>	ALICIA JUNCOSA Charleston	WRITE-IN, IF ANY							
<input type="radio"/>	WRITE-IN, IF ANY	OFFICIAL NON-PARTISAN BALLOT							
FOR COUNTY EXECUTIVE COMMITTEE District 1-I (Male) (Vote For ONE)			FOR CONSERVATION DISTRICT SUPERVISOR Capitol District (Vote For Not More Than THREE)			INSTRUCTIONS TO VOTERS: Those wishing to vote for the proposed additional levy shall darken the oval completely next to "For the Ambulance, Bus and Emergency Services Levy,"and those wishing to vote against the proposed additional levy shall darken the oval completely next to "Against the Ambulance, Bus and Emergency Services Levy."			
<input type="radio"/>	ROBERT E. SHEETS Charleston	<input type="radio"/> STEVE MAY St. Albans							
<input type="radio"/>	WRITE-IN, IF ANY	<input type="radio"/> GARY E. PULLIN Charleston							
		<input type="radio"/> DON LANE Belle							
		<input type="radio"/> FRED HAYS Elkview							
		WRITE-IN, IF ANY							
		WRITE-IN, IF ANY							
		WRITE-IN, IF ANY							
						VOTE BOTH SIDES			
D			E			F			



OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

A	KANAWHA COUNTY, WV	B	PRIMARY ELECTION	C	MAY 11, 2010
<div>OFFICIAL BALLOT INSTRUCTIONS TO VOTER</div> <div>1. To vote you must darken the oval () completely next to the candidate or issue of your choice.</div>					
NATIONAL TICKET		STATE TICKET		COUNTY TICKET	
<div>FOR U.S. HOUSE OF REPRESENTATIVES</div> <div>2nd Congressional District</div> <div>(Vote For ONE)</div> <div><div></div><div>VIRGINIA LYNCH GRAF</div><div>Charles Town Jefferson Co.</div></div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>8th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div><div>RICHIE ROBB</div><div>So. Charleston</div></div> <div><div></div><div>KENNETH M. PERDUE</div><div>Charleston</div></div> <div><div></div><div>ROBERT E. SHEETS</div><div>Charleston</div></div> <div><div></div><div>R. DEREK WALKER</div><div>Charleston</div></div> <div><div></div><div>ARCHIE CHESTNUT</div><div>Charleston</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>FOR CIRCUIT CLERK</div> <div>(Vote For ONE)</div> <div><div></div><div>CATHY S. GATSON</div><div>Charleston</div></div>	
STATE TICKET				<div>FOR COUNTY COMMISSIONER</div> <div>(Vote For ONE)</div> <div>Not more than one resident of any magisterial district may be elected.</div> <div><div></div><div>ANDY RICHARDSON</div><div>Charleston Dist. II</div></div> <div><div></div><div>DAVE HARDY</div><div>Charleston Dist. II</div></div>	
<div>FOR JUSTICE OF THE SUPREME COURT OF APPEALS</div> <div>UNEXPIRED TERM</div> <div>(Vote For ONE)</div> <div><div></div><div>THOMAS E. McHUGH</div><div>Charleston Kanawha Co.</div></div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>17th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div><div>VIRGINIA "Ginny" MOLES</div><div>Nitro</div></div> <div><div></div><div>BARBARA "Bobbie" HATFIELD</div><div>So. Charleston</div></div> <div><div></div><div>DENISE "Deni" TUCKER</div><div>Sissonville</div></div> <div><div></div><div>ELOISE JACK</div><div>So. Charleston</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>FOR COUNTY CLERK</div> <div>(Vote For ONE)</div> <div><div></div><div>THORNTON COOPER</div><div>So. Charleston</div></div>	
<div>FOR STATE SENATOR</div> <div>8th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div><div>RICHIE ROBB</div><div>So. Charleston</div></div> <div><div></div><div>ERIK WELLS</div><div>Charleston</div></div> <div><div></div><div>RICHARD LINDSAY</div><div>Charleston</div></div>				<div>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE</div> <div>2nd Congressional District</div> <div>(Female)</div> <div>(Vote For ONE)</div> <div><div></div><div>KELLY L. GEORGE</div><div>Charleston</div></div> <div><div></div><div>TRACY HUNT</div><div>Charleston</div></div> <div><div></div><div>VIRGINIA "Ginny" MOLES</div><div>Nitro</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div>	
<div>FOR STATE SENATOR</div> <div>17th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div><div>BROOKS MCCABE</div><div>Charleston</div></div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>17th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div><div>DAVID "Dave" TUCKER</div><div>Sissonville</div></div> <div><div></div><div>MARK HUNT</div><div>Charleston</div></div> <div><div></div><div>THORNTON COOPER</div><div>So. Charleston</div></div> <div><div></div><div>VICTOR GRIGORACI</div><div>Charleston</div></div> <div><div></div><div>CODY BRITTON</div><div>St. Albans</div></div> <div><div></div><div>TOM VOGEL</div><div>Elkview</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE</div> <div>2nd Congressional District</div> <div>(Male)</div> <div>(Vote For ONE)</div> <div><div></div><div>BILL FERRELL</div><div>Dunbar</div></div> <div><div></div><div>THORNTON COOPER</div><div>So. Charleston</div></div> <div><div></div><div>VICTOR GRIGORACI</div><div>Charleston</div></div> <div><div></div><div>ARCHIE CHESTNUT</div><div>Charleston</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div>	
<div>FOR MEMBER OF HOUSE OF DELEGATES</div> <div>31st Delegate District</div> <div>(Vote For ONE)</div> <div><div></div><div>ARCHIE CHESTNUT</div><div>Charleston</div></div> <div><div></div><div>MESHEA L. POORE</div><div>Charleston</div></div>					
<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>8th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div><div>SHARON SPENCER</div><div>Charleston</div></div> <div><div></div><div>LUCILLE "Lue" CHANDLER</div><div>Clendenin</div></div> <div><div></div><div>TAMMIE MEANS</div><div>Charleston</div></div> <div><div></div><div>BONNIE BROWN</div><div>So. Charleston</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div>		COUNTY TICKET			
		<div>FOR CIRCUIT JUDGE</div> <div>UNEXPIRED TERM</div> <div>13th Judicial Circuit - 1st Division</div> <div>(Vote For ONE)</div> <div><div></div><div>CARRIE WEBSTER</div><div>Charleston</div></div>			
				VOTE BOTH SIDES	
A		B		C	Seq:0038



OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

D		KANAWHA COUNTY, WV	E		PRIMARY ELECTION	F		MAY 11, 2010	
DISTRICT TICKET			OFFICIAL NON-PARTISAN BALLOT OF ELECTION OF MEMBERS OF THE KANAWHA COUNTY BOARD OF EDUCATION			OFFICIAL BALLOT			
FOR COUNTY EXECUTIVE COMMITTEE District 1-I (Female) (Vote For ONE)			NON-PARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from districts: Dist. 1 (2); Dist. 2 (2); Dist. 3 (1); Dist. 4 (1)			Election to authorize additional levies for the fiscal years beginning July 1, 2011, July 1, 2012, July 1, 2013, and July 1, 2014, and for the purposes of contributing \$500,000.00 of such funds received in each year from the additional levies to the "Emergency Services Levy Fund" as hereinafter provided and, of the remaining balance of such funds, (i) contributing forty seven and one-half percent (47.50%) of such funds received from the additional levies to the Kanawha County Emergency Ambulance Authority for the acquisition of equipment and other capital improvements, payment of a portion of its general operating, maintenance, and other expenses, including payment to any person, public corporation or state or any agency or political subdivision thereof for operations or other services, if any, provided pursuant to contracts and agreements entered into under the authority of Chapter 7, Article 15, of the Code of West Virginia, 1931, as amended; (ii) contributing forty seven and one-half percent (47.50%) of the funds received from such additional levies to the Kanawha Valley Regional Transportation Authority for the acquisition of equipment and other capital improvements, payment of a portion of its general operating, maintenance, and other expenses; and (iii) contributing five percent (5%) of such funds received from the additional levies to a special fund created pursuant to Section 9, Article 1, Chapter 7 of said Code, known as the "Emergency Services Levy Fund" to render financial aid to the Kanawha County Sheriff's Department, the police departments of municipalities or other public law enforcement agencies within Kanawha County or to public fire protection facilities operating within Kanawha County as their need for such aid as determined by the County Commission arises during each fiscal year, all according to the order of The County Commission of Kanawha County, West Virginia, entered on the third day of December, 2009. The additional levy for each one hundred dollars assessed valuation of property for each of the fiscal years beginning July 1, 2011, July 1, 2012, July 1, 2013, and July 1, 2014, shall be: on Class I property - 6.09 cents; on Class II property - 12.18 cents; on Class III property - 24.36 cents; and on Class IV property - 24.36 cents, provided, that if the Kanawha County Emergency Ambulance Authority or the Kanawha Valley Regional Transportation Authority shall be dissolved, then the additional levy shall, to that extent, thereafter not be laid.			
<div><div></div><div>MITZI KELLOGG Charleston</div></div> <div><div></div><div>TAMMY M. ARTHUR Charleston</div></div> <div><div></div><div>DEBRA L. RUTLEDGE Charleston</div></div> <div><div></div><div>ALICIA JUNCOSA Charleston</div></div> <div><div></div><div></div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div>			<div><div></div><div>BOBBY JOHNSON Charleston</div><div>Dist. 1</div></div> <div><div></div><div>BILL THAYER Charleston</div><div>Dist. 1</div></div> <div><div></div><div>PETE THAW Charleston</div><div>Dist. 2</div></div> <div><div></div><div>CODY BRITTON St. Albans</div><div>Dist. 2</div></div> <div><div></div><div>CURTIS ROBINSON, JR. Charleston</div><div>Dist. 1</div></div> <div><div></div><div>BILL WALTON So. Charleston</div><div>Dist. 2</div></div> <div><div></div><div>BECKY J. JORDON Charleston</div><div>Dist. 2</div></div> <div><div></div><div>BILL RAGLIN Dunbar</div><div>Dist. 3</div></div> <div><div></div><div></div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div> <div><div></div><div></div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div> <div><div></div><div></div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div>						
FOR COUNTY EXECUTIVE COMMITTEE District 1-I (Male) (Vote For ONE)			OFFICIAL NON-PARTISAN BALLOT						
			FOR CONSERVATION DISTRICT SUPERVISOR Capitol District (Vote For Not More Than THREE)						
<div><div></div><div>ROBERT E. SHEETS Charleston</div></div> <div><div></div><div></div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div>			<div><div></div><div>STEVE MAY St. Albans</div></div> <div><div></div><div>GARY E. PULLIN Charleston</div></div> <div><div></div><div>DON LANE Belle</div></div> <div><div></div><div>FRED HAYS Elkview</div></div> <div><div></div><div></div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div> <div><div></div><div></div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div> <div><div></div><div></div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div>			<div><div></div><div>For the Ambulance, Bus, and Emergency Services Levy.</div></div> <div><div></div><div>Against the Ambulance, Bus, and Emergency Services Levy.</div></div>			
						VOTE BOTH SIDES			
D			E			F			J



OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

A	KANAWHA COUNTY, WV	B	PRIMARY ELECTION	C	MAY 11, 2010
<div>OFFICIAL BALLOT</div> <div>INSTRUCTIONS TO VOTER</div> <div>1. To vote you must darken the oval () completely next to the candidate or issue of your choice.</div>					
NATIONAL TICKET		STATE TICKET		COUNTY TICKET	
<div>FOR U.S. HOUSE OF REPRESENTATIVES</div> <div>2nd Congressional District</div> <div>(Vote For ONE)</div> <div><div></div><div>VIRGINIA LYNCH GRAF</div><div>Charles Town Jefferson Co.</div></div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>8th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div><div>RICHIE ROBB</div><div>So. Charleston</div><div></div><div>KENNETH M. PERDUE</div><div>Charleston</div><div></div><div>ROBERT E. SHEETS</div><div>Charleston</div><div></div><div>R. DEREK WALKER</div><div>Charleston</div><div></div><div>ARCHIE CHESTNUT</div><div>Charleston</div><div></div><div>WRITE-IN, IF ANY</div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>FOR CIRCUIT CLERK</div> <div>(Vote For ONE)</div> <div><div></div><div>CATHY S. GATSON</div><div>Charleston</div></div>	
STATE TICKET				<div>FOR COUNTY COMMISSIONER</div> <div>(Vote For ONE)</div> <div>Not more than one resident of any magisterial district may be elected.</div> <div><div></div><div>ANDY RICHARDSON</div><div>Charleston Dist. II</div><div></div><div>DAVE HARDY</div><div>Charleston Dist. II</div></div>	
<div>FOR JUSTICE OF THE SUPREME COURT OF APPEALS</div> <div>UNEXPIRED TERM</div> <div>(Vote For ONE)</div> <div><div></div><div>THOMAS E. McHUGH</div><div>Charleston Kanawha Co.</div></div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>17th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div><div>VIRGINIA "Ginny" MOLES</div><div>Nitro</div><div></div><div>BARBARA "Bobbie" HATFIELD</div><div>So. Charleston</div><div></div><div>DENISE "Deni" TUCKER</div><div>Sissonville</div><div></div><div>ELOISE JACK</div><div>So. Charleston</div><div></div><div>WRITE-IN, IF ANY</div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>FOR COUNTY CLERK</div> <div>(Vote For ONE)</div> <div><div></div><div>THORNTON COOPER</div><div>So. Charleston</div></div>	
<div>FOR STATE SENATOR</div> <div>8th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div><div>RICHIE ROBB</div><div>So. Charleston</div><div></div><div>ERIK WELLS</div><div>Charleston</div><div></div><div>RICHARD LINDSAY</div><div>Charleston</div></div>				<div>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE</div> <div>2nd Congressional District</div> <div>(Female)</div> <div>(Vote For ONE)</div> <div><div></div><div>KELLY L. GEORGE</div><div>Charleston</div><div></div><div>TRACY HUNT</div><div>Charleston</div><div></div><div>VIRGINIA "Ginny" MOLES</div><div>Nitro</div><div></div><div>WRITE-IN, IF ANY</div></div>	
<div>FOR STATE SENATOR</div> <div>17th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div><div>BROOKS MCCABE</div><div>Charleston</div></div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>17th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div><div>DAVID "Dave" TUCKER</div><div>Sissonville</div><div></div><div>MARK HUNT</div><div>Charleston</div><div></div><div>THORNTON COOPER</div><div>So. Charleston</div><div></div><div>VICTOR GRIGORACI</div><div>Charleston</div><div></div><div>CODY BRITTON</div><div>St. Albans</div><div></div><div>TOM VOGEL</div><div>Elkview</div><div></div><div>WRITE-IN, IF ANY</div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE</div> <div>2nd Congressional District</div> <div>(Male)</div> <div>(Vote For ONE)</div> <div><div></div><div>BILL FERRELL</div><div>Dunbar</div><div></div><div>THORNTON COOPER</div><div>So. Charleston</div><div></div><div>VICTOR GRIGORACI</div><div>Charleston</div><div></div><div>ARCHIE CHESTNUT</div><div>Charleston</div><div></div><div>WRITE-IN, IF ANY</div></div>	
<div>FOR MEMBER OF HOUSE OF DELEGATES</div> <div>31st Delegate District</div> <div>(Vote For ONE)</div> <div><div></div><div>ARCHIE CHESTNUT</div><div>Charleston</div><div></div><div>MESHEA L. POORE</div><div>Charleston</div></div>					
<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>8th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div><div>SHARON SPENCER</div><div>Charleston</div><div></div><div>LUCILLE "Lue" CHANDLER</div><div>Clendenin</div><div></div><div>TAMMIE MEANS</div><div>Charleston</div><div></div><div>BONNIE BROWN</div><div>So. Charleston</div><div></div><div>WRITE-IN, IF ANY</div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>COUNTY TICKET</div>			
		<div>FOR CIRCUIT JUDGE</div> <div>UNEXPIRED TERM</div> <div>13th Judicial Circuit - 1st Division</div> <div>(Vote For ONE)</div> <div><div></div><div>CARRIE WEBSTER</div><div>Charleston</div></div>			
				VOTE BOTH SIDES	
A		B		C	Seq:0042



OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

D	KANAWHA COUNTY, WV	E	PRIMARY ELECTION	F	MAY 11, 2010
DISTRICT TICKET		OFFICIAL NON-PARTISAN BALLOT OF ELECTION OF MEMBERS OF THE KANAWHA COUNTY BOARD OF EDUCATION		OFFICIAL BALLOT	
FOR COUNTY EXECUTIVE COMMITTEE District 1-H (Female) (Vote For ONE)		NON-PARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from districts: Dist. 1 (2); Dist. 2 (2); Dist. 3 (1); Dist. 4 (1)		Election to authorize additional levies for the fiscal years beginning July 1, 2011, July 1, 2012, July 1, 2013, and July 1, 2014, and for the purposes of contributing \$500,000.00 of such funds received in each year from the additional levies to the "Emergency Services Levy Fund" as hereinafter provided and, of the remaining balance of such funds, (i) contributing forty seven and one-half percent (47.50%) of such funds received from the additional levies to the Kanawha County Emergency Ambulance Authority for the acquisition of equipment and other capital improvements, payment of a portion of its general operating, maintenance, and other expenses, including payment to any person, public corporation or state or any agency or political subdivision thereof for operations or other services, if any, provided pursuant to contracts and agreements entered into under the authority of Chapter 7, Article 15, of the Code of West Virginia, 1931, as amended; (ii) contributing forty seven and one-half percent (47.50%) of the funds received from such additional levies to the Kanawha Valley Regional Transportation Authority for the acquisition of equipment and other capital improvements, payment of a portion of its general operating, maintenance, and other expenses; and (iii) contributing five percent (5%) of such funds received from the additional levies to a special fund created pursuant to Section 9, Article 1, Chapter 7 of said Code, known as the "Emergency Services Levy Fund" to render financial aid to the Kanawha County Sheriff's Department, the police departments of municipalities or other public law enforcement agencies within Kanawha County or to public fire protection facilities operating within Kanawha County as their need for such aid as determined by the County Commission arises during each fiscal year, all according to the order of The County Commission of Kanawha County, West Virginia, entered on the third day of December, 2009. The additional levy for each one hundred dollars assessed valuation of property for each of the fiscal years beginning July 1, 2011, July 1, 2012, July 1, 2013, and July 1, 2014, shall be: on Class I property - 6.09 cents; on Class II property - 12.18 cents; on Class III property - 24.36 cents; and on Class IV property - 24.36 cents, provided, that if the Kanawha County Emergency Ambulance Authority or the Kanawha Valley Regional Transportation Authority shall be dissolved, then the additional levy shall, to that extent, thereafter not be laid.	
<div><div></div><div>HELEN MATHENY Charleston</div></div> <div><div></div><div>SANDY FISHER Charleston</div></div> <div><div></div><div></div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div>		<div><div></div><div>BOBBY JOHNSON Charleston</div><div>Dist. 1</div></div> <div><div></div><div>BILL THAYER Charleston</div><div>Dist. 1</div></div> <div><div></div><div>PETE THAW Charleston</div><div>Dist. 2</div></div> <div><div></div><div>CODY BRITTON St. Albans</div><div>Dist. 2</div></div> <div><div></div><div>CURTIS ROBINSON, JR. Charleston</div><div>Dist. 1</div></div> <div><div></div><div>BILL WALTON So. Charleston</div><div>Dist. 2</div></div> <div><div></div><div>BECKY J. JORDON Charleston</div><div>Dist. 2</div></div> <div><div></div><div>BILL RAGLIN Dunbar</div><div>Dist. 3</div></div> <div><div></div><div></div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div> <div><div></div><div></div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div> <div><div></div><div></div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div>			
FOR COUNTY EXECUTIVE COMMITTEE District 1-H (Male) (Vote For ONE)		OFFICIAL NON-PARTISAN BALLOT		INSTRUCTIONS TO VOTERS: Those wishing to vote for the proposed additional levy shall darken the oval completely next to "For the Ambulance, Bus and Emergency Services Levy,"and those wishing to vote against the proposed additional levy shall darken the oval completely next to "Against the Ambulance, Bus and Emergency Services Levy."	
<div><div></div><div>ARCHIE CHESTNUT Charleston</div></div> <div><div></div><div>ED PERKINS Charleston</div></div> <div><div></div><div></div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div>		FOR CONSERVATION DISTRICT SUPERVISOR Capitol District (Vote For Not More Than THREE)			
		<div><div></div><div>STEVE MAY St. Albans</div></div> <div><div></div><div>GARY E. PULLIN Charleston</div></div> <div><div></div><div>DON LANE Belle</div></div> <div><div></div><div>FRED HAYS Elkview</div></div> <div><div></div><div></div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div> <div><div></div><div></div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div> <div><div></div><div></div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div>		<div><div></div><div>For the Ambulance, Bus, and Emergency Services Levy.</div></div> <div><div></div><div>Against the Ambulance, Bus, and Emergency Services Levy.</div></div>	
				VOTE BOTH SIDES	
D		E		F	



OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

A	KANAWHA COUNTY, WV	B	PRIMARY ELECTION	C	MAY 11, 2010
<div>OFFICIAL BALLOT</div> <div>INSTRUCTIONS TO VOTER</div> <div>1. To vote you must darken the oval () completely next to the candidate or issue of your choice.</div>					
NATIONAL TICKET					
<div>FOR U.S. HOUSE OF REPRESENTATIVES</div> <div>2nd Congressional District</div> <div>(Vote For ONE)</div> <div><div></div><div>VIRGINIA LYNCH GRAF</div><div>Charles Town Jefferson Co.</div></div>		<div>STATE TICKET</div> <div>FOR STATE EXECUTIVE COMMITTEE</div> <div>8th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div><div>SHARON SPENCER</div><div>Charleston</div></div> <div><div></div><div>LUCILLE "Lue" CHANDLER</div><div>Clendenin</div></div> <div><div></div><div>TAMMIE MEANS</div><div>Charleston</div></div> <div><div></div><div>BONNIE BROWN</div><div>So. Charleston</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>STATE TICKET</div> <div>FOR STATE EXECUTIVE COMMITTEE</div> <div>17th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div><div>DAVID "Dave" TUCKER</div><div>Sissonville</div></div> <div><div></div><div>MARK HUNT</div><div>Charleston</div></div> <div><div></div><div>THORNTON COOPER</div><div>So. Charleston</div></div> <div><div></div><div>VICTOR GRIGORACI</div><div>Charleston</div></div> <div><div></div><div>CODY BRITTON</div><div>St. Albans</div></div> <div><div></div><div>TOM VOGEL</div><div>Elkview</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div>	
<div>FOR JUSTICE OF THE SUPREME COURT OF APPEALS</div> <div>UNEXPIRED TERM</div> <div>(Vote For ONE)</div> <div><div></div><div>THOMAS E. McHUGH</div><div>Charleston Kanawha Co.</div></div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>8th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div><div>RICHIE ROBB</div><div>So. Charleston</div></div> <div><div></div><div>KENNETH M. PERDUE</div><div>Charleston</div></div> <div><div></div><div>ROBERT E. SHEETS</div><div>Charleston</div></div> <div><div></div><div>R. DEREK WALKER</div><div>Charleston</div></div> <div><div></div><div>ARCHIE CHESTNUT</div><div>Charleston</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>COUNTY TICKET</div> <div>FOR CIRCUIT JUDGE</div> <div>UNEXPIRED TERM</div> <div>13th Judicial Circuit - 1st Division</div> <div>(Vote For ONE)</div> <div><div></div><div>CARRIE WEBSTER</div><div>Charleston</div></div>	
<div>FOR STATE SENATOR</div> <div>8th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div><div>RICHIE ROBB</div><div>So. Charleston</div></div> <div><div></div><div>ERIK WELLS</div><div>Charleston</div></div> <div><div></div><div>RICHARD LINDSAY</div><div>Charleston</div></div>		<div>FOR STATE SENATOR</div> <div>17th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div><div>BROOKS MCCABE</div><div>Charleston</div></div>		<div>FOR CIRCUIT CLERK</div> <div>(Vote For ONE)</div> <div><div></div><div>CATHY S. GATSON</div><div>Charleston</div></div>	
<div>FOR STATE SENATOR</div> <div>17th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div><div>BROOKS MCCABE</div><div>Charleston</div></div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>17th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div><div>VIRGINIA "Ginny" MOLES</div><div>Nitro</div></div> <div><div></div><div>BARBARA "Bobbie" HATFIELD</div><div>So. Charleston</div></div> <div><div></div><div>DENISE "Deni" TUCKER</div><div>Sissonville</div></div> <div><div></div><div>ELOISE JACK</div><div>So. Charleston</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>FOR COUNTY COMMISSIONER</div> <div>(Vote For ONE)</div> <div>Not more than one resident of any magisterial district may be elected.</div> <div><div></div><div>ANDY RICHARDSON</div><div>Charleston Dist. II</div></div> <div><div></div><div>DAVE HARDY</div><div>Charleston Dist. II</div></div>	
<div>FOR MEMBER OF HOUSE OF DELEGATES</div> <div>30th Delegate District</div> <div>(Vote For Not More Than SEVEN)</div> <div><div></div><div>ROD HARLESS</div><div>So. Charleston</div></div> <div><div></div><div>DANNY WELLS</div><div>Charleston</div></div> <div><div></div><div>GARY EUGENE HOLSTEIN</div><div>Charleston</div></div> <div><div></div><div>MARK HUNT</div><div>Charleston</div></div> <div><div></div><div>HAROLD "Dayne" MEADE, JR.</div><div>Charleston</div></div> <div><div></div><div>BONNIE BROWN</div><div>So. Charleston</div></div> <div><div></div><div>NANCY GUTHRIE</div><div>Charleston</div></div> <div><div></div><div>SHARON SPENCER</div><div>Charleston</div></div> <div><div></div><div>JOE WALLACE</div><div>Charleston</div></div> <div><div></div><div>E.C. "Bud" ANDERSON</div><div>So. Charleston</div></div> <div><div></div><div>STEVEN A. COOK</div><div>Charleston</div></div> <div><div></div><div>BARBARA "Bobbie" HATFIELD</div><div>So. Charleston</div></div> <div><div></div><div>DOUG SKAFF, JR.</div><div>So. Charleston</div></div>		<div>FOR COUNTY CLERK</div> <div>(Vote For ONE)</div> <div><div></div><div>THORNTON COOPER</div><div>So. Charleston</div></div>		<div>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE</div> <div>2nd Congressional District</div> <div>(Female)</div> <div>(Vote For ONE)</div> <div><div></div><div>KELLY L. GEORGE</div><div>Charleston</div></div> <div><div></div><div>TRACY HUNT</div><div>Charleston</div></div> <div><div></div><div>VIRGINIA "Ginny" MOLES</div><div>Nitro</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div>	
				VOTE BOTH SIDES	
A		B		C	Seq:0044



OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

D		KANAWHA COUNTY, WV	E		PRIMARY ELECTION	F		MAY 11, 2010		
COUNTY TICKET			OFFICIAL NON-PARTISAN BALLOT OF ELECTION OF MEMBERS OF THE KANAWHA COUNTY BOARD OF EDUCATION			OFFICIAL BALLOT				
FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 2nd Congressional District (Male) (Vote For ONE)			NON-PARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from districts: Dist. 1 (2); Dist. 2 (2); Dist. 3 (1); Dist. 4 (1)			Election to authorize additional levies for the fiscal years beginning July 1, 2011, July 1, 2012, July 1, 2013, and July 1, 2014, and for the purposes of contributing \$500,000.00 of such funds received in each year from the additional levies to the "Emergency Services Levy Fund" as hereinafter provided and, of the remaining balance of such funds, (i) contributing forty seven and one-half percent (47.50%) of such funds received from the additional levies to the Kanawha County Emergency Ambulance Authority for the acquisition of equipment and other capital improvements, payment of a portion of its general operating, maintenance, and other expenses, including payment to any person, public corporation or state or any agency or political subdivision thereof for operations or other services, if any, provided pursuant to contracts and agreements entered into under the authority of Chapter 7, Article 15, of the Code of West Virginia, 1931, as amended; (ii) contributing forty seven and one-half percent (47.50%) of the funds received from such additional levies to the Kanawha Valley Regional Transportation Authority for the acquisition of equipment and other capital improvements, payment of a portion of its general operating, maintenance, and other expenses; and (iii) contributing five percent (5%) of such funds received from the additional levies to a special fund created pursuant to Section 9, Article 1, Chapter 7 of said Code, known as the "Emergency Services Levy Fund" to render financial aid to the Kanawha County Sheriff's Department, the police departments of municipalities or other public law enforcement agencies within Kanawha County or to public fire protection facilities operating within Kanawha County as their need for such aid as determined by the County Commission arises during each fiscal year, all according to the order of The County Commission of Kanawha County, West Virginia, entered on the third day of December, 2009. The additional levy for each one hundred dollars assessed valuation of property for each of the fiscal years beginning July 1, 2011, July 1, 2012, July 1, 2013, and July 1, 2014, shall be: on Class I property - 6.09 cents; on Class II property - 12.18 cents; on Class III property - 24.36 cents; and on Class IV property - 24.36 cents, provided, that if the Kanawha County Emergency Ambulance Authority or the Kanawha Valley Regional Transportation Authority shall be dissolved, then the additional levy shall, to that extent, thereafter not be laid.				
<input type="radio"/>	BILL FERRELL Dunbar		<input type="radio"/>	BOBBY JOHNSON Charleston					Dist. 1	
<input type="radio"/>	THORNTON COOPER So. Charleston		<input type="radio"/>	BILL THAYER Charleston					Dist. 1	
<input type="radio"/>	VICTOR GRIGORACI Charleston		<input type="radio"/>	PETE THAW Charleston					Dist. 2	
<input type="radio"/>	ARCHIE CHESTNUT Charleston		<input type="radio"/>	CODY BRITTON St. Albans					Dist. 2	
<input type="radio"/>	WRITE-IN, IF ANY		<input type="radio"/>	CURTIS ROBINSON, JR. Charleston		Dist. 1				
DISTRICT TICKET			OFFICIAL NON-PARTISAN BALLOT			INSTRUCTIONS TO VOTERS: Those wishing to vote for the proposed additional levy shall darken the oval completely next to "For the Ambulance, Bus and Emergency Services Levy," and those wishing to vote against the proposed additional levy shall darken the oval completely next to "Against the Ambulance, Bus and Emergency Services Levy."				
FOR COUNTY EXECUTIVE COMMITTEE District 1-H (Female) (Vote For ONE)			FOR CONSERVATION DISTRICT SUPERVISOR Capitol District (Vote For Not More Than THREE)							
<input type="radio"/>	HELEN MATHENY Charleston		<input type="radio"/>	STEVE MAY St. Albans						
<input type="radio"/>	SANDY FISHER Charleston		<input type="radio"/>	GARY E. PULLIN Charleston						
<input type="radio"/>	WRITE-IN, IF ANY		<input type="radio"/>	DON LANE Belle						
<input type="radio"/>	WRITE-IN, IF ANY		<input type="radio"/>	FRED HAYS Elkview						
<input type="radio"/>	WRITE-IN, IF ANY		<input type="radio"/>	WRITE-IN, IF ANY						
<input type="radio"/>	WRITE-IN, IF ANY		<input type="radio"/>	WRITE-IN, IF ANY						
<input type="radio"/>	WRITE-IN, IF ANY		<input type="radio"/>	WRITE-IN, IF ANY						
						VOTE BOTH SIDES				
D			E			F				



OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

A	KANAWHA COUNTY, WV	B	PRIMARY ELECTION	C	MAY 11, 2010
<div>OFFICIAL BALLOT INSTRUCTIONS TO VOTER</div> <div>1. To vote you must darken the oval () completely next to the candidate or issue of your choice.</div>					
NATIONAL TICKET					
<div>FOR U.S. HOUSE OF REPRESENTATIVES</div> <div>2nd Congressional District (Vote For ONE)</div> <div><div></div><div>VIRGINIA LYNCH GRAF</div><div>Charles Town Jefferson Co.</div></div>		<div>STATE TICKET</div> <div>FOR STATE EXECUTIVE COMMITTEE</div> <div>8th Senatorial District (Female) (Vote For Not More Than TWO)</div> <div><div></div><div>SHARON SPENCER</div><div>Charleston</div></div> <div><div></div><div>LUCILLE "Lue" CHANDLER</div><div>Clendenin</div></div> <div><div></div><div>TAMMIE MEANS</div><div>Charleston</div></div> <div><div></div><div>BONNIE BROWN</div><div>So. Charleston</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>STATE TICKET</div> <div>FOR STATE EXECUTIVE COMMITTEE</div> <div>17th Senatorial District (Male) (Vote For Not More Than TWO)</div> <div><div></div><div>DAVID "Dave" TUCKER</div><div>Sissonville</div></div> <div><div></div><div>MARK HUNT</div><div>Charleston</div></div> <div><div></div><div>THORNTON COOPER</div><div>So. Charleston</div></div> <div><div></div><div>VICTOR GRIGORACI</div><div>Charleston</div></div> <div><div></div><div>CODY BRITTON</div><div>St. Albans</div></div> <div><div></div><div>TOM VOGEL</div><div>Elkview</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div>	
<div>FOR JUSTICE OF THE SUPREME COURT OF APPEALS</div> <div>UNEXPIRED TERM (Vote For ONE)</div> <div><div></div><div>THOMAS E. McHUGH</div><div>Charleston Kanawha Co.</div></div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>8th Senatorial District (Male) (Vote For Not More Than TWO)</div> <div><div></div><div>RICHIE ROBB</div><div>So. Charleston</div></div> <div><div></div><div>KENNETH M. PERDUE</div><div>Charleston</div></div> <div><div></div><div>ROBERT E. SHEETS</div><div>Charleston</div></div> <div><div></div><div>R. DEREK WALKER</div><div>Charleston</div></div> <div><div></div><div>ARCHIE CHESTNUT</div><div>Charleston</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>COUNTY TICKET</div> <div>FOR CIRCUIT JUDGE</div> <div>UNEXPIRED TERM 13th Judicial Circuit - 1st Division (Vote For ONE)</div> <div><div></div><div>CARRIE WEBSTER</div><div>Charleston</div></div>	
<div>FOR STATE SENATOR</div> <div>8th Senatorial District (Vote For ONE)</div> <div><div></div><div>RICHIE ROBB</div><div>So. Charleston</div></div> <div><div></div><div>ERIK WELLS</div><div>Charleston</div></div> <div><div></div><div>RICHARD LINDSAY</div><div>Charleston</div></div>		<div>FOR STATE SENATOR</div> <div>17th Senatorial District (Vote For ONE)</div> <div><div></div><div>BROOKS MCCABE</div><div>Charleston</div></div>		<div>FOR CIRCUIT CLERK</div> <div>(Vote For ONE)</div> <div><div></div><div>CATHY S. GATSON</div><div>Charleston</div></div>	
<div>FOR STATE SENATOR</div> <div>17th Senatorial District (Vote For ONE)</div> <div><div></div><div>BROOKS MCCABE</div><div>Charleston</div></div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>17th Senatorial District (Female) (Vote For Not More Than TWO)</div> <div><div></div><div>VIRGINIA "Ginny" MOLES</div><div>Nitro</div></div> <div><div></div><div>BARBARA "Bobbie" HATFIELD</div><div>So. Charleston</div></div> <div><div></div><div>DENISE "Deni" TUCKER</div><div>Sissonville</div></div> <div><div></div><div>ELOISE JACK</div><div>So. Charleston</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>FOR COUNTY COMMISSIONER</div> <div>(Vote For ONE)</div> <div>Not more than one resident of any magisterial district may be elected.</div> <div><div></div><div>ANDY RICHARDSON</div><div>Charleston</div><div>Dist. II</div></div> <div><div></div><div>DAVE HARDY</div><div>Charleston</div><div>Dist. II</div></div>	
<div>FOR MEMBER OF HOUSE OF DELEGATES</div> <div>30th Delegate District (Vote For Not More Than SEVEN)</div> <div><div></div><div>ROD HARLESS</div><div>So. Charleston</div></div> <div><div></div><div>DANNY WELLS</div><div>Charleston</div></div> <div><div></div><div>GARY EUGENE HOLSTEIN</div><div>Charleston</div></div> <div><div></div><div>MARK HUNT</div><div>Charleston</div></div> <div><div></div><div>HAROLD "Dayne" MEADE, JR.</div><div>Charleston</div></div> <div><div></div><div>BONNIE BROWN</div><div>So. Charleston</div></div> <div><div></div><div>NANCY GUTHRIE</div><div>Charleston</div></div> <div><div></div><div>SHARON SPENCER</div><div>Charleston</div></div> <div><div></div><div>JOE WALLACE</div><div>Charleston</div></div> <div><div></div><div>E.C. "Bud" ANDERSON</div><div>So. Charleston</div></div> <div><div></div><div>STEVEN A. COOK</div><div>Charleston</div></div> <div><div></div><div>BARBARA "Bobbie" HATFIELD</div><div>So. Charleston</div></div> <div><div></div><div>DOUG SKAFF, JR.</div><div>So. Charleston</div></div>		<div>FOR COUNTY CLERK</div> <div>(Vote For ONE)</div> <div><div></div><div>THORNTON COOPER</div><div>So. Charleston</div></div>		<div>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE</div> <div>2nd Congressional District (Female) (Vote For ONE)</div> <div><div></div><div>KELLY L. GEORGE</div><div>Charleston</div></div> <div><div></div><div>TRACY HUNT</div><div>Charleston</div></div> <div><div></div><div>VIRGINIA "Ginny" MOLES</div><div>Nitro</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div>	
				VOTE BOTH SIDES	
A		B		C	Seq:0047



OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

D		KANAWHA COUNTY, WV	E		PRIMARY ELECTION	F		MAY 11, 2010					
COUNTY TICKET			OFFICIAL NON-PARTISAN BALLOT OF ELECTION OF MEMBERS OF THE KANAWHA COUNTY BOARD OF EDUCATION			OFFICIAL BALLOT							
FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 2nd Congressional District (Male) (Vote For ONE)			NON-PARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from districts: Dist. 1 (2); Dist. 2 (2); Dist. 3 (1); Dist. 4 (1)			Election to authorize additional levies for the fiscal years beginning July 1, 2011, July 1, 2012, July 1, 2013, and July 1, 2014, and for the purposes of contributing \$500,000.00 of such funds received in each year from the additional levies to the "Emergency Services Levy Fund" as hereinafter provided and, of the remaining balance of such funds, (i) contributing forty seven and one-half percent (47.50%) of such funds received from the additional levies to the Kanawha County Emergency Ambulance Authority for the acquisition of equipment and other capital improvements, payment of a portion of its general operating, maintenance, and other expenses, including payment to any person, public corporation or state or any agency or political subdivision thereof for operations or other services, if any, provided pursuant to contracts and agreements entered into under the authority of Chapter 7, Article 15, of the Code of West Virginia, 1931, as amended; (ii) contributing forty seven and one-half percent (47.50%) of the funds received from such additional levies to the Kanawha Valley Regional Transportation Authority for the acquisition of equipment and other capital improvements, payment of a portion of its general operating, maintenance, and other expenses; and (iii) contributing five percent (5%) of such funds received from the additional levies to a special fund created pursuant to Section 9, Article 1, Chapter 7 of said Code, known as the "Emergency Services Levy Fund" to render financial aid to the Kanawha County Sheriff's Department, the police departments of municipalities or other public law enforcement agencies within Kanawha County or to public fire protection facilities operating within Kanawha County as their need for such aid as determined by the County Commission arises during each fiscal year, all according to the order of The County Commission of Kanawha County, West Virginia, entered on the third day of December, 2009. The additional levy for each one hundred dollars assessed valuation of property for each of the fiscal years beginning July 1, 2011, July 1, 2012, July 1, 2013, and July 1, 2014, shall be: on Class I property - 6.09 cents; on Class II property - 12.18 cents; on Class III property - 24.36 cents; and on Class IV property - 24.36 cents, provided, that if the Kanawha County Emergency Ambulance Authority or the Kanawha Valley Regional Transportation Authority shall be dissolved, then the additional levy shall, to that extent, thereafter not be laid.							
<input type="radio"/>	BILL FERRELL Dunbar								<input type="radio"/>	BOBBY JOHNSON Charleston		Dist. 1	
<input type="radio"/>	THORNTON COOPER So. Charleston								<input type="radio"/>	BILL THAYER Charleston		Dist. 1	
<input type="radio"/>	VICTOR GRIGORACI Charleston								<input type="radio"/>	PETE THAW Charleston		Dist. 2	
<input type="radio"/>	ARCHIE CHESTNUT Charleston								<input type="radio"/>	CODY BRITTON St. Albans		Dist. 2	
<input type="radio"/>	WRITE-IN, IF ANY		<input type="radio"/>	CURTIS ROBINSON, JR. Charleston		Dist. 1							
DISTRICT TICKET			OFFICIAL NON-PARTISAN BALLOT			INSTRUCTIONS TO VOTERS: Those wishing to vote for the proposed additional levy shall darken the oval completely next to "For the Ambulance, Bus and Emergency Services Levy," and those wishing to vote against the proposed additional levy shall darken the oval completely next to "Against the Ambulance, Bus and Emergency Services Levy."							
FOR COUNTY EXECUTIVE COMMITTEE District 2-B (Female) (Vote For ONE)									<input type="radio"/>	BILL WALTON So. Charleston		Dist. 2	
<input type="radio"/>	KRISTI WEBB So. Charleston								<input type="radio"/>	BECKY J. JORDON Charleston		Dist. 2	
<input type="radio"/>	WRITE-IN, IF ANY								<input type="radio"/>	BILL RAGLIN Dunbar		Dist. 3	
<input type="radio"/>	WRITE-IN, IF ANY								<input type="radio"/>	WRITE-IN, IF ANY			
FOR COUNTY EXECUTIVE COMMITTEE District 2-B (Male) (Vote For ONE)			FOR CONSERVATION DISTRICT SUPERVISOR Capitol District (Vote For Not More Than THREE)			VOTE BOTH SIDES							
<input type="radio"/>	THORNTON COOPER So. Charleston		<input type="radio"/>	STEVE MAY St. Albans									
<input type="radio"/>	WRITE-IN, IF ANY		<input type="radio"/>	GARY E. PULLIN Charleston									
<input type="radio"/>	WRITE-IN, IF ANY		<input type="radio"/>	DON LANE Belle									
<input type="radio"/>	WRITE-IN, IF ANY		<input type="radio"/>	FRED HAYS Elkview									
<input type="radio"/>	WRITE-IN, IF ANY		<input type="radio"/>	WRITE-IN, IF ANY									
<input type="radio"/>	WRITE-IN, IF ANY		<input type="radio"/>	WRITE-IN, IF ANY									
D			E			F			J				



OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

A	KANAWHA COUNTY, WV	B	PRIMARY ELECTION	C	MAY 11, 2010
<div>OFFICIAL BALLOT INSTRUCTIONS TO VOTER</div> <div>1. To vote you must darken the oval () completely next to the candidate or issue of your choice.</div>					
NATIONAL TICKET					
<div>FOR U.S. HOUSE OF REPRESENTATIVES</div> <div>2nd Congressional District (Vote For ONE)</div> <div><div></div><div>VIRGINIA LYNCH GRAF</div><div>Charles Town Jefferson Co.</div></div>		<div>STATE TICKET</div> <div>FOR STATE EXECUTIVE COMMITTEE</div> <div>8th Senatorial District (Female) (Vote For Not More Than TWO)</div> <div><div></div><div>SHARON SPENCER</div><div>Charleston</div></div> <div><div></div><div>LUCILLE "Lue" CHANDLER</div><div>Clendenin</div></div> <div><div></div><div>TAMMIE MEANS</div><div>Charleston</div></div> <div><div></div><div>BONNIE BROWN</div><div>So. Charleston</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>STATE TICKET</div> <div>FOR STATE EXECUTIVE COMMITTEE</div> <div>17th Senatorial District (Male) (Vote For Not More Than TWO)</div> <div><div></div><div>DAVID "Dave" TUCKER</div><div>Sissonville</div></div> <div><div></div><div>MARK HUNT</div><div>Charleston</div></div> <div><div></div><div>THORNTON COOPER</div><div>So. Charleston</div></div> <div><div></div><div>VICTOR GRIGORACI</div><div>Charleston</div></div> <div><div></div><div>CODY BRITTON</div><div>St. Albans</div></div> <div><div></div><div>TOM VOGEL</div><div>Elkview</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div>	
<div>FOR JUSTICE OF THE SUPREME COURT OF APPEALS</div> <div>UNEXPIRED TERM (Vote For ONE)</div> <div><div></div><div>THOMAS E. McHUGH</div><div>Charleston Kanawha Co.</div></div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>8th Senatorial District (Male) (Vote For Not More Than TWO)</div> <div><div></div><div>RICHIE ROBB</div><div>So. Charleston</div></div> <div><div></div><div>KENNETH M. PERDUE</div><div>Charleston</div></div> <div><div></div><div>ROBERT E. SHEETS</div><div>Charleston</div></div> <div><div></div><div>R. DEREK WALKER</div><div>Charleston</div></div> <div><div></div><div>ARCHIE CHESTNUT</div><div>Charleston</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>COUNTY TICKET</div> <div>FOR CIRCUIT JUDGE</div> <div>UNEXPIRED TERM 13th Judicial Circuit - 1st Division (Vote For ONE)</div> <div><div></div><div>CARRIE WEBSTER</div><div>Charleston</div></div>	
<div>FOR STATE SENATOR</div> <div>8th Senatorial District (Vote For ONE)</div> <div><div></div><div>RICHIE ROBB</div><div>So. Charleston</div></div> <div><div></div><div>ERIK WELLS</div><div>Charleston</div></div> <div><div></div><div>RICHARD LINDSAY</div><div>Charleston</div></div>		<div>FOR STATE SENATOR</div> <div>17th Senatorial District (Vote For ONE)</div> <div><div></div><div>BROOKS MCCABE</div><div>Charleston</div></div>		<div>FOR CIRCUIT CLERK</div> <div>(Vote For ONE)</div> <div><div></div><div>CATHY S. GATSON</div><div>Charleston</div></div>	
<div>FOR STATE SENATOR</div> <div>17th Senatorial District (Vote For ONE)</div> <div><div></div><div>BROOKS MCCABE</div><div>Charleston</div></div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>17th Senatorial District (Female) (Vote For Not More Than TWO)</div> <div><div></div><div>VIRGINIA "Ginny" MOLES</div><div>Nitro</div></div> <div><div></div><div>BARBARA "Bobbie" HATFIELD</div><div>So. Charleston</div></div> <div><div></div><div>DENISE "Deni" TUCKER</div><div>Sissonville</div></div> <div><div></div><div>ELOISE JACK</div><div>So. Charleston</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>FOR COUNTY COMMISSIONER</div> <div>(Vote For ONE) Not more than one resident of any magisterial district may be elected.</div> <div><div></div><div>ANDY RICHARDSON</div><div>Charleston Dist. II</div></div> <div><div></div><div>DAVE HARDY</div><div>Charleston Dist. II</div></div>	
<div>FOR MEMBER OF HOUSE OF DELEGATES</div> <div>30th Delegate District (Vote For Not More Than SEVEN)</div> <div><div></div><div>ROD HARLESS</div><div>So. Charleston</div></div> <div><div></div><div>DANNY WELLS</div><div>Charleston</div></div> <div><div></div><div>GARY EUGENE HOLSTEIN</div><div>Charleston</div></div> <div><div></div><div>MARK HUNT</div><div>Charleston</div></div> <div><div></div><div>HAROLD "Dayne" MEADE, JR.</div><div>Charleston</div></div> <div><div></div><div>BONNIE BROWN</div><div>So. Charleston</div></div> <div><div></div><div>NANCY GUTHRIE</div><div>Charleston</div></div> <div><div></div><div>SHARON SPENCER</div><div>Charleston</div></div> <div><div></div><div>JOE WALLACE</div><div>Charleston</div></div> <div><div></div><div>E.C. "Bud" ANDERSON</div><div>So. Charleston</div></div> <div><div></div><div>STEVEN A. COOK</div><div>Charleston</div></div> <div><div></div><div>BARBARA "Bobbie" HATFIELD</div><div>So. Charleston</div></div> <div><div></div><div>DOUG SKAFF, JR.</div><div>So. Charleston</div></div>		<div>FOR COUNTY CLERK</div> <div>(Vote For ONE)</div> <div><div></div><div>THORNTON COOPER</div><div>So. Charleston</div></div>		<div>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE</div> <div>2nd Congressional District (Female) (Vote For ONE)</div> <div><div></div><div>KELLY L. GEORGE</div><div>Charleston</div></div> <div><div></div><div>TRACY HUNT</div><div>Charleston</div></div> <div><div></div><div>VIRGINIA "Ginny" MOLES</div><div>Nitro</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div>	
				VOTE BOTH SIDES	
A		B		C	Seq:0049



OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

D		KANAWHA COUNTY, WV	E		PRIMARY ELECTION	F		MAY 11, 2010					
COUNTY TICKET			OFFICIAL NON-PARTISAN BALLOT OF ELECTION OF MEMBERS OF THE KANAWHA COUNTY BOARD OF EDUCATION			OFFICIAL BALLOT							
FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 2nd Congressional District (Male) (Vote For ONE)			NON-PARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from districts: Dist. 1 (2); Dist. 2 (2); Dist. 3 (1); Dist. 4 (1)			Election to authorize additional levies for the fiscal years beginning July 1, 2011, July 1, 2012, July 1, 2013, and July 1, 2014, and for the purposes of contributing \$500,000.00 of such funds received in each year from the additional levies to the "Emergency Services Levy Fund" as hereinafter provided and, of the remaining balance of such funds, (i) contributing forty seven and one-half percent (47.50%) of such funds received from the additional levies to the Kanawha County Emergency Ambulance Authority for the acquisition of equipment and other capital improvements, payment of a portion of its general operating, maintenance, and other expenses, including payment to any person, public corporation or state or any agency or political subdivision thereof for operations or other services, if any, provided pursuant to contracts and agreements entered into under the authority of Chapter 7, Article 15, of the Code of West Virginia, 1931, as amended; (ii) contributing forty seven and one-half percent (47.50%) of the funds received from such additional levies to the Kanawha Valley Regional Transportation Authority for the acquisition of equipment and other capital improvements, payment of a portion of its general operating, maintenance, and other expenses; and (iii) contributing five percent (5%) of such funds received from the additional levies to a special fund created pursuant to Section 9, Article 1, Chapter 7 of said Code, known as the "Emergency Services Levy Fund" to render financial aid to the Kanawha County Sheriff's Department, the police departments of municipalities or other public law enforcement agencies within Kanawha County or to public fire protection facilities operating within Kanawha County as their need for such aid as determined by the County Commission arises during each fiscal year, all according to the order of The County Commission of Kanawha County, West Virginia, entered on the third day of December, 2009. The additional levy for each one hundred dollars assessed valuation of property for each of the fiscal years beginning July 1, 2011, July 1, 2012, July 1, 2013, and July 1, 2014, shall be: on Class I property - 6.09 cents; on Class II property - 12.18 cents; on Class III property - 24.36 cents; and on Class IV property - 24.36 cents, provided, that if the Kanawha County Emergency Ambulance Authority or the Kanawha Valley Regional Transportation Authority shall be dissolved, then the additional levy shall, to that extent, thereafter not be laid.							
<input type="radio"/>	BILL FERRELL Dunbar								<input type="radio"/>	BOBBY JOHNSON Charleston		Dist. 1	
<input type="radio"/>	THORNTON COOPER So. Charleston								<input type="radio"/>	BILL THAYER Charleston		Dist. 1	
<input type="radio"/>	VICTOR GRIGORACI Charleston								<input type="radio"/>	PETE THAW Charleston		Dist. 2	
<input type="radio"/>	ARCHIE CHESTNUT Charleston								<input type="radio"/>	CODY BRITTON St. Albans		Dist. 2	
<input type="radio"/>	WRITE-IN, IF ANY		<input type="radio"/>	CURTIS ROBINSON, JR. Charleston		Dist. 1							
DISTRICT TICKET			OFFICIAL NON-PARTISAN BALLOT			INSTRUCTIONS TO VOTERS: Those wishing to vote for the proposed additional levy shall darken the oval completely next to "For the Ambulance, Bus and Emergency Services Levy," and those wishing to vote against the proposed additional levy shall darken the oval completely next to "Against the Ambulance, Bus and Emergency Services Levy."							
FOR COUNTY EXECUTIVE COMMITTEE District 2-D (Female) (Vote For ONE)									<input type="radio"/>	BILL WALTON So. Charleston		Dist. 2	
<input type="radio"/>	JAMIE DICKENSON Charleston								<input type="radio"/>	BECKY J. JORDON Charleston		Dist. 2	
<input type="radio"/>	WRITE-IN, IF ANY								<input type="radio"/>	BILL RAGLIN Dunbar		Dist. 3	
FOR COUNTY EXECUTIVE COMMITTEE District 2-D (Male) (Vote For ONE)									<input type="radio"/>	WRITE-IN, IF ANY			
<input type="radio"/>	VICTOR GRIGORACI Charleston		<input type="radio"/>	WRITE-IN, IF ANY									
<input type="radio"/>	BRENT PAULEY Charleston		<input type="radio"/>	WRITE-IN, IF ANY									
<input type="radio"/>	WRITE-IN, IF ANY		<input type="radio"/>	WRITE-IN, IF ANY									
			FOR CONSERVATION DISTRICT SUPERVISOR Capitol District (Vote For Not More Than THREE)										
<input type="radio"/>			<input type="radio"/>	STEVE MAY St. Albans									
<input type="radio"/>			<input type="radio"/>	GARY E. PULLIN Charleston									
<input type="radio"/>			<input type="radio"/>	DON LANE Belle									
<input type="radio"/>			<input type="radio"/>	FRED HAYS Elkview									
<input type="radio"/>			<input type="radio"/>	WRITE-IN, IF ANY									
<input type="radio"/>			<input type="radio"/>	WRITE-IN, IF ANY									
<input type="radio"/>			<input type="radio"/>	WRITE-IN, IF ANY									
						VOTE BOTH SIDES							
D			E			F							



OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

A	KANAWHA COUNTY, WV	B	PRIMARY ELECTION	C	MAY 11, 2010
<div>OFFICIAL BALLOT</div> <div>INSTRUCTIONS TO VOTER</div> <div>1. To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</div>					
NATIONAL TICKET					
<div>FOR U.S. HOUSE OF REPRESENTATIVES</div> <div>2nd Congressional District</div> <div>(Vote For ONE)</div> <div><div></div><div>VIRGINIA LYNCH GRAF</div><div>Charles Town Jefferson Co.</div></div>		<div>STATE TICKET</div> <div>FOR STATE EXECUTIVE COMMITTEE</div> <div>8th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div><div>SHARON SPENCER</div><div>Charleston</div><div></div><div>LUCILLE "Lue" CHANDLER</div><div>Clendenin</div><div></div><div>TAMMIE MEANS</div><div>Charleston</div><div></div><div>BONNIE BROWN</div><div>So. Charleston</div><div></div><div>WRITE-IN, IF ANY</div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>STATE TICKET</div> <div>FOR STATE EXECUTIVE COMMITTEE</div> <div>17th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div><div>DAVID "Dave" TUCKER</div><div>Sissonville</div><div></div><div>MARK HUNT</div><div>Charleston</div><div></div><div>THORNTON COOPER</div><div>So. Charleston</div><div></div><div>VICTOR GRIGORACI</div><div>Charleston</div><div></div><div>CODY BRITTON</div><div>St. Albans</div><div></div><div>TOM VOGEL</div><div>Elkview</div><div></div><div>WRITE-IN, IF ANY</div><div></div><div>WRITE-IN, IF ANY</div></div>	
<div>STATE TICKET</div> <div>FOR JUSTICE OF THE SUPREME COURT OF APPEALS</div> <div>UNEXPIRED TERM</div> <div>(Vote For ONE)</div> <div><div></div><div>THOMAS E. McHUGH</div><div>Charleston Kanawha Co.</div></div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>8th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div><div>RICHIE ROBB</div><div>So. Charleston</div><div></div><div>KENNETH M. PERDUE</div><div>Charleston</div><div></div><div>ROBERT E. SHEETS</div><div>Charleston</div><div></div><div>R. DEREK WALKER</div><div>Charleston</div><div></div><div>ARCHIE CHESTNUT</div><div>Charleston</div><div></div><div>WRITE-IN, IF ANY</div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>COUNTY TICKET</div> <div>FOR CIRCUIT JUDGE</div> <div>UNEXPIRED TERM</div> <div>13th Judicial Circuit - 1st Division</div> <div>(Vote For ONE)</div> <div><div></div><div>CARRIE WEBSTER</div><div>Charleston</div></div>	
<div>FOR STATE SENATOR</div> <div>8th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div><div>RICHIE ROBB</div><div>So. Charleston</div><div></div><div>ERIK WELLS</div><div>Charleston</div><div></div><div>RICHARD LINDSAY</div><div>Charleston</div></div>					
<div>FOR STATE SENATOR</div> <div>17th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div><div>BROOKS MCCABE</div><div>Charleston</div></div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>17th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div><div>VIRGINIA "Ginny" MOLES</div><div>Nitro</div><div></div><div>BARBARA "Bobbie" HATFIELD</div><div>So. Charleston</div><div></div><div>DENISE "Deni" TUCKER</div><div>Sissonville</div><div></div><div>ELOISE JACK</div><div>So. Charleston</div><div></div><div>WRITE-IN, IF ANY</div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>FOR CIRCUIT CLERK</div> <div>(Vote For ONE)</div> <div><div></div><div>CATHY S. GATSON</div><div>Charleston</div></div>	
<div>FOR MEMBER OF HOUSE OF DELEGATES</div> <div>30th Delegate District</div> <div>(Vote For Not More Than SEVEN)</div> <div><div></div><div>ROD HARLESS</div><div>So. Charleston</div><div></div><div>DANNY WELLS</div><div>Charleston</div><div></div><div>GARY EUGENE HOLSTEIN</div><div>Charleston</div><div></div><div>MARK HUNT</div><div>Charleston</div><div></div><div>HAROLD "Dayne" MEADE, JR.</div><div>Charleston</div><div></div><div>BONNIE BROWN</div><div>So. Charleston</div><div></div><div>NANCY GUTHRIE</div><div>Charleston</div><div></div><div>SHARON SPENCER</div><div>Charleston</div><div></div><div>JOE WALLACE</div><div>Charleston</div><div></div><div>E.C. "Bud" ANDERSON</div><div>So. Charleston</div><div></div><div>STEVEN A. COOK</div><div>Charleston</div><div></div><div>BARBARA "Bobbie" HATFIELD</div><div>So. Charleston</div><div></div><div>DOUG SKAFF, JR.</div><div>So. Charleston</div></div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>17th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div><div>VIRGINIA "Ginny" MOLES</div><div>Nitro</div><div></div><div>BARBARA "Bobbie" HATFIELD</div><div>So. Charleston</div><div></div><div>DENISE "Deni" TUCKER</div><div>Sissonville</div><div></div><div>ELOISE JACK</div><div>So. Charleston</div><div></div><div>WRITE-IN, IF ANY</div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>FOR COUNTY COMMISSIONER</div> <div>(Vote For ONE)</div> <div>Not more than one resident of any magisterial district may be elected.</div> <div><div></div><div>ANDY RICHARDSON</div><div>Charleston</div><div>Dist. II</div><div></div><div>DAVE HARDY</div><div>Charleston</div><div>Dist. II</div></div>	
				<div>FOR COUNTY CLERK</div> <div>(Vote For ONE)</div> <div><div></div><div>THORNTON COOPER</div><div>So. Charleston</div></div>	
				<div>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE</div> <div>2nd Congressional District</div> <div>(Female)</div> <div>(Vote For ONE)</div> <div><div></div><div>KELLY L. GEORGE</div><div>Charleston</div><div></div><div>TRACY HUNT</div><div>Charleston</div><div></div><div>VIRGINIA "Ginny" MOLES</div><div>Nitro</div><div></div><div>WRITE-IN, IF ANY</div></div>	
				<div>VOTE BOTH SIDES</div>	
A		B		C	Seq:0051



OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

D		KANAWHA COUNTY, WV	E		PRIMARY ELECTION	F		MAY 11, 2010					
COUNTY TICKET			OFFICIAL NON-PARTISAN BALLOT OF ELECTION OF MEMBERS OF THE KANAWHA COUNTY BOARD OF EDUCATION			OFFICIAL BALLOT							
FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 2nd Congressional District (Male) (Vote For ONE)			NON-PARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from districts: Dist. 1 (2); Dist. 2 (2); Dist. 3 (1); Dist. 4 (1)			Election to authorize additional levies for the fiscal years beginning July 1, 2011, July 1, 2012, July 1, 2013, and July 1, 2014, and for the purposes of contributing \$500,000.00 of such funds received in each year from the additional levies to the "Emergency Services Levy Fund" as hereinafter provided and, of the remaining balance of such funds, (i) contributing forty seven and one-half percent (47.50%) of such funds received from the additional levies to the Kanawha County Emergency Ambulance Authority for the acquisition of equipment and other capital improvements, payment of a portion of its general operating, maintenance, and other expenses, including payment to any person, public corporation or state or any agency or political subdivision thereof for operations or other services, if any, provided pursuant to contracts and agreements entered into under the authority of Chapter 7, Article 15, of the Code of West Virginia, 1931, as amended; (ii) contributing forty seven and one-half percent (47.50%) of the funds received from such additional levies to the Kanawha Valley Regional Transportation Authority for the acquisition of equipment and other capital improvements, payment of a portion of its general operating, maintenance, and other expenses; and (iii) contributing five percent (5%) of such funds received from the additional levies to a special fund created pursuant to Section 9, Article 1, Chapter 7 of said Code, known as the "Emergency Services Levy Fund" to render financial aid to the Kanawha County Sheriff's Department, the police departments of municipalities or other public law enforcement agencies within Kanawha County or to public fire protection facilities operating within Kanawha County as their need for such aid as determined by the County Commission arises during each fiscal year, all according to the order of The County Commission of Kanawha County, West Virginia, entered on the third day of December, 2009. The additional levy for each one hundred dollars assessed valuation of property for each of the fiscal years beginning July 1, 2011, July 1, 2012, July 1, 2013, and July 1, 2014, shall be: on Class I property - 6.09 cents; on Class II property - 12.18 cents; on Class III property - 24.36 cents; and on Class IV property - 24.36 cents, provided, that if the Kanawha County Emergency Ambulance Authority or the Kanawha Valley Regional Transportation Authority shall be dissolved, then the additional levy shall, to that extent, thereafter not be laid.							
<input type="radio"/>	BILL FERRELL Dunbar								<input type="radio"/>	BOBBY JOHNSON Charleston		Dist. 1	
<input type="radio"/>	THORNTON COOPER So. Charleston								<input type="radio"/>	BILL THAYER Charleston		Dist. 1	
<input type="radio"/>	VICTOR GRIGORACI Charleston								<input type="radio"/>	PETE THAW Charleston		Dist. 2	
<input type="radio"/>	ARCHIE CHESTNUT Charleston								<input type="radio"/>	CODY BRITTON St. Albans		Dist. 2	
<input type="radio"/>	WRITE-IN, IF ANY		<input type="radio"/>	CURTIS ROBINSON, JR. Charleston		Dist. 1							
DISTRICT TICKET			OFFICIAL NON-PARTISAN BALLOT			FOR CONSERVATION DISTRICT SUPERVISOR Capitol District (Vote For Not More Than THREE)							
FOR COUNTY EXECUTIVE COMMITTEE District 2-A (Female) (Vote For ONE)									<input type="radio"/>	BILL WALTON So. Charleston		Dist. 2	
NO CANDIDATE FILED									<input type="radio"/>	BECKY J. JORDON Charleston		Dist. 2	
<input type="radio"/>	WRITE-IN, IF ANY								<input type="radio"/>	BILL RAGLIN Dunbar		Dist. 3	
<input type="radio"/>	WRITE-IN, IF ANY								<input type="radio"/>	WRITE-IN, IF ANY			
FOR COUNTY EXECUTIVE COMMITTEE District 2-A (Male) (Vote For ONE)													
<input type="radio"/>	RICHIE ROBB So. Charleston		<input type="radio"/>	STEVE MAY St. Albans									
<input type="radio"/>	WRITE-IN, IF ANY		<input type="radio"/>	GARY E. PULLIN Charleston									
			<input type="radio"/>	DON LANE Belle									
			<input type="radio"/>	FRED HAYS Elkview									
			<input type="radio"/>	WRITE-IN, IF ANY									
			<input type="radio"/>	WRITE-IN, IF ANY									
			<input type="radio"/>	WRITE-IN, IF ANY									
						INSTRUCTIONS TO VOTERS: Those wishing to vote for the proposed additional levy shall darken the oval completely next to "For the Ambulance, Bus and Emergency Services Levy,"and those wishing to vote against the proposed additional levy shall darken the oval completely next to "Against the Ambulance, Bus and Emergency Services Levy."							
						<input type="radio"/> For the Ambulance, Bus, and Emergency Services Levy.							
						<input type="radio"/> Against the Ambulance, Bus, and Emergency Services Levy.							
						VOTE BOTH SIDES							
D			E			F							



OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

A	KANAWHA COUNTY, WV	B	PRIMARY ELECTION	C	MAY 11, 2010
<div>OFFICIAL BALLOT</div> <div>INSTRUCTIONS TO VOTER</div> <div>1. To vote you must darken the oval () completely next to the candidate or issue of your choice.</div>					
NATIONAL TICKET					
<div>FOR U.S. HOUSE OF REPRESENTATIVES</div> <div>2nd Congressional District</div> <div>(Vote For ONE)</div> <div><div></div><div>VIRGINIA LYNCH GRAF</div><div>Charles Town Jefferson Co.</div></div>		<div>STATE TICKET</div> <div>FOR STATE EXECUTIVE COMMITTEE</div> <div>8th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div><div>SHARON SPENCER</div><div>Charleston</div><div></div><div>LUCILLE "Lue" CHANDLER</div><div>Clendenin</div><div></div><div>TAMMIE MEANS</div><div>Charleston</div><div></div><div>BONNIE BROWN</div><div>So. Charleston</div><div></div><div>WRITE-IN, IF ANY</div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>STATE TICKET</div> <div>FOR STATE EXECUTIVE COMMITTEE</div> <div>17th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div><div>DAVID "Dave" TUCKER</div><div>Sissonville</div><div></div><div>MARK HUNT</div><div>Charleston</div><div></div><div>THORNTON COOPER</div><div>So. Charleston</div><div></div><div>VICTOR GRIGORACI</div><div>Charleston</div><div></div><div>CODY BRITTON</div><div>St. Albans</div><div></div><div>TOM VOGEL</div><div>Elkview</div><div></div><div>WRITE-IN, IF ANY</div><div></div><div>WRITE-IN, IF ANY</div></div>	
<div>FOR JUSTICE OF THE SUPREME COURT OF APPEALS</div> <div>UNEXPIRED TERM</div> <div>(Vote For ONE)</div> <div><div></div><div>THOMAS E. McHUGH</div><div>Charleston Kanawha Co.</div></div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>8th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div><div>RICHIE ROBB</div><div>So. Charleston</div><div></div><div>KENNETH M. PERDUE</div><div>Charleston</div><div></div><div>ROBERT E. SHEETS</div><div>Charleston</div><div></div><div>R. DEREK WALKER</div><div>Charleston</div><div></div><div>ARCHIE CHESTNUT</div><div>Charleston</div><div></div><div>WRITE-IN, IF ANY</div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>COUNTY TICKET</div> <div>FOR CIRCUIT JUDGE</div> <div>UNEXPIRED TERM</div> <div>13th Judicial Circuit - 1st Division</div> <div>(Vote For ONE)</div> <div><div></div><div>CARRIE WEBSTER</div><div>Charleston</div></div>	
<div>FOR STATE SENATOR</div> <div>8th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div><div>RICHIE ROBB</div><div>So. Charleston</div><div></div><div>ERIK WELLS</div><div>Charleston</div><div></div><div>RICHARD LINDSAY</div><div>Charleston</div></div>				<div>FOR CIRCUIT CLERK</div> <div>(Vote For ONE)</div> <div><div></div><div>CATHY S. GATSON</div><div>Charleston</div></div>	
<div>FOR STATE SENATOR</div> <div>17th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div><div>BROOKS MCCABE</div><div>Charleston</div></div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>17th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div><div>VIRGINIA "Ginny" MOLES</div><div>Nitro</div><div></div><div>BARBARA "Bobbie" HATFIELD</div><div>So. Charleston</div><div></div><div>DENISE "Deni" TUCKER</div><div>Sissonville</div><div></div><div>ELOISE JACK</div><div>So. Charleston</div><div></div><div>WRITE-IN, IF ANY</div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>FOR COUNTY COMMISSIONER</div> <div>(Vote For ONE)</div> <div>Not more than one resident of any magisterial district may be elected.</div> <div><div></div><div>ANDY RICHARDSON</div><div>Charleston</div><div>Dist. II</div><div></div><div>DAVE HARDY</div><div>Charleston</div><div>Dist. II</div></div>	
<div>FOR MEMBER OF HOUSE OF DELEGATES</div> <div>30th Delegate District</div> <div>(Vote For Not More Than SEVEN)</div> <div><div></div><div>ROD HARLESS</div><div>So. Charleston</div><div></div><div>DANNY WELLS</div><div>Charleston</div><div></div><div>GARY EUGENE HOLSTEIN</div><div>Charleston</div><div></div><div>MARK HUNT</div><div>Charleston</div><div></div><div>HAROLD "Dayne" MEADE, JR.</div><div>Charleston</div><div></div><div>BONNIE BROWN</div><div>So. Charleston</div><div></div><div>NANCY GUTHRIE</div><div>Charleston</div><div></div><div>SHARON SPENCER</div><div>Charleston</div><div></div><div>JOE WALLACE</div><div>Charleston</div><div></div><div>E.C. "Bud" ANDERSON</div><div>So. Charleston</div><div></div><div>STEVEN A. COOK</div><div>Charleston</div><div></div><div>BARBARA "Bobbie" HATFIELD</div><div>So. Charleston</div><div></div><div>DOUG SKAFF, JR.</div><div>So. Charleston</div></div>				<div>FOR COUNTY CLERK</div> <div>(Vote For ONE)</div> <div><div></div><div>THORNTON COOPER</div><div>So. Charleston</div></div>	
				<div>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE</div> <div>2nd Congressional District</div> <div>(Female)</div> <div>(Vote For ONE)</div> <div><div></div><div>KELLY L. GEORGE</div><div>Charleston</div><div></div><div>TRACY HUNT</div><div>Charleston</div><div></div><div>VIRGINIA "Ginny" MOLES</div><div>Nitro</div><div></div><div>WRITE-IN, IF ANY</div></div>	
				VOTE BOTH SIDES	
A		B		C	Seq:0056

[illegible]

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

A	KANAWHA COUNTY, WV	B	PRIMARY ELECTION	C	MAY 11, 2010
<div>OFFICIAL BALLOT INSTRUCTIONS TO VOTER</div> <div>1. To vote you must darken the oval () completely next to the candidate or issue of your choice.</div>					
NATIONAL TICKET					
<div>FOR U.S. HOUSE OF REPRESENTATIVES</div> <div>2nd Congressional District (Vote For ONE)</div> <div><div></div><div>VIRGINIA LYNCH GRAF</div><div>Charles Town Jefferson Co.</div></div>		<div>STATE TICKET</div> <div>FOR STATE EXECUTIVE COMMITTEE</div> <div>8th Senatorial District (Female) (Vote For Not More Than TWO)</div> <div><div></div><div>SHARON SPENCER</div><div>Charleston</div></div> <div><div></div><div>LUCILLE "Lue" CHANDLER</div><div>Clendenin</div></div> <div><div></div><div>TAMMIE MEANS</div><div>Charleston</div></div> <div><div></div><div>BONNIE BROWN</div><div>So. Charleston</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>STATE TICKET</div> <div>FOR STATE EXECUTIVE COMMITTEE</div> <div>17th Senatorial District (Male) (Vote For Not More Than TWO)</div> <div><div></div><div>DAVID "Dave" TUCKER</div><div>Sissonville</div></div> <div><div></div><div>MARK HUNT</div><div>Charleston</div></div> <div><div></div><div>THORNTON COOPER</div><div>So. Charleston</div></div> <div><div></div><div>VICTOR GRIGORACI</div><div>Charleston</div></div> <div><div></div><div>CODY BRITTON</div><div>St. Albans</div></div> <div><div></div><div>TOM VOGEL</div><div>Elkview</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div>	
<div>FOR JUSTICE OF THE SUPREME COURT OF APPEALS</div> <div>UNEXPIRED TERM (Vote For ONE)</div> <div><div></div><div>THOMAS E. McHUGH</div><div>Charleston Kanawha Co.</div></div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>8th Senatorial District (Male) (Vote For Not More Than TWO)</div> <div><div></div><div>RICHIE ROBB</div><div>So. Charleston</div></div> <div><div></div><div>KENNETH M. PERDUE</div><div>Charleston</div></div> <div><div></div><div>ROBERT E. SHEETS</div><div>Charleston</div></div> <div><div></div><div>R. DEREK WALKER</div><div>Charleston</div></div> <div><div></div><div>ARCHIE CHESTNUT</div><div>Charleston</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>COUNTY TICKET</div> <div>FOR CIRCUIT JUDGE</div> <div>UNEXPIRED TERM 13th Judicial Circuit - 1st Division (Vote For ONE)</div> <div><div></div><div>CARRIE WEBSTER</div><div>Charleston</div></div>	
<div>FOR STATE SENATOR</div> <div>8th Senatorial District (Vote For ONE)</div> <div><div></div><div>RICHIE ROBB</div><div>So. Charleston</div></div> <div><div></div><div>ERIK WELLS</div><div>Charleston</div></div> <div><div></div><div>RICHARD LINDSAY</div><div>Charleston</div></div>		<div>FOR STATE SENATOR</div> <div>17th Senatorial District (Vote For ONE)</div> <div><div></div><div>BROOKS MCCABE</div><div>Charleston</div></div>		<div>FOR CIRCUIT CLERK</div> <div>(Vote For ONE)</div> <div><div></div><div>CATHY S. GATSON</div><div>Charleston</div></div>	
<div>FOR STATE SENATOR</div> <div>17th Senatorial District (Vote For ONE)</div> <div><div></div><div>BROOKS MCCABE</div><div>Charleston</div></div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>17th Senatorial District (Female) (Vote For Not More Than TWO)</div> <div><div></div><div>VIRGINIA "Ginny" MOLES</div><div>Nitro</div></div> <div><div></div><div>BARBARA "Bobbie" HATFIELD</div><div>So. Charleston</div></div> <div><div></div><div>DENISE "Deni" TUCKER</div><div>Sissonville</div></div> <div><div></div><div>ELOISE JACK</div><div>So. Charleston</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>FOR COUNTY COMMISSIONER</div> <div>(Vote For ONE) Not more than one resident of any magisterial district may be elected.</div> <div><div></div><div>ANDY RICHARDSON</div><div>Charleston Dist. II</div></div> <div><div></div><div>DAVE HARDY</div><div>Charleston Dist. II</div></div>	
<div>FOR MEMBER OF HOUSE OF DELEGATES</div> <div>30th Delegate District (Vote For Not More Than SEVEN)</div> <div><div></div><div>ROD HARLESS</div><div>So. Charleston</div></div> <div><div></div><div>DANNY WELLS</div><div>Charleston</div></div> <div><div></div><div>GARY EUGENE HOLSTEIN</div><div>Charleston</div></div> <div><div></div><div>MARK HUNT</div><div>Charleston</div></div> <div><div></div><div>HAROLD "Dayne" MEADE, JR.</div><div>Charleston</div></div> <div><div></div><div>BONNIE BROWN</div><div>So. Charleston</div></div> <div><div></div><div>NANCY GUTHRIE</div><div>Charleston</div></div> <div><div></div><div>SHARON SPENCER</div><div>Charleston</div></div> <div><div></div><div>JOE WALLACE</div><div>Charleston</div></div> <div><div></div><div>E.C. "Bud" ANDERSON</div><div>So. Charleston</div></div> <div><div></div><div>STEVEN A. COOK</div><div>Charleston</div></div> <div><div></div><div>BARBARA "Bobbie" HATFIELD</div><div>So. Charleston</div></div> <div><div></div><div>DOUG SKAFF, JR.</div><div>So. Charleston</div></div>				<div>FOR COUNTY CLERK</div> <div>(Vote For ONE)</div> <div><div></div><div>THORNTON COOPER</div><div>So. Charleston</div></div>	
				<div>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE</div> <div>2nd Congressional District (Female) (Vote For ONE)</div> <div><div></div><div>KELLY L. GEORGE</div><div>Charleston</div></div> <div><div></div><div>TRACY HUNT</div><div>Charleston</div></div> <div><div></div><div>VIRGINIA "Ginny" MOLES</div><div>Nitro</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div>	
				VOTE BOTH SIDES	
A		B		C	Seq:0065



OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

D		KANAWHA COUNTY, WV	E		PRIMARY ELECTION	F		MAY 11, 2010				
COUNTY TICKET			OFFICIAL NON-PARTISAN BALLOT OF ELECTION OF MEMBERS OF THE KANAWHA COUNTY BOARD OF EDUCATION			OFFICIAL BALLOT						
FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 2nd Congressional District (Male) (Vote For ONE)			NON-PARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from districts: Dist. 1 (2); Dist. 2 (2); Dist. 3 (1); Dist. 4 (1)			Election to authorize additional levies for the fiscal years beginning July 1, 2011, July 1, 2012, July 1, 2013, and July 1, 2014, and for the purposes of contributing \$500,000.00 of such funds received in each year from the additional levies to the "Emergency Services Levy Fund" as hereinafter provided and, of the remaining balance of such funds, (i) contributing forty seven and one-half percent (47.50%) of such funds received from the additional levies to the Kanawha County Emergency Ambulance Authority for the acquisition of equipment and other capital improvements, payment of a portion of its general operating, maintenance, and other expenses, including payment to any person, public corporation or state or any agency or political subdivision thereof for operations or other services, if any, provided pursuant to contracts and agreements entered into under the authority of Chapter 7, Article 15, of the Code of West Virginia, 1931, as amended; (ii) contributing forty seven and one-half percent (47.50%) of the funds received from such additional levies to the Kanawha Valley Regional Transportation Authority for the acquisition of equipment and other capital improvements, payment of a portion of its general operating, maintenance, and other expenses; and (iii) contributing five percent (5%) of such funds received from the additional levies to a special fund created pursuant to Section 9, Article 1, Chapter 7 of said Code, known as the "Emergency Services Levy Fund" to render financial aid to the Kanawha County Sheriff's Department, the police departments of municipalities or other public law enforcement agencies within Kanawha County or to public fire protection facilities operating within Kanawha County as their need for such aid as determined by the County Commission arises during each fiscal year, all according to the order of The County Commission of Kanawha County, West Virginia, entered on the third day of December, 2009. The additional levy for each one hundred dollars assessed valuation of property for each of the fiscal years beginning July 1, 2011, July 1, 2012, July 1, 2013, and July 1, 2014, shall be: on Class I property - 6.09 cents; on Class II property - 12.18 cents; on Class III property - 24.36 cents; and on Class IV property - 24.36 cents, provided, that if the Kanawha County Emergency Ambulance Authority or the Kanawha Valley Regional Transportation Authority shall be dissolved, then the additional levy shall, to that extent, thereafter not be laid.						
<input type="radio"/>	BILL FERRELL	Dunbar							<input type="radio"/>	BOBBY JOHNSON	Charleston	Dist. 1
<input type="radio"/>	THORNTON COOPER	So. Charleston							<input type="radio"/>	BILL THAYER	Charleston	Dist. 1
<input type="radio"/>	VICTOR GRIGORACI	Charleston							<input type="radio"/>	PETE THAW	Charleston	Dist. 2
<input type="radio"/>	ARCHIE CHESTNUT	Charleston							<input type="radio"/>	CODY BRITTON	St. Albans	Dist. 2
<input type="radio"/>	WRITE-IN, IF ANY		<input type="radio"/>	CURTIS ROBINSON, JR.	Charleston	Dist. 1						
DISTRICT TICKET			OFFICIAL NON-PARTISAN BALLOT			FOR CONSERVATION DISTRICT SUPERVISOR Capitol District (Vote For Not More Than THREE)						
FOR COUNTY EXECUTIVE COMMITTEE District 2-E (Female) (Vote For ONE)									<input type="radio"/>	BILL WALTON	So. Charleston	Dist. 2
<input type="radio"/>	LISA HOPKINS	Charleston							<input type="radio"/>	BECKY J. JORDON	Charleston	Dist. 2
<input type="radio"/>	WRITE-IN, IF ANY								<input type="radio"/>	BILL RAGLIN	Dunbar	Dist. 3
<input type="radio"/>	WRITE-IN, IF ANY								<input type="radio"/>	WRITE-IN, IF ANY		
FOR COUNTY EXECUTIVE COMMITTEE District 2-E (Male) (Vote For ONE)			FOR CONSERVATION DISTRICT SUPERVISOR Capitol District (Vote For Not More Than THREE)			INSTRUCTIONS TO VOTERS: Those wishing to vote for the proposed additional levy shall darken the oval completely next to "For the Ambulance, Bus and Emergency Services Levy,"and those wishing to vote against the proposed additional levy shall darken the oval completely next to "Against the Ambulance, Bus and Emergency Services Levy."						
<input type="radio"/>	BRIAN HOPKINS	Charleston							<input type="radio"/>	STEVE MAY	St. Albans	
<input type="radio"/>	SAM MINARDI	Charleston							<input type="radio"/>	GARY E. PULLIN	Charleston	
<input type="radio"/>	WRITE-IN, IF ANY								<input type="radio"/>	DON LANE	Belle	
<input type="radio"/>	WRITE-IN, IF ANY								<input type="radio"/>	FRED HAYS	Elkview	
<input type="radio"/>	WRITE-IN, IF ANY		<input type="radio"/>	WRITE-IN, IF ANY								
<input type="radio"/>	WRITE-IN, IF ANY		<input type="radio"/>	WRITE-IN, IF ANY								
						VOTE BOTH SIDES						
D			E			F						



OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

A	KANAWHA COUNTY, WV	B	PRIMARY ELECTION	C	MAY 11, 2010
<div>OFFICIAL BALLOT</div> <div>INSTRUCTIONS TO VOTER</div> <div>1. To vote you must darken the oval () completely next to the candidate or issue of your choice.</div>					
NATIONAL TICKET					
<div>FOR U.S. HOUSE OF REPRESENTATIVES</div> <div>2nd Congressional District</div> <div>(Vote For ONE)</div> <div><div></div><div>VIRGINIA LYNCH GRAF</div><div>Charles Town Jefferson Co.</div></div>		<div>STATE TICKET</div> <div>FOR STATE EXECUTIVE COMMITTEE</div> <div>8th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div><div>SHARON SPENCER</div><div>Charleston</div></div> <div><div></div><div>LUCILLE "Lue" CHANDLER</div><div>Clendenin</div></div> <div><div></div><div>TAMMIE MEANS</div><div>Charleston</div></div> <div><div></div><div>BONNIE BROWN</div><div>So. Charleston</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>STATE TICKET</div> <div>FOR STATE EXECUTIVE COMMITTEE</div> <div>17th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div><div>DAVID "Dave" TUCKER</div><div>Sissonville</div></div> <div><div></div><div>MARK HUNT</div><div>Charleston</div></div> <div><div></div><div>THORNTON COOPER</div><div>So. Charleston</div></div> <div><div></div><div>VICTOR GRIGORACI</div><div>Charleston</div></div> <div><div></div><div>CODY BRITTON</div><div>St. Albans</div></div> <div><div></div><div>TOM VOGEL</div><div>Elkview</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div>	
<div>FOR JUSTICE OF THE SUPREME COURT OF APPEALS</div> <div>UNEXPIRED TERM</div> <div>(Vote For ONE)</div> <div><div></div><div>THOMAS E. McHUGH</div><div>Charleston Kanawha Co.</div></div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>8th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div><div>RICHIE ROBB</div><div>So. Charleston</div></div> <div><div></div><div>KENNETH M. PERDUE</div><div>Charleston</div></div> <div><div></div><div>ROBERT E. SHEETS</div><div>Charleston</div></div> <div><div></div><div>R. DEREK WALKER</div><div>Charleston</div></div> <div><div></div><div>ARCHIE CHESTNUT</div><div>Charleston</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>COUNTY TICKET</div> <div>FOR CIRCUIT JUDGE</div> <div>UNEXPIRED TERM</div> <div>13th Judicial Circuit - 1st Division</div> <div>(Vote For ONE)</div> <div><div></div><div>CARRIE WEBSTER</div><div>Charleston</div></div>	
<div>FOR STATE SENATOR</div> <div>8th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div><div>RICHIE ROBB</div><div>So. Charleston</div></div> <div><div></div><div>ERIK WELLS</div><div>Charleston</div></div> <div><div></div><div>RICHARD LINDSAY</div><div>Charleston</div></div>		<div>FOR STATE SENATOR</div> <div>17th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div><div>BROOKS MCCABE</div><div>Charleston</div></div>		<div>FOR CIRCUIT CLERK</div> <div>(Vote For ONE)</div> <div><div></div><div>CATHY S. GATSON</div><div>Charleston</div></div>	
<div>FOR STATE SENATOR</div> <div>17th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div><div>BROOKS MCCABE</div><div>Charleston</div></div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>17th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div><div>VIRGINIA "Ginny" MOLES</div><div>Nitro</div></div> <div><div></div><div>BARBARA "Bobbie" HATFIELD</div><div>So. Charleston</div></div> <div><div></div><div>DENISE "Deni" TUCKER</div><div>Sissonville</div></div> <div><div></div><div>ELOISE JACK</div><div>So. Charleston</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>FOR COUNTY COMMISSIONER</div> <div>(Vote For ONE)</div> <div>Not more than one resident of any magisterial district may be elected.</div> <div><div></div><div>ANDY RICHARDSON</div><div>Charleston</div><div>Dist. II</div></div> <div><div></div><div>DAVE HARDY</div><div>Charleston</div><div>Dist. II</div></div>	
<div>FOR MEMBER OF HOUSE OF DELEGATES</div> <div>30th Delegate District</div> <div>(Vote For Not More Than SEVEN)</div> <div><div></div><div>ROD HARLESS</div><div>So. Charleston</div></div> <div><div></div><div>DANNY WELLS</div><div>Charleston</div></div> <div><div></div><div>GARY EUGENE HOLSTEIN</div><div>Charleston</div></div> <div><div></div><div>MARK HUNT</div><div>Charleston</div></div> <div><div></div><div>HAROLD "Dayne" MEADE, JR.</div><div>Charleston</div></div> <div><div></div><div>BONNIE BROWN</div><div>So. Charleston</div></div> <div><div></div><div>NANCY GUTHRIE</div><div>Charleston</div></div> <div><div></div><div>SHARON SPENCER</div><div>Charleston</div></div> <div><div></div><div>JOE WALLACE</div><div>Charleston</div></div> <div><div></div><div>E.C. "Bud" ANDERSON</div><div>So. Charleston</div></div> <div><div></div><div>STEVEN A. COOK</div><div>Charleston</div></div> <div><div></div><div>BARBARA "Bobbie" HATFIELD</div><div>So. Charleston</div></div> <div><div></div><div>DOUG SKAFF, JR.</div><div>So. Charleston</div></div>		<div>FOR COUNTY CLERK</div> <div>(Vote For ONE)</div> <div><div></div><div>THORNTON COOPER</div><div>So. Charleston</div></div>		<div>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE</div> <div>2nd Congressional District</div> <div>(Female)</div> <div>(Vote For ONE)</div> <div><div></div><div>KELLY L. GEORGE</div><div>Charleston</div></div> <div><div></div><div>TRACY HUNT</div><div>Charleston</div></div> <div><div></div><div>VIRGINIA "Ginny" MOLES</div><div>Nitro</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div>	
				VOTE BOTH SIDES	
A		B		C	Seq:0069

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

A	KANAWHA COUNTY, WV	B	PRIMARY ELECTION	C	MAY 11, 2010
<div>OFFICIAL BALLOT INSTRUCTIONS TO VOTER</div> <div>1. To vote you must darken the oval () completely next to the candidate or issue of your choice.</div>					
NATIONAL TICKET					
<div>FOR U.S. HOUSE OF REPRESENTATIVES</div> <div>2nd Congressional District (Vote For ONE)</div> <div><div></div><div>VIRGINIA LYNCH GRAF</div><div>Charles Town Jefferson Co.</div></div>		<div>STATE TICKET</div> <div>FOR STATE EXECUTIVE COMMITTEE</div> <div>8th Senatorial District (Female) (Vote For Not More Than TWO)</div> <div><div></div><div>SHARON SPENCER</div><div>Charleston</div></div> <div><div></div><div>LUCILLE "Lue" CHANDLER</div><div>Clendenin</div></div> <div><div></div><div>TAMMIE MEANS</div><div>Charleston</div></div> <div><div></div><div>BONNIE BROWN</div><div>So. Charleston</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>STATE TICKET</div> <div>FOR STATE EXECUTIVE COMMITTEE</div> <div>17th Senatorial District (Male) (Vote For Not More Than TWO)</div> <div><div></div><div>DAVID "Dave" TUCKER</div><div>Sissonville</div></div> <div><div></div><div>MARK HUNT</div><div>Charleston</div></div> <div><div></div><div>THORNTON COOPER</div><div>So. Charleston</div></div> <div><div></div><div>VICTOR GRIGORACI</div><div>Charleston</div></div> <div><div></div><div>CODY BRITTON</div><div>St. Albans</div></div> <div><div></div><div>TOM VOGEL</div><div>Elkview</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div>	
<div>FOR JUSTICE OF THE SUPREME COURT OF APPEALS</div> <div>UNEXPIRED TERM (Vote For ONE)</div> <div><div></div><div>THOMAS E. McHUGH</div><div>Charleston Kanawha Co.</div></div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>8th Senatorial District (Male) (Vote For Not More Than TWO)</div> <div><div></div><div>RICHIE ROBB</div><div>So. Charleston</div></div> <div><div></div><div>KENNETH M. PERDUE</div><div>Charleston</div></div> <div><div></div><div>ROBERT E. SHEETS</div><div>Charleston</div></div> <div><div></div><div>R. DEREK WALKER</div><div>Charleston</div></div> <div><div></div><div>ARCHIE CHESTNUT</div><div>Charleston</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>COUNTY TICKET</div> <div>FOR CIRCUIT JUDGE</div> <div>UNEXPIRED TERM 13th Judicial Circuit - 1st Division (Vote For ONE)</div> <div><div></div><div>CARRIE WEBSTER</div><div>Charleston</div></div>	
<div>FOR STATE SENATOR</div> <div>8th Senatorial District (Vote For ONE)</div> <div><div></div><div>RICHIE ROBB</div><div>So. Charleston</div></div> <div><div></div><div>ERIK WELLS</div><div>Charleston</div></div> <div><div></div><div>RICHARD LINDSAY</div><div>Charleston</div></div>		<div>FOR STATE SENATOR</div> <div>17th Senatorial District (Vote For ONE)</div> <div><div></div><div>BROOKS MCCABE</div><div>Charleston</div></div>		<div>FOR CIRCUIT CLERK</div> <div>(Vote For ONE)</div> <div><div></div><div>CATHY S. GATSON</div><div>Charleston</div></div>	
<div>FOR STATE SENATOR</div> <div>17th Senatorial District (Vote For ONE)</div> <div><div></div><div>BROOKS MCCABE</div><div>Charleston</div></div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>17th Senatorial District (Female) (Vote For Not More Than TWO)</div> <div><div></div><div>VIRGINIA "Ginny" MOLES</div><div>Nitro</div></div> <div><div></div><div>BARBARA "Bobbie" HATFIELD</div><div>So. Charleston</div></div> <div><div></div><div>DENISE "Deni" TUCKER</div><div>Sissonville</div></div> <div><div></div><div>ELOISE JACK</div><div>So. Charleston</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>FOR COUNTY COMMISSIONER</div> <div>(Vote For ONE) Not more than one resident of any magisterial district may be elected.</div> <div><div></div><div>ANDY RICHARDSON</div><div>Charleston Dist. II</div></div> <div><div></div><div>DAVE HARDY</div><div>Charleston Dist. II</div></div>	
<div>FOR MEMBER OF HOUSE OF DELEGATES</div> <div>30th Delegate District (Vote For Not More Than SEVEN)</div> <div><div></div><div>ROD HARLESS</div><div>So. Charleston</div></div> <div><div></div><div>DANNY WELLS</div><div>Charleston</div></div> <div><div></div><div>GARY EUGENE HOLSTEIN</div><div>Charleston</div></div> <div><div></div><div>MARK HUNT</div><div>Charleston</div></div> <div><div></div><div>HAROLD "Dayne" MEADE, JR.</div><div>Charleston</div></div> <div><div></div><div>BONNIE BROWN</div><div>So. Charleston</div></div> <div><div></div><div>NANCY GUTHRIE</div><div>Charleston</div></div> <div><div></div><div>SHARON SPENCER</div><div>Charleston</div></div> <div><div></div><div>JOE WALLACE</div><div>Charleston</div></div> <div><div></div><div>E.C. "Bud" ANDERSON</div><div>So. Charleston</div></div> <div><div></div><div>STEVEN A. COOK</div><div>Charleston</div></div> <div><div></div><div>BARBARA "Bobbie" HATFIELD</div><div>So. Charleston</div></div> <div><div></div><div>DOUG SKAFF, JR.</div><div>So. Charleston</div></div>		<div>FOR COUNTY CLERK</div> <div>(Vote For ONE)</div> <div><div></div><div>THORNTON COOPER</div><div>So. Charleston</div></div>		<div>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE</div> <div>2nd Congressional District (Female) (Vote For ONE)</div> <div><div></div><div>KELLY L. GEORGE</div><div>Charleston</div></div> <div><div></div><div>TRACY HUNT</div><div>Charleston</div></div> <div><div></div><div>VIRGINIA "Ginny" MOLES</div><div>Nitro</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div>	
				VOTE BOTH SIDES	
A		B		C	Seq:0073

[illegible]

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

A	KANAWHA COUNTY, WV	B	PRIMARY ELECTION	C	MAY 11, 2010
<div>OFFICIAL BALLOT</div> <div>INSTRUCTIONS TO VOTER</div> <div>1. To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</div>					
NATIONAL TICKET					
<div>FOR U.S. HOUSE OF REPRESENTATIVES</div> <div>2nd Congressional District</div> <div>(Vote For ONE)</div> <div><div></div><div>VIRGINIA LYNCH GRAF</div><div>Charles Town Jefferson Co.</div></div>		<div>STATE TICKET</div> <div>FOR STATE EXECUTIVE COMMITTEE</div> <div>8th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div><div>SHARON SPENCER</div><div>Charleston</div></div> <div><div></div><div>LUCILLE "Lue" CHANDLER</div><div>Clendenin</div></div> <div><div></div><div>TAMMIE MEANS</div><div>Charleston</div></div> <div><div></div><div>BONNIE BROWN</div><div>So. Charleston</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>STATE TICKET</div> <div>FOR STATE EXECUTIVE COMMITTEE</div> <div>17th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div><div>DAVID "Dave" TUCKER</div><div>Sissonville</div></div> <div><div></div><div>MARK HUNT</div><div>Charleston</div></div> <div><div></div><div>THORNTON COOPER</div><div>So. Charleston</div></div> <div><div></div><div>VICTOR GRIGORACI</div><div>Charleston</div></div> <div><div></div><div>CODY BRITTON</div><div>St. Albans</div></div> <div><div></div><div>TOM VOGEL</div><div>Elkview</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div>	
<div>FOR JUSTICE OF THE SUPREME COURT OF APPEALS</div> <div>UNEXPIRED TERM</div> <div>(Vote For ONE)</div> <div><div></div><div>THOMAS E. McHUGH</div><div>Charleston Kanawha Co.</div></div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>8th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div><div>RICHIE ROBB</div><div>So. Charleston</div></div> <div><div></div><div>KENNETH M. PERDUE</div><div>Charleston</div></div> <div><div></div><div>ROBERT E. SHEETS</div><div>Charleston</div></div> <div><div></div><div>R. DEREK WALKER</div><div>Charleston</div></div> <div><div></div><div>ARCHIE CHESTNUT</div><div>Charleston</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>COUNTY TICKET</div> <div>FOR CIRCUIT JUDGE</div> <div>UNEXPIRED TERM</div> <div>13th Judicial Circuit - 1st Division</div> <div>(Vote For ONE)</div> <div><div></div><div>CARRIE WEBSTER</div><div>Charleston</div></div>	
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				<div>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE</div> <div>2nd Congressional District</div> <div>(Female)</div> <div>(Vote For ONE)</div> <div><div></div><div>KELLY L. GEORGE</div><div>Charleston</div></div> <div><div></div><div>TRACY HUNT</div><div>Charleston</div></div> <div><div></div><div>VIRGINIA "Ginny" MOLES</div><div>Nitro</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div>	
				<div>VOTE BOTH SIDES</div>	
A		B		C	Seq:0080



OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

D		KANAWHA COUNTY, WV	E		PRIMARY ELECTION	F		MAY 11, 2010					
COUNTY TICKET			OFFICIAL NON-PARTISAN BALLOT OF ELECTION OF MEMBERS OF THE KANAWHA COUNTY BOARD OF EDUCATION			OFFICIAL BALLOT							
FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 2nd Congressional District (Male) (Vote For ONE)			NON-PARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from districts: Dist. 1 (2); Dist. 2 (2); Dist. 3 (1); Dist. 4 (1)			Election to authorize additional levies for the fiscal years beginning July 1, 2011, July 1, 2012, July 1, 2013, and July 1, 2014, and for the purposes of contributing \$500,000.00 of such funds received in each year from the additional levies to the "Emergency Services Levy Fund" as hereinafter provided and, of the remaining balance of such funds, (i) contributing forty seven and one-half percent (47.50%) of such funds received from the additional levies to the Kanawha County Emergency Ambulance Authority for the acquisition of equipment and other capital improvements, payment of a portion of its general operating, maintenance, and other expenses, including payment to any person, public corporation or state or any agency or political subdivision thereof for operations or other services, if any, provided pursuant to contracts and agreements entered into under the authority of Chapter 7, Article 15, of the Code of West Virginia, 1931, as amended; (ii) contributing forty seven and one-half percent (47.50%) of the funds received from such additional levies to the Kanawha Valley Regional Transportation Authority for the acquisition of equipment and other capital improvements, payment of a portion of its general operating, maintenance, and other expenses; and (iii) contributing five percent (5%) of such funds received from the additional levies to a special fund created pursuant to Section 9, Article 1, Chapter 7 of said Code, known as the "Emergency Services Levy Fund" to render financial aid to the Kanawha County Sheriff's Department, the police departments of municipalities or other public law enforcement agencies within Kanawha County or to public fire protection facilities operating within Kanawha County as their need for such aid as determined by the County Commission arises during each fiscal year, all according to the order of The County Commission of Kanawha County, West Virginia, entered on the third day of December, 2009. The additional levy for each one hundred dollars assessed valuation of property for each of the fiscal years beginning July 1, 2011, July 1, 2012, July 1, 2013, and July 1, 2014, shall be: on Class I property - 6.09 cents; on Class II property - 12.18 cents; on Class III property - 24.36 cents; and on Class IV property - 24.36 cents, provided, that if the Kanawha County Emergency Ambulance Authority or the Kanawha Valley Regional Transportation Authority shall be dissolved, then the additional levy shall, to that extent, thereafter not be laid.							
<input type="radio"/>	BILL FERRELL Dunbar								<input type="radio"/>	BOBBY JOHNSON Charleston		Dist. 1	
<input type="radio"/>	THORNTON COOPER So. Charleston								<input type="radio"/>	BILL THAYER Charleston		Dist. 1	
<input type="radio"/>	VICTOR GRIGORACI Charleston								<input type="radio"/>	PETE THAW Charleston		Dist. 2	
<input type="radio"/>	ARCHIE CHESTNUT Charleston								<input type="radio"/>	CODY BRITTON St. Albans		Dist. 2	
<input type="radio"/>	WRITE-IN, IF ANY		<input type="radio"/>	CURTIS ROBINSON, JR. Charleston		Dist. 1							
DISTRICT TICKET			OFFICIAL NON-PARTISAN BALLOT			INSTRUCTIONS TO VOTERS: Those wishing to vote for the proposed additional levy shall darken the oval completely next to "For the Ambulance, Bus and Emergency Services Levy,"and those wishing to vote against the proposed additional levy shall darken the oval completely next to "Against the Ambulance, Bus and Emergency Services Levy."							
FOR COUNTY EXECUTIVE COMMITTEE District 2-H (Female) (Vote For ONE)									<input type="radio"/>	BILL WALTON So. Charleston		Dist. 2	
<input type="radio"/>	VALERIE ROLLINS TAYLOR Dunbar								<input type="radio"/>	BECKY J. JORDON Charleston		Dist. 2	
<input type="radio"/>	WRITE-IN, IF ANY								<input type="radio"/>	BILL RAGLIN Dunbar		Dist. 3	
FOR COUNTY EXECUTIVE COMMITTEE District 2-H (Male) (Vote For ONE)									<input type="radio"/>	WRITE-IN, IF ANY			
<input type="radio"/>	JAMES F. KERRIGAN Dunbar		<input type="radio"/>	WRITE-IN, IF ANY									
<input type="radio"/>	WRITE-IN, IF ANY		<input type="radio"/>	WRITE-IN, IF ANY									
			FOR CONSERVATION DISTRICT SUPERVISOR Capitol District (Vote For Not More Than THREE)										
<input type="radio"/>			<input type="radio"/>	STEVE MAY St. Albans				<input type="radio"/>	For the Ambulance, Bus, and Emergency Services Levy.				
<input type="radio"/>			<input type="radio"/>	GARY E. PULLIN Charleston				<input type="radio"/>	Against the Ambulance, Bus, and Emergency Services Levy.				
<input type="radio"/>			<input type="radio"/>	DON LANE Belle									
<input type="radio"/>			<input type="radio"/>	FRED HAYS Elkview									
<input type="radio"/>			<input type="radio"/>	WRITE-IN, IF ANY									
<input type="radio"/>			<input type="radio"/>	WRITE-IN, IF ANY									
<input type="radio"/>			<input type="radio"/>	WRITE-IN, IF ANY									
						VOTE BOTH SIDES							
D			E			F							



OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

A	KANAWHA COUNTY, WV	B	PRIMARY ELECTION	C	MAY 11, 2010
<div>OFFICIAL BALLOT</div> <div>INSTRUCTIONS TO VOTER</div> <div>1. To vote you must darken the oval () completely next to the candidate or issue of your choice.</div>					
NATIONAL TICKET					
<div>FOR U.S. HOUSE OF REPRESENTATIVES</div> <div>2nd Congressional District</div> <div>(Vote For ONE)</div> <div><div></div><div>VIRGINIA LYNCH GRAF</div><div>Charles Town Jefferson Co.</div></div>		<div>STATE TICKET</div> <div>FOR STATE EXECUTIVE COMMITTEE</div> <div>8th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div><div>SHARON SPENCER</div><div>Charleston</div><div></div><div>LUCILLE "Lue" CHANDLER</div><div>Clendenin</div><div></div><div>TAMMIE MEANS</div><div>Charleston</div><div></div><div>BONNIE BROWN</div><div>So. Charleston</div><div></div><div>WRITE-IN, IF ANY</div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>STATE TICKET</div> <div>FOR STATE EXECUTIVE COMMITTEE</div> <div>17th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div><div>DAVID "Dave" TUCKER</div><div>Sissonville</div><div></div><div>MARK HUNT</div><div>Charleston</div><div></div><div>THORNTON COOPER</div><div>So. Charleston</div><div></div><div>VICTOR GRIGORACI</div><div>Charleston</div><div></div><div>CODY BRITTON</div><div>St. Albans</div><div></div><div>TOM VOGEL</div><div>Elkview</div><div></div><div>WRITE-IN, IF ANY</div><div></div><div>WRITE-IN, IF ANY</div></div>	
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<div>FOR STATE SENATOR</div> <div>17th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div><div>BROOKS MCCABE</div><div>Charleston</div></div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>17th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div><div>VIRGINIA "Ginny" MOLES</div><div>Nitro</div><div></div><div>BARBARA "Bobbie" HATFIELD</div><div>So. Charleston</div><div></div><div>DENISE "Deni" TUCKER</div><div>Sissonville</div><div></div><div>ELOISE JACK</div><div>So. Charleston</div><div></div><div>WRITE-IN, IF ANY</div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>FOR COUNTY COMMISSIONER</div> <div>(Vote For ONE)</div> <div>Not more than one resident of any magisterial district may be elected.</div> <div><div></div><div>ANDY RICHARDSON</div><div>Charleston Dist. II</div><div></div><div>DAVE HARDY</div><div>Charleston Dist. II</div></div>	
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				VOTE BOTH SIDES	
A		B		C	Seq:0081

[illegible]

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

A	KANAWHA COUNTY, WV	B	PRIMARY ELECTION	C	MAY 11, 2010
<div>OFFICIAL BALLOT</div> <div>INSTRUCTIONS TO VOTER</div> <div>1. To vote you must darken the oval () completely next to the candidate or issue of your choice.</div>					
NATIONAL TICKET					
<div>FOR U.S. HOUSE OF REPRESENTATIVES</div> <div>2nd Congressional District</div> <div>(Vote For ONE)</div> <div><div></div><div>VIRGINIA LYNCH GRAF</div><div>Charles Town Jefferson Co.</div></div>		<div>STATE TICKET</div> <div>FOR STATE EXECUTIVE COMMITTEE</div> <div>8th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div><div>RICHIE ROBB</div><div>So. Charleston</div><div></div><div>KENNETH M. PERDUE</div><div>Charleston</div><div></div><div>ROBERT E. SHEETS</div><div>Charleston</div><div></div><div>R. DEREK WALKER</div><div>Charleston</div><div></div><div>ARCHIE CHESTNUT</div><div>Charleston</div><div></div><div>WRITE-IN, IF ANY</div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>COUNTY TICKET</div> <div>FOR CIRCUIT CLERK</div> <div>(Vote For ONE)</div> <div><div></div><div>CATHY S. GATSON</div><div>Charleston</div></div>	
<div>STATE TICKET</div> <div>FOR JUSTICE OF THE SUPREME COURT OF APPEALS</div> <div>UNEXPIRED TERM</div> <div>(Vote For ONE)</div> <div><div></div><div>THOMAS E. McHUGH</div><div>Charleston Kanawha Co.</div></div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>17th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div><div>VIRGINIA "Ginny" MOLES</div><div>Nitro</div><div></div><div>BARBARA "Bobbie" HATFIELD</div><div>So. Charleston</div><div></div><div>DENISE "Deni" TUCKER</div><div>Sissonville</div><div></div><div>ELOISE JACK</div><div>So. Charleston</div><div></div><div>WRITE-IN, IF ANY</div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>FOR COUNTY COMMISSIONER</div> <div>(Vote For ONE)</div> <div>Not more than one resident of any magisterial district may be elected.</div> <div><div></div><div>ANDY RICHARDSON</div><div>Charleston Dist. II</div><div></div><div>DAVE HARDY</div><div>Charleston Dist. II</div></div>	
<div>FOR STATE SENATOR</div> <div>8th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div><div>RICHIE ROBB</div><div>So. Charleston</div><div></div><div>ERIK WELLS</div><div>Charleston</div><div></div><div>RICHARD LINDSAY</div><div>Charleston</div></div>				<div>FOR COUNTY CLERK</div> <div>(Vote For ONE)</div> <div><div></div><div>THORNTON COOPER</div><div>So. Charleston</div></div>	
<div>FOR STATE SENATOR</div> <div>17th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div><div>BROOKS MCCABE</div><div>Charleston</div></div>				<div>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE</div> <div>2nd Congressional District</div> <div>(Female)</div> <div>(Vote For ONE)</div> <div><div></div><div>KELLY L. GEORGE</div><div>Charleston</div><div></div><div>TRACY HUNT</div><div>Charleston</div><div></div><div>VIRGINIA "Ginny" MOLES</div><div>Nitro</div><div></div><div>WRITE-IN, IF ANY</div></div>	
<div>FOR MEMBER OF HOUSE OF DELEGATES</div> <div>31st Delegate District</div> <div>(Vote For ONE)</div> <div><div></div><div>ARCHIE CHESTNUT</div><div>Charleston</div><div></div><div>MESHEA L. POORE</div><div>Charleston</div></div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>17th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div><div>DAVID "Dave" TUCKER</div><div>Sissonville</div><div></div><div>MARK HUNT</div><div>Charleston</div><div></div><div>THORNTON COOPER</div><div>So. Charleston</div><div></div><div>VICTOR GRIGORACI</div><div>Charleston</div><div></div><div>CODY BRITTON</div><div>St. Albans</div><div></div><div>TOM VOGEL</div><div>Elkview</div><div></div><div>WRITE-IN, IF ANY</div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE</div> <div>2nd Congressional District</div> <div>(Male)</div> <div>(Vote For ONE)</div> <div><div></div><div>BILL FERRELL</div><div>Dunbar</div><div></div><div>THORNTON COOPER</div><div>So. Charleston</div><div></div><div>VICTOR GRIGORACI</div><div>Charleston</div><div></div><div>ARCHIE CHESTNUT</div><div>Charleston</div><div></div><div>WRITE-IN, IF ANY</div></div>	
<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>8th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div><div>SHARON SPENCER</div><div>Charleston</div><div></div><div>LUCILLE "Lue" CHANDLER</div><div>Clendenin</div><div></div><div>TAMMIE MEANS</div><div>Charleston</div><div></div><div>BONNIE BROWN</div><div>So. Charleston</div><div></div><div>WRITE-IN, IF ANY</div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>COUNTY TICKET</div> <div>FOR CIRCUIT JUDGE</div> <div>UNEXPIRED TERM</div> <div>13th Judicial Circuit - 1st Division</div> <div>(Vote For ONE)</div> <div><div></div><div>CARRIE WEBSTER</div><div>Charleston</div></div>			
				VOTE BOTH SIDES	
A		B		C	Seq:0088



OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

D	KANAWHA COUNTY, WV	E	PRIMARY ELECTION	F	MAY 11, 2010
DISTRICT TICKET		OFFICIAL NON-PARTISAN BALLOT OF ELECTION OF MEMBERS OF THE KANAWHA COUNTY BOARD OF EDUCATION		OFFICIAL BALLOT	
FOR COUNTY EXECUTIVE COMMITTEE District 2-I (Female) (Vote For ONE)		NON-PARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from districts: Dist. 1 (2); Dist. 2 (2); Dist. 3 (1); Dist. 4 (1)		Election to authorize additional levies for the fiscal years beginning July 1, 2011, July 1, 2012, July 1, 2013, and July 1, 2014, and for the purposes of contributing \$500,000.00 of such funds received in each year from the additional levies to the "Emergency Services Levy Fund" as hereinafter provided and, of the remaining balance of such funds, (i) contributing forty seven and one-half percent (47.50%) of such funds received from the additional levies to the Kanawha County Emergency Ambulance Authority for the acquisition of equipment and other capital improvements, payment of a portion of its general operating, maintenance, and other expenses, including payment to any person, public corporation or state or any agency or political subdivision thereof for operations or other services, if any, provided pursuant to contracts and agreements entered into under the authority of Chapter 7, Article 15, of the Code of West Virginia, 1931, as amended; (ii) contributing forty seven and one-half percent (47.50%) of the funds received from such additional levies to the Kanawha Valley Regional Transportation Authority for the acquisition of equipment and other capital improvements, payment of a portion of its general operating, maintenance, and other expenses; and (iii) contributing five percent (5%) of such funds received from the additional levies to a special fund created pursuant to Section 9, Article 1, Chapter 7 of said Code, known as the "Emergency Services Levy Fund" to render financial aid to the Kanawha County Sheriff's Department, the police departments of municipalities or other public law enforcement agencies within Kanawha County or to public fire protection facilities operating within Kanawha County as their need for such aid as determined by the County Commission arises during each fiscal year, all according to the order of The County Commission of Kanawha County, West Virginia, entered on the third day of December, 2009. The additional levy for each one hundred dollars assessed valuation of property for each of the fiscal years beginning July 1, 2011, July 1, 2012, July 1, 2013, and July 1, 2014, shall be: on Class I property - 6.09 cents; on Class II property - 12.18 cents; on Class III property - 24.36 cents; and on Class IV property - 24.36 cents, provided, that if the Kanawha County Emergency Ambulance Authority or the Kanawha Valley Regional Transportation Authority shall be dissolved, then the additional levy shall, to that extent, thereafter not be laid.	
<div><div></div><div>MEGHAN D. DAVIS Charleston</div></div> <div><div></div><div>FERN JOBE JAYNES Dunbar</div></div> <div><div></div><div></div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div>		<div><div></div><div>BOBBY JOHNSON Charleston</div><div>Dist. 1</div></div> <div><div></div><div>BILL THAYER Charleston</div><div>Dist. 1</div></div> <div><div></div><div>PETE THAW Charleston</div><div>Dist. 2</div></div> <div><div></div><div>CODY BRITTON St. Albans</div><div>Dist. 2</div></div> <div><div></div><div>CURTIS ROBINSON, JR. Charleston</div><div>Dist. 1</div></div> <div><div></div><div>BILL WALTON So. Charleston</div><div>Dist. 2</div></div> <div><div></div><div>BECKY J. JORDON Charleston</div><div>Dist. 2</div></div> <div><div></div><div>BILL RAGLIN Dunbar</div><div>Dist. 3</div></div> <div><div></div><div></div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div> <div><div></div><div></div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div> <div><div></div><div></div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div>			
FOR COUNTY EXECUTIVE COMMITTEE District 2-I (Male) (Vote For ONE)		OFFICIAL NON-PARTISAN BALLOT		INSTRUCTIONS TO VOTERS: Those wishing to vote for the proposed additional levy shall darken the oval completely next to "For the Ambulance, Bus and Emergency Services Levy,"and those wishing to vote against the proposed additional levy shall darken the oval completely next to "Against the Ambulance, Bus and Emergency Services Levy."	
NO CANDIDATE FILED		FOR CONSERVATION DISTRICT SUPERVISOR Capitol District (Vote For Not More Than THREE)			
<div><div></div><div></div></div> <div><div></div><div></div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div>		<div><div></div><div>STEVE MAY St. Albans</div></div> <div><div></div><div>GARY E. PULLIN Charleston</div></div> <div><div></div><div>DON LANE Belle</div></div> <div><div></div><div>FRED HAYS Elkview</div></div> <div><div></div><div></div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div> <div><div></div><div></div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div> <div><div></div><div></div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div>		<div><div></div><div>For the Ambulance, Bus, and Emergency Services Levy.</div></div> <div><div></div><div>Against the Ambulance, Bus, and Emergency Services Levy.</div></div>	
				VOTE BOTH SIDES	
D		E		F	



OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

A	KANAWHA COUNTY, WV	B	PRIMARY ELECTION	C	MAY 11, 2010
<div>OFFICIAL BALLOT</div> <div>INSTRUCTIONS TO VOTER</div> <div>1. To vote you must darken the oval () completely next to the candidate or issue of your choice.</div>					
NATIONAL TICKET					
<div>FOR U.S. HOUSE OF REPRESENTATIVES</div> <div>2nd Congressional District</div> <div>(Vote For ONE)</div> <div><div></div><div>VIRGINIA LYNCH GRAF</div><div>Charles Town Jefferson Co.</div></div>		<div>STATE TICKET</div> <div>FOR STATE EXECUTIVE COMMITTEE</div> <div>8th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div><div>SHARON SPENCER</div><div>Charleston</div><div></div><div>LUCILLE "Lue" CHANDLER</div><div>Clendenin</div><div></div><div>TAMMIE MEANS</div><div>Charleston</div><div></div><div>BONNIE BROWN</div><div>So. Charleston</div><div></div><div>WRITE-IN, IF ANY</div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>STATE TICKET</div> <div>FOR STATE EXECUTIVE COMMITTEE</div> <div>17th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div><div>DAVID "Dave" TUCKER</div><div>Sissonville</div><div></div><div>MARK HUNT</div><div>Charleston</div><div></div><div>THORNTON COOPER</div><div>So. Charleston</div><div></div><div>VICTOR GRIGORACI</div><div>Charleston</div><div></div><div>CODY BRITTON</div><div>St. Albans</div><div></div><div>TOM VOGEL</div><div>Elkview</div><div></div><div>WRITE-IN, IF ANY</div><div></div><div>WRITE-IN, IF ANY</div></div>	
<div>STATE TICKET</div> <div>FOR JUSTICE OF THE SUPREME COURT OF APPEALS</div> <div>UNEXPIRED TERM</div> <div>(Vote For ONE)</div> <div><div></div><div>THOMAS E. McHUGH</div><div>Charleston Kanawha Co.</div></div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>8th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div><div>RICHIE ROBB</div><div>So. Charleston</div><div></div><div>KENNETH M. PERDUE</div><div>Charleston</div><div></div><div>ROBERT E. SHEETS</div><div>Charleston</div><div></div><div>R. DEREK WALKER</div><div>Charleston</div><div></div><div>ARCHIE CHESTNUT</div><div>Charleston</div><div></div><div>WRITE-IN, IF ANY</div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>COUNTY TICKET</div> <div>FOR CIRCUIT JUDGE</div> <div>UNEXPIRED TERM</div> <div>13th Judicial Circuit - 1st Division</div> <div>(Vote For ONE)</div> <div><div></div><div>CARRIE WEBSTER</div><div>Charleston</div></div>	
<div>FOR STATE SENATOR</div> <div>8th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div><div>RICHIE ROBB</div><div>So. Charleston</div><div></div><div>ERIK WELLS</div><div>Charleston</div><div></div><div>RICHARD LINDSAY</div><div>Charleston</div></div>				<div>FOR CIRCUIT CLERK</div> <div>(Vote For ONE)</div> <div><div></div><div>CATHY S. GATSON</div><div>Charleston</div></div>	
<div>FOR STATE SENATOR</div> <div>17th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div><div>BROOKS MCCABE</div><div>Charleston</div></div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>17th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div><div>VIRGINIA "Ginny" MOLES</div><div>Nitro</div><div></div><div>BARBARA "Bobbie" HATFIELD</div><div>So. Charleston</div><div></div><div>DENISE "Deni" TUCKER</div><div>Sissonville</div><div></div><div>ELOISE JACK</div><div>So. Charleston</div><div></div><div>WRITE-IN, IF ANY</div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>FOR COUNTY COMMISSIONER</div> <div>(Vote For ONE)</div> <div>Not more than one resident of any magisterial district may be elected.</div> <div><div></div><div>ANDY RICHARDSON</div><div>Charleston Dist. II</div><div></div><div>DAVE HARDY</div><div>Charleston Dist. II</div></div>	
<div>FOR MEMBER OF HOUSE OF DELEGATES</div> <div>30th Delegate District</div> <div>(Vote For Not More Than SEVEN)</div> <div><div></div><div>ROD HARLESS</div><div>So. Charleston</div><div></div><div>DANNY WELLS</div><div>Charleston</div><div></div><div>GARY EUGENE HOLSTEIN</div><div>Charleston</div><div></div><div>MARK HUNT</div><div>Charleston</div><div></div><div>HAROLD "Dayne" MEADE, JR.</div><div>Charleston</div><div></div><div>BONNIE BROWN</div><div>So. Charleston</div><div></div><div>NANCY GUTHRIE</div><div>Charleston</div><div></div><div>SHARON SPENCER</div><div>Charleston</div><div></div><div>JOE WALLACE</div><div>Charleston</div><div></div><div>E.C. "Bud" ANDERSON</div><div>So. Charleston</div><div></div><div>STEVEN A. COOK</div><div>Charleston</div><div></div><div>BARBARA "Bobbie" HATFIELD</div><div>So. Charleston</div><div></div><div>DOUG SKAFF, JR.</div><div>So. Charleston</div></div>				<div>FOR COUNTY CLERK</div> <div>(Vote For ONE)</div> <div><div></div><div>THORNTON COOPER</div><div>So. Charleston</div></div>	
				<div>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE</div> <div>2nd Congressional District</div> <div>(Female)</div> <div>(Vote For ONE)</div> <div><div></div><div>KELLY L. GEORGE</div><div>Charleston</div><div></div><div>TRACY HUNT</div><div>Charleston</div><div></div><div>VIRGINIA "Ginny" MOLES</div><div>Nitro</div><div></div><div>WRITE-IN, IF ANY</div></div>	
				VOTE BOTH SIDES	
A		B		C	Seq:0089



OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

D		KANAWHA COUNTY, WV	E		PRIMARY ELECTION	F		MAY 11, 2010					
COUNTY TICKET			OFFICIAL NON-PARTISAN BALLOT OF ELECTION OF MEMBERS OF THE KANAWHA COUNTY BOARD OF EDUCATION			OFFICIAL BALLOT							
FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 2nd Congressional District (Male) (Vote For ONE)			NON-PARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from districts: Dist. 1 (2); Dist. 2 (2); Dist. 3 (1); Dist. 4 (1)			Election to authorize additional levies for the fiscal years beginning July 1, 2011, July 1, 2012, July 1, 2013, and July 1, 2014, and for the purposes of contributing \$500,000.00 of such funds received in each year from the additional levies to the "Emergency Services Levy Fund" as hereinafter provided and, of the remaining balance of such funds, (i) contributing forty seven and one-half percent (47.50%) of such funds received from the additional levies to the Kanawha County Emergency Ambulance Authority for the acquisition of equipment and other capital improvements, payment of a portion of its general operating, maintenance, and other expenses, including payment to any person, public corporation or state or any agency or political subdivision thereof for operations or other services, if any, provided pursuant to contracts and agreements entered into under the authority of Chapter 7, Article 15, of the Code of West Virginia, 1931, as amended; (ii) contributing forty seven and one-half percent (47.50%) of the funds received from such additional levies to the Kanawha Valley Regional Transportation Authority for the acquisition of equipment and other capital improvements, payment of a portion of its general operating, maintenance, and other expenses; and (iii) contributing five percent (5%) of such funds received from the additional levies to a special fund created pursuant to Section 9, Article 1, Chapter 7 of said Code, known as the "Emergency Services Levy Fund" to render financial aid to the Kanawha County Sheriff's Department, the police departments of municipalities or other public law enforcement agencies within Kanawha County or to public fire protection facilities operating within Kanawha County as their need for such aid as determined by the County Commission arises during each fiscal year, all according to the order of The County Commission of Kanawha County, West Virginia, entered on the third day of December, 2009. The additional levy for each one hundred dollars assessed valuation of property for each of the fiscal years beginning July 1, 2011, July 1, 2012, July 1, 2013, and July 1, 2014, shall be: on Class I property - 6.09 cents; on Class II property - 12.18 cents; on Class III property - 24.36 cents; and on Class IV property - 24.36 cents, provided, that if the Kanawha County Emergency Ambulance Authority or the Kanawha Valley Regional Transportation Authority shall be dissolved, then the additional levy shall, to that extent, thereafter not be laid.							
<input type="radio"/>	BILL FERRELL Dunbar								<input type="radio"/>	BOBBY JOHNSON Charleston		Dist. 1	
<input type="radio"/>	THORNTON COOPER So. Charleston								<input type="radio"/>	BILL THAYER Charleston		Dist. 1	
<input type="radio"/>	VICTOR GRIGORACI Charleston								<input type="radio"/>	PETE THAW Charleston		Dist. 2	
<input type="radio"/>	ARCHIE CHESTNUT Charleston								<input type="radio"/>	CODY BRITTON St. Albans		Dist. 2	
<input type="radio"/>	WRITE-IN, IF ANY		<input type="radio"/>	CURTIS ROBINSON, JR. Charleston		Dist. 1							
DISTRICT TICKET			OFFICIAL NON-PARTISAN BALLOT			INSTRUCTIONS TO VOTERS: Those wishing to vote for the proposed additional levy shall darken the oval completely next to "For the Ambulance, Bus and Emergency Services Levy," and those wishing to vote against the proposed additional levy shall darken the oval completely next to "Against the Ambulance, Bus and Emergency Services Levy."							
FOR COUNTY EXECUTIVE COMMITTEE District 3-C (Female) (Vote For ONE)									<input type="radio"/>	BILL WALTON So. Charleston		Dist. 2	
<input type="radio"/>	JEAN GIBSON St. Albans								<input type="radio"/>	BECKY J. JORDON Charleston		Dist. 2	
<input type="radio"/>	WRITE-IN, IF ANY								<input type="radio"/>	BILL RAGLIN Dunbar		Dist. 3	
FOR COUNTY EXECUTIVE COMMITTEE District 3-C (Male) (Vote For ONE)									<input type="radio"/>	WRITE-IN, IF ANY			
<input type="radio"/>	RANDY MARCUM St. Albans		<input type="radio"/>	WRITE-IN, IF ANY									
<input type="radio"/>	WRITE-IN, IF ANY		<input type="radio"/>	WRITE-IN, IF ANY									
			FOR CONSERVATION DISTRICT SUPERVISOR Capitol District (Vote For Not More Than THREE)										
<input type="radio"/>			<input type="radio"/>	STEVE MAY St. Albans				<input type="radio"/>	For the Ambulance, Bus, and Emergency Services Levy.				
<input type="radio"/>			<input type="radio"/>	GARY E. PULLIN Charleston				<input type="radio"/>	Against the Ambulance, Bus, and Emergency Services Levy.				
<input type="radio"/>			<input type="radio"/>	DON LANE Belle									
<input type="radio"/>			<input type="radio"/>	FRED HAYS Elkview									
<input type="radio"/>			<input type="radio"/>	WRITE-IN, IF ANY									
<input type="radio"/>			<input type="radio"/>	WRITE-IN, IF ANY									
<input type="radio"/>			<input type="radio"/>	WRITE-IN, IF ANY									
						VOTE BOTH SIDES							
D			E			F							



OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

A	KANAWHA COUNTY, WV	B	PRIMARY ELECTION	C	MAY 11, 2010
<div>OFFICIAL BALLOT</div> <div>INSTRUCTIONS TO VOTER</div> <div>1. To vote you must darken the oval () completely next to the candidate or issue of your choice.</div>					
NATIONAL TICKET					
<div>FOR U.S. HOUSE OF REPRESENTATIVES</div> <div>2nd Congressional District</div> <div>(Vote For ONE)</div> <div><div></div><div>VIRGINIA LYNCH GRAF</div><div>Charles Town Jefferson Co.</div></div>		<div>STATE TICKET</div> <div>FOR STATE EXECUTIVE COMMITTEE</div> <div>8th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div><div>SHARON SPENCER</div><div>Charleston</div></div> <div><div></div><div>LUCILLE "Lue" CHANDLER</div><div>Clendenin</div></div> <div><div></div><div>TAMMIE MEANS</div><div>Charleston</div></div> <div><div></div><div>BONNIE BROWN</div><div>So. Charleston</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>STATE TICKET</div> <div>FOR STATE EXECUTIVE COMMITTEE</div> <div>17th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div><div>DAVID "Dave" TUCKER</div><div>Sissonville</div></div> <div><div></div><div>MARK HUNT</div><div>Charleston</div></div> <div><div></div><div>THORNTON COOPER</div><div>So. Charleston</div></div> <div><div></div><div>VICTOR GRIGORACI</div><div>Charleston</div></div> <div><div></div><div>CODY BRITTON</div><div>St. Albans</div></div> <div><div></div><div>TOM VOGEL</div><div>Elkview</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div>	
<div>FOR JUSTICE OF THE SUPREME COURT OF APPEALS</div> <div>UNEXPIRED TERM</div> <div>(Vote For ONE)</div> <div><div></div><div>THOMAS E. McHUGH</div><div>Charleston Kanawha Co.</div></div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>8th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div><div>RICHIE ROBB</div><div>So. Charleston</div></div> <div><div></div><div>KENNETH M. PERDUE</div><div>Charleston</div></div> <div><div></div><div>ROBERT E. SHEETS</div><div>Charleston</div></div> <div><div></div><div>R. DEREK WALKER</div><div>Charleston</div></div> <div><div></div><div>ARCHIE CHESTNUT</div><div>Charleston</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>COUNTY TICKET</div> <div>FOR CIRCUIT JUDGE</div> <div>UNEXPIRED TERM</div> <div>13th Judicial Circuit - 1st Division</div> <div>(Vote For ONE)</div> <div><div></div><div>CARRIE WEBSTER</div><div>Charleston</div></div>	
<div>FOR STATE SENATOR</div> <div>8th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div><div>RICHIE ROBB</div><div>So. Charleston</div></div> <div><div></div><div>ERIK WELLS</div><div>Charleston</div></div> <div><div></div><div>RICHARD LINDSAY</div><div>Charleston</div></div>		<div>FOR STATE SENATOR</div> <div>17th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div><div>BROOKS MCCABE</div><div>Charleston</div></div>		<div>FOR CIRCUIT CLERK</div> <div>(Vote For ONE)</div> <div><div></div><div>CATHY S. GATSON</div><div>Charleston</div></div>	
<div>FOR STATE SENATOR</div> <div>17th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div><div>BROOKS MCCABE</div><div>Charleston</div></div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>17th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div><div>VIRGINIA "Ginny" MOLES</div><div>Nitro</div></div> <div><div></div><div>BARBARA "Bobbie" HATFIELD</div><div>So. Charleston</div></div> <div><div></div><div>DENISE "Deni" TUCKER</div><div>Sissonville</div></div> <div><div></div><div>ELOISE JACK</div><div>So. Charleston</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>FOR COUNTY COMMISSIONER</div> <div>(Vote For ONE)</div> <div>Not more than one resident of any magisterial district may be elected.</div> <div><div></div><div>ANDY RICHARDSON</div><div>Charleston</div><div>Dist. II</div></div> <div><div></div><div>DAVE HARDY</div><div>Charleston</div><div>Dist. II</div></div>	
<div>FOR MEMBER OF HOUSE OF DELEGATES</div> <div>30th Delegate District</div> <div>(Vote For Not More Than SEVEN)</div> <div><div></div><div>ROD HARLESS</div><div>So. Charleston</div></div> <div><div></div><div>DANNY WELLS</div><div>Charleston</div></div> <div><div></div><div>GARY EUGENE HOLSTEIN</div><div>Charleston</div></div> <div><div></div><div>MARK HUNT</div><div>Charleston</div></div> <div><div></div><div>HAROLD "Dayne" MEADE, JR.</div><div>Charleston</div></div> <div><div></div><div>BONNIE BROWN</div><div>So. Charleston</div></div> <div><div></div><div>NANCY GUTHRIE</div><div>Charleston</div></div> <div><div></div><div>SHARON SPENCER</div><div>Charleston</div></div> <div><div></div><div>JOE WALLACE</div><div>Charleston</div></div> <div><div></div><div>E.C. "Bud" ANDERSON</div><div>So. Charleston</div></div> <div><div></div><div>STEVEN A. COOK</div><div>Charleston</div></div> <div><div></div><div>BARBARA "Bobbie" HATFIELD</div><div>So. Charleston</div></div> <div><div></div><div>DOUG SKAFF, JR.</div><div>So. Charleston</div></div>		<div>FOR COUNTY CLERK</div> <div>(Vote For ONE)</div> <div><div></div><div>THORNTON COOPER</div><div>So. Charleston</div></div>		<div>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE</div> <div>2nd Congressional District</div> <div>(Female)</div> <div>(Vote For ONE)</div> <div><div></div><div>KELLY L. GEORGE</div><div>Charleston</div></div> <div><div></div><div>TRACY HUNT</div><div>Charleston</div></div> <div><div></div><div>VIRGINIA "Ginny" MOLES</div><div>Nitro</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div>	
				VOTE BOTH SIDES	
A		B		C	Seq:0092



OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

D		KANAWHA COUNTY, WV	E		PRIMARY ELECTION	F		MAY 11, 2010	
COUNTY TICKET			OFFICIAL NON-PARTISAN BALLOT OF ELECTION OF MEMBERS OF THE KANAWHA COUNTY BOARD OF EDUCATION			OFFICIAL BALLOT			
FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 2nd Congressional District (Male) (Vote For ONE)			NON-PARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from districts: Dist. 1 (2); Dist. 2 (2); Dist. 3 (1); Dist. 4 (1)			Election to authorize additional levies for the fiscal years beginning July 1, 2011, July 1, 2012, July 1, 2013, and July 1, 2014, and for the purposes of contributing \$500,000.00 of such funds received in each year from the additional levies to the "Emergency Services Levy Fund" as hereinafter provided and, of the remaining balance of such funds, (i) contributing forty seven and one-half percent (47.50%) of such funds received from the additional levies to the Kanawha County Emergency Ambulance Authority for the acquisition of equipment and other capital improvements, payment of a portion of its general operating, maintenance, and other expenses, including payment to any person, public corporation or state or any agency or political subdivision thereof for operations or other services, if any, provided pursuant to contracts and agreements entered into under the authority of Chapter 7, Article 15, of the Code of West Virginia, 1931, as amended; (ii) contributing forty seven and one-half percent (47.50%) of the funds received from such additional levies to the Kanawha Valley Regional Transportation Authority for the acquisition of equipment and other capital improvements, payment of a portion of its general operating, maintenance, and other expenses; and (iii) contributing five percent (5%) of such funds received from the additional levies to a special fund created pursuant to Section 9, Article 1, Chapter 7 of said Code, known as the "Emergency Services Levy Fund" to render financial aid to the Kanawha County Sheriff's Department, the police departments of municipalities or other public law enforcement agencies within Kanawha County or to public fire protection facilities operating within Kanawha County as their need for such aid as determined by the County Commission arises during each fiscal year, all according to the order of The County Commission of Kanawha County, West Virginia, entered on the third day of December, 2009. The additional levy for each one hundred dollars assessed valuation of property for each of the fiscal years beginning July 1, 2011, July 1, 2012, July 1, 2013, and July 1, 2014, shall be: on Class I property - 6.09 cents; on Class II property - 12.18 cents; on Class III property - 24.36 cents; and on Class IV property - 24.36 cents, provided, that if the Kanawha County Emergency Ambulance Authority or the Kanawha Valley Regional Transportation Authority shall be dissolved, then the additional levy shall, to that extent, thereafter not be laid.			
<input type="radio"/>	BILL FERRELL Dunbar		<input type="radio"/>	BOBBY JOHNSON Charleston					Dist. 1
<input type="radio"/>	THORNTON COOPER So. Charleston		<input type="radio"/>	BILL THAYER Charleston					Dist. 1
<input type="radio"/>	VICTOR GRIGORACI Charleston		<input type="radio"/>	PETE THAW Charleston					Dist. 2
<input type="radio"/>	ARCHIE CHESTNUT Charleston		<input type="radio"/>	CODY BRITTON St. Albans					Dist. 2
<input type="radio"/>	WRITE-IN, IF ANY		<input type="radio"/>	CURTIS ROBINSON, JR. Charleston					Dist. 1
DISTRICT TICKET			<input type="radio"/>	BILL WALTON So. Charleston					Dist. 2
FOR COUNTY EXECUTIVE COMMITTEE District 3-D (Female) (Vote For ONE)			<input type="radio"/>	BECKY J. JORDON Charleston					Dist. 2
<input type="radio"/>	ELAINE A. HARRIS St. Albans		<input type="radio"/>	BILL RAGLIN Dunbar					Dist. 3
<input type="radio"/>	WRITE-IN, IF ANY		<input type="radio"/>	WRITE-IN, IF ANY					
FOR COUNTY EXECUTIVE COMMITTEE District 3-D (Male) (Vote For ONE)			OFFICIAL NON-PARTISAN BALLOT						
FOR CONSERVATION DISTRICT SUPERVISOR Capitol District (Vote For Not More Than THREE)			FOR CONSERVATION DISTRICT SUPERVISOR Capitol District (Vote For Not More Than THREE)						
<input type="radio"/>	PAUL B. NIEDBALSKI, SR. St. Albans		<input type="radio"/>	STEVE MAY St. Albans					
<input type="radio"/>	WRITE-IN, IF ANY		<input type="radio"/>	GARY E. PULLIN Charleston					
			<input type="radio"/>	DON LANE Belle					
			<input type="radio"/>	FRED HAYS Elkview					
			<input type="radio"/>	WRITE-IN, IF ANY					
			<input type="radio"/>	WRITE-IN, IF ANY					
			<input type="radio"/>	WRITE-IN, IF ANY					
			INSTRUCTIONS TO VOTERS: Those wishing to vote for the proposed additional levy shall darken the oval completely next to "For the Ambulance, Bus and Emergency Services Levy," and those wishing to vote against the proposed additional levy shall darken the oval completely next to "Against the Ambulance, Bus and Emergency Services Levy."						
			<input type="radio"/>	For the Ambulance, Bus, and Emergency Services Levy.					
			<input type="radio"/>	Against the Ambulance, Bus, and Emergency Services Levy.					
			VOTE BOTH SIDES						
D			E			F			



OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

A	KANAWHA COUNTY, WV	B	PRIMARY ELECTION	C	MAY 11, 2010
<div>OFFICIAL BALLOT</div> <div>INSTRUCTIONS TO VOTER</div> <div>1. To vote you must darken the oval () completely next to the candidate or issue of your choice.</div>					
NATIONAL TICKET					
<div>FOR U.S. HOUSE OF REPRESENTATIVES</div> <div>2nd Congressional District</div> <div>(Vote For ONE)</div> <div><div></div><div>VIRGINIA LYNCH GRAF</div><div>Charles Town Jefferson Co.</div></div>		<div>STATE TICKET</div> <div>FOR STATE EXECUTIVE COMMITTEE</div> <div>8th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div><div>SHARON SPENCER</div><div>Charleston</div></div> <div><div></div><div>LUCILLE "Lue" CHANDLER</div><div>Clendenin</div></div> <div><div></div><div>TAMMIE MEANS</div><div>Charleston</div></div> <div><div></div><div>BONNIE BROWN</div><div>So. Charleston</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>STATE TICKET</div> <div>FOR STATE EXECUTIVE COMMITTEE</div> <div>17th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div><div>DAVID "Dave" TUCKER</div><div>Sissonville</div></div> <div><div></div><div>MARK HUNT</div><div>Charleston</div></div> <div><div></div><div>THORNTON COOPER</div><div>So. Charleston</div></div> <div><div></div><div>VICTOR GRIGORACI</div><div>Charleston</div></div> <div><div></div><div>CODY BRITTON</div><div>St. Albans</div></div> <div><div></div><div>TOM VOGEL</div><div>Elkview</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div>	
<div>FOR JUSTICE OF THE SUPREME COURT OF APPEALS</div> <div>UNEXPIRED TERM</div> <div>(Vote For ONE)</div> <div><div></div><div>THOMAS E. McHUGH</div><div>Charleston Kanawha Co.</div></div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>8th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div><div>RICHIE ROBB</div><div>So. Charleston</div></div> <div><div></div><div>KENNETH M. PERDUE</div><div>Charleston</div></div> <div><div></div><div>ROBERT E. SHEETS</div><div>Charleston</div></div> <div><div></div><div>R. DEREK WALKER</div><div>Charleston</div></div> <div><div></div><div>ARCHIE CHESTNUT</div><div>Charleston</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>COUNTY TICKET</div> <div>FOR CIRCUIT JUDGE</div> <div>UNEXPIRED TERM</div> <div>13th Judicial Circuit - 1st Division</div> <div>(Vote For ONE)</div> <div><div></div><div>CARRIE WEBSTER</div><div>Charleston</div></div>	
<div>FOR STATE SENATOR</div> <div>8th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div><div>RICHIE ROBB</div><div>So. Charleston</div></div> <div><div></div><div>ERIK WELLS</div><div>Charleston</div></div> <div><div></div><div>RICHARD LINDSAY</div><div>Charleston</div></div>		<div>FOR STATE SENATOR</div> <div>17th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div><div>BROOKS MCCABE</div><div>Charleston</div></div>		<div>FOR CIRCUIT CLERK</div> <div>(Vote For ONE)</div> <div><div></div><div>CATHY S. GATSON</div><div>Charleston</div></div>	
<div>FOR STATE SENATOR</div> <div>17th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div><div>BROOKS MCCABE</div><div>Charleston</div></div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>17th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div><div>VIRGINIA "Ginny" MOLES</div><div>Nitro</div></div> <div><div></div><div>BARBARA "Bobbie" HATFIELD</div><div>So. Charleston</div></div> <div><div></div><div>DENISE "Deni" TUCKER</div><div>Sissonville</div></div> <div><div></div><div>ELOISE JACK</div><div>So. Charleston</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>FOR COUNTY COMMISSIONER</div> <div>(Vote For ONE)</div> <div>Not more than one resident of any magisterial district may be elected.</div> <div><div></div><div>ANDY RICHARDSON</div><div>Charleston</div><div>Dist. II</div></div> <div><div></div><div>DAVE HARDY</div><div>Charleston</div><div>Dist. II</div></div>	
<div>FOR MEMBER OF HOUSE OF DELEGATES</div> <div>30th Delegate District</div> <div>(Vote For Not More Than SEVEN)</div> <div><div></div><div>ROD HARLESS</div><div>So. Charleston</div></div> <div><div></div><div>DANNY WELLS</div><div>Charleston</div></div> <div><div></div><div>GARY EUGENE HOLSTEIN</div><div>Charleston</div></div> <div><div></div><div>MARK HUNT</div><div>Charleston</div></div> <div><div></div><div>HAROLD "Dayne" MEADE, JR.</div><div>Charleston</div></div> <div><div></div><div>BONNIE BROWN</div><div>So. Charleston</div></div> <div><div></div><div>NANCY GUTHRIE</div><div>Charleston</div></div> <div><div></div><div>SHARON SPENCER</div><div>Charleston</div></div> <div><div></div><div>JOE WALLACE</div><div>Charleston</div></div> <div><div></div><div>E.C. "Bud" ANDERSON</div><div>So. Charleston</div></div> <div><div></div><div>STEVEN A. COOK</div><div>Charleston</div></div> <div><div></div><div>BARBARA "Bobbie" HATFIELD</div><div>So. Charleston</div></div> <div><div></div><div>DOUG SKAFF, JR.</div><div>So. Charleston</div></div>		<div>FOR COUNTY CLERK</div> <div>(Vote For ONE)</div> <div><div></div><div>THORNTON COOPER</div><div>So. Charleston</div></div>		<div>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE</div> <div>2nd Congressional District</div> <div>(Female)</div> <div>(Vote For ONE)</div> <div><div></div><div>KELLY L. GEORGE</div><div>Charleston</div></div> <div><div></div><div>TRACY HUNT</div><div>Charleston</div></div> <div><div></div><div>VIRGINIA "Ginny" MOLES</div><div>Nitro</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div>	
				VOTE BOTH SIDES	
A		B		C	Seq:0096



OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

D		KANAWHA COUNTY, WV	E		PRIMARY ELECTION	F		MAY 11, 2010		
COUNTY TICKET			OFFICIAL NON-PARTISAN BALLOT OF ELECTION OF MEMBERS OF THE KANAWHA COUNTY BOARD OF EDUCATION			OFFICIAL BALLOT				
FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 2nd Congressional District (Male) (Vote For ONE)			NON-PARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from districts: Dist. 1 (2); Dist. 2 (2); Dist. 3 (1); Dist. 4 (1)			Election to authorize additional levies for the fiscal years beginning July 1, 2011, July 1, 2012, July 1, 2013, and July 1, 2014, and for the purposes of contributing \$500,000.00 of such funds received in each year from the additional levies to the "Emergency Services Levy Fund" as hereinafter provided and, of the remaining balance of such funds, (i) contributing forty seven and one-half percent (47.50%) of such funds received from the additional levies to the Kanawha County Emergency Ambulance Authority for the acquisition of equipment and other capital improvements, payment of a portion of its general operating, maintenance, and other expenses, including payment to any person, public corporation or state or any agency or political subdivision thereof for operations or other services, if any, provided pursuant to contracts and agreements entered into under the authority of Chapter 7, Article 15, of the Code of West Virginia, 1931, as amended; (ii) contributing forty seven and one-half percent (47.50%) of the funds received from such additional levies to the Kanawha Valley Regional Transportation Authority for the acquisition of equipment and other capital improvements, payment of a portion of its general operating, maintenance, and other expenses; and (iii) contributing five percent (5%) of such funds received from the additional levies to a special fund created pursuant to Section 9, Article 1, Chapter 7 of said Code, known as the "Emergency Services Levy Fund" to render financial aid to the Kanawha County Sheriff's Department, the police departments of municipalities or other public law enforcement agencies within Kanawha County or to public fire protection facilities operating within Kanawha County as their need for such aid as determined by the County Commission arises during each fiscal year, all according to the order of The County Commission of Kanawha County, West Virginia, entered on the third day of December, 2009. The additional levy for each one hundred dollars assessed valuation of property for each of the fiscal years beginning July 1, 2011, July 1, 2012, July 1, 2013, and July 1, 2014, shall be: on Class I property - 6.09 cents; on Class II property - 12.18 cents; on Class III property - 24.36 cents; and on Class IV property - 24.36 cents, provided, that if the Kanawha County Emergency Ambulance Authority or the Kanawha Valley Regional Transportation Authority shall be dissolved, then the additional levy shall, to that extent, thereafter not be laid.				
<input type="radio"/>	BILL FERRELL Dunbar		<input type="radio"/>	BOBBY JOHNSON Charleston					Dist. 1	
<input type="radio"/>	THORNTON COOPER So. Charleston		<input type="radio"/>	BILL THAYER Charleston					Dist. 1	
<input type="radio"/>	VICTOR GRIGORACI Charleston		<input type="radio"/>	PETE THAW Charleston					Dist. 2	
<input type="radio"/>	ARCHIE CHESTNUT Charleston		<input type="radio"/>	CODY BRITTON St. Albans					Dist. 2	
<input type="radio"/>	WRITE-IN, IF ANY		<input type="radio"/>	CURTIS ROBINSON, JR. Charleston		Dist. 1				
DISTRICT TICKET			OFFICIAL NON-PARTISAN BALLOT			INSTRUCTIONS TO VOTERS: Those wishing to vote for the proposed additional levy shall darken the oval completely next to "For the Ambulance, Bus and Emergency Services Levy,"and those wishing to vote against the proposed additional levy shall darken the oval completely next to "Against the Ambulance, Bus and Emergency Services Levy."				
FOR COUNTY EXECUTIVE COMMITTEE District 3-A (Female) (Vote For ONE)			FOR CONSERVATION DISTRICT SUPERVISOR Capitol District (Vote For Not More Than THREE)							
<input type="radio"/>	BONNIE MOONEY St. Albans		<input type="radio"/>	STEVE MAY St. Albans						
<input type="radio"/>	SUE BAYLISS St. Albans		<input type="radio"/>	GARY E. PULLIN Charleston						
<input type="radio"/>	WRITE-IN, IF ANY		<input type="radio"/>	DON LANE Belle						
						<input type="radio"/> For the Ambulance, Bus, and Emergency Services Levy. <input type="radio"/> Against the Ambulance, Bus, and Emergency Services Levy.				
VOTE BOTH SIDES										
D			E			F				



OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

A	KANAWHA COUNTY, WV	B	PRIMARY ELECTION	C	MAY 11, 2010
<div>OFFICIAL BALLOT</div> <div>INSTRUCTIONS TO VOTER</div> <div>1. To vote you must darken the oval () completely next to the candidate or issue of your choice.</div>					
NATIONAL TICKET					
<div>FOR U.S. HOUSE OF REPRESENTATIVES</div> <div>2nd Congressional District</div> <div>(Vote For ONE)</div> <div><div></div><div>VIRGINIA LYNCH GRAF</div><div>Charles Town Jefferson Co.</div></div>		<div>STATE TICKET</div> <div>FOR STATE EXECUTIVE COMMITTEE</div> <div>8th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div><div>SHARON SPENCER</div><div>Charleston</div><div></div><div>LUCILLE "Lue" CHANDLER</div><div>Clendenin</div><div></div><div>TAMMIE MEANS</div><div>Charleston</div><div></div><div>BONNIE BROWN</div><div>So. Charleston</div><div></div><div>WRITE-IN, IF ANY</div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>STATE TICKET</div> <div>FOR STATE EXECUTIVE COMMITTEE</div> <div>17th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div><div>DAVID "Dave" TUCKER</div><div>Sissonville</div><div></div><div>MARK HUNT</div><div>Charleston</div><div></div><div>THORNTON COOPER</div><div>So. Charleston</div><div></div><div>VICTOR GRIGORACI</div><div>Charleston</div><div></div><div>CODY BRITTON</div><div>St. Albans</div><div></div><div>TOM VOGEL</div><div>Elkview</div><div></div><div>WRITE-IN, IF ANY</div><div></div><div>WRITE-IN, IF ANY</div></div>	
<div>FOR JUSTICE OF THE SUPREME COURT OF APPEALS</div> <div>UNEXPIRED TERM</div> <div>(Vote For ONE)</div> <div><div></div><div>THOMAS E. McHUGH</div><div>Charleston Kanawha Co.</div></div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>8th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div><div>RICHIE ROBB</div><div>So. Charleston</div><div></div><div>KENNETH M. PERDUE</div><div>Charleston</div><div></div><div>ROBERT E. SHEETS</div><div>Charleston</div><div></div><div>R. DEREK WALKER</div><div>Charleston</div><div></div><div>ARCHIE CHESTNUT</div><div>Charleston</div><div></div><div>WRITE-IN, IF ANY</div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>COUNTY TICKET</div> <div>FOR CIRCUIT JUDGE</div> <div>UNEXPIRED TERM</div> <div>13th Judicial Circuit - 1st Division</div> <div>(Vote For ONE)</div> <div><div></div><div>CARRIE WEBSTER</div><div>Charleston</div></div>	
<div>FOR STATE SENATOR</div> <div>8th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div><div>RICHIE ROBB</div><div>So. Charleston</div><div></div><div>ERIK WELLS</div><div>Charleston</div><div></div><div>RICHARD LINDSAY</div><div>Charleston</div></div>				<div>FOR CIRCUIT CLERK</div> <div>(Vote For ONE)</div> <div><div></div><div>CATHY S. GATSON</div><div>Charleston</div></div>	
<div>FOR STATE SENATOR</div> <div>17th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div><div>BROOKS MCCABE</div><div>Charleston</div></div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>17th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div><div>VIRGINIA "Ginny" MOLES</div><div>Nitro</div><div></div><div>BARBARA "Bobbie" HATFIELD</div><div>So. Charleston</div><div></div><div>DENISE "Deni" TUCKER</div><div>Sissonville</div><div></div><div>ELOISE JACK</div><div>So. Charleston</div><div></div><div>WRITE-IN, IF ANY</div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>FOR COUNTY COMMISSIONER</div> <div>(Vote For ONE)</div> <div>Not more than one resident of any magisterial district may be elected.</div> <div><div></div><div>ANDY RICHARDSON</div><div>Charleston</div><div>Dist. II</div><div></div><div>DAVE HARDY</div><div>Charleston</div><div>Dist. II</div></div>	
<div>FOR MEMBER OF HOUSE OF DELEGATES</div> <div>30th Delegate District</div> <div>(Vote For Not More Than SEVEN)</div> <div><div></div><div>ROD HARLESS</div><div>So. Charleston</div><div></div><div>DANNY WELLS</div><div>Charleston</div><div></div><div>GARY EUGENE HOLSTEIN</div><div>Charleston</div><div></div><div>MARK HUNT</div><div>Charleston</div><div></div><div>HAROLD "Dayne" MEADE, JR.</div><div>Charleston</div><div></div><div>BONNIE BROWN</div><div>So. Charleston</div><div></div><div>NANCY GUTHRIE</div><div>Charleston</div><div></div><div>SHARON SPENCER</div><div>Charleston</div><div></div><div>JOE WALLACE</div><div>Charleston</div><div></div><div>E.C. "Bud" ANDERSON</div><div>So. Charleston</div><div></div><div>STEVEN A. COOK</div><div>Charleston</div><div></div><div>BARBARA "Bobbie" HATFIELD</div><div>So. Charleston</div><div></div><div>DOUG SKAFF, JR.</div><div>So. Charleston</div></div>				<div>FOR COUNTY CLERK</div> <div>(Vote For ONE)</div> <div><div></div><div>THORNTON COOPER</div><div>So. Charleston</div></div>	
				<div>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE</div> <div>2nd Congressional District</div> <div>(Female)</div> <div>(Vote For ONE)</div> <div><div></div><div>KELLY L. GEORGE</div><div>Charleston</div><div></div><div>TRACY HUNT</div><div>Charleston</div><div></div><div>VIRGINIA "Ginny" MOLES</div><div>Nitro</div><div></div><div>WRITE-IN, IF ANY</div></div>	
				<div>VOTE BOTH SIDES</div>	
A		B		C	Seq:0098

[illegible]

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

A	KANAWHA COUNTY, WV	B	PRIMARY ELECTION	C	MAY 11, 2010
<div>OFFICIAL BALLOT</div> <div>INSTRUCTIONS TO VOTER</div> <div>1. To vote you must darken the oval () completely next to the candidate or issue of your choice.</div>					
NATIONAL TICKET					
<div>FOR U.S. HOUSE OF REPRESENTATIVES</div> <div>2nd Congressional District</div> <div>(Vote For ONE)</div> <div><div></div><div>VIRGINIA LYNCH GRAF</div><div>Charles TownJefferson Co.</div></div>		<div>STATE TICKET</div> <div>FOR STATE EXECUTIVE COMMITTEE</div> <div>8th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div><div>RICHIE ROBB</div><div>So. Charleston</div><div></div><div>KENNETH M. PERDUE</div><div>Charleston</div><div></div><div>ROBERT E. SHEETS</div><div>Charleston</div><div></div><div>R. DEREK WALKER</div><div>Charleston</div><div></div><div>ARCHIE CHESTNUT</div><div>Charleston</div><div></div><div>WRITE-IN, IF ANY</div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>COUNTY TICKET</div> <div>FOR CIRCUIT CLERK</div> <div>(Vote For ONE)</div> <div><div></div><div>CATHY S. GATSON</div><div>Charleston</div></div>	
<div>STATE TICKET</div> <div>FOR JUSTICE OF THE SUPREME COURT OF APPEALS</div> <div>UNEXPIRED TERM</div> <div>(Vote For ONE)</div> <div><div></div><div>THOMAS E. McHUGH</div><div>CharlestonKanawha Co.</div></div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>17th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div><div>VIRGINIA "Ginny" MOLES</div><div>Nitro</div><div></div><div>BARBARA "Bobbie" HATFIELD</div><div>So. Charleston</div><div></div><div>DENISE "Deni" TUCKER</div><div>Sissonville</div><div></div><div>ELOISE JACK</div><div>So. Charleston</div><div></div><div>WRITE-IN, IF ANY</div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>FOR COUNTY COMMISSIONER</div> <div>(Vote For ONE)</div> <div>Not more than one resident of any magisterial district may be elected.</div> <div><div></div><div>ANDY RICHARDSON</div><div>CharlestonDist. II</div><div></div><div>DAVE HARDY</div><div>CharlestonDist. II</div></div>	
<div>FOR STATE SENATOR</div> <div>8th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div><div>RICHIE ROBB</div><div>So. Charleston</div><div></div><div>ERIK WELLS</div><div>Charleston</div><div></div><div>RICHARD LINDSAY</div><div>Charleston</div></div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>17th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div><div>DAVID "Dave" TUCKER</div><div>Sissonville</div><div></div><div>MARK HUNT</div><div>Charleston</div><div></div><div>THORNTON COOPER</div><div>So. Charleston</div><div></div><div>VICTOR GRIGORACI</div><div>Charleston</div><div></div><div>CODY BRITTON</div><div>St. Albans</div><div></div><div>TOM VOGEL</div><div>Elkview</div><div></div><div>WRITE-IN, IF ANY</div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE</div> <div>2nd Congressional District</div> <div>(Female)</div> <div>(Vote For ONE)</div> <div><div></div><div>KELLY L. GEORGE</div><div>Charleston</div><div></div><div>TRACY HUNT</div><div>Charleston</div><div></div><div>VIRGINIA "Ginny" MOLES</div><div>Nitro</div><div></div><div>WRITE-IN, IF ANY</div></div>	
<div>FOR STATE SENATOR</div> <div>17th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div><div>BROOKS MCCABE</div><div>Charleston</div></div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>17th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div><div>DAVID "Dave" TUCKER</div><div>Sissonville</div><div></div><div>MARK HUNT</div><div>Charleston</div><div></div><div>THORNTON COOPER</div><div>So. Charleston</div><div></div><div>VICTOR GRIGORACI</div><div>Charleston</div><div></div><div>CODY BRITTON</div><div>St. Albans</div><div></div><div>TOM VOGEL</div><div>Elkview</div><div></div><div>WRITE-IN, IF ANY</div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE</div> <div>2nd Congressional District</div> <div>(Male)</div> <div>(Vote For ONE)</div> <div><div></div><div>BILL FERRELL</div><div>Dunbar</div><div></div><div>THORNTON COOPER</div><div>So. Charleston</div><div></div><div>VICTOR GRIGORACI</div><div>Charleston</div><div></div><div>ARCHIE CHESTNUT</div><div>Charleston</div><div></div><div>WRITE-IN, IF ANY</div></div>	
<div>FOR MEMBER OF HOUSE OF DELEGATES</div> <div>32nd Delegate District</div> <div>(Vote For Not More Than THREE)</div> <div><div></div><div>CLINT CASTO</div><div>Charleston</div><div></div><div>SCOTT LAVIGNE</div><div>Cross Lanes</div><div></div><div>CHARLES CHARLIE BLACK</div><div>Charleston</div><div></div><div>JIM FRANCIS</div><div>Charleston</div></div>		<div>COUNTY TICKET</div> <div>FOR CIRCUIT JUDGE</div> <div>UNEXPIRED TERM</div> <div>13th Judicial Circuit - 1st Division</div> <div>(Vote For ONE)</div> <div><div></div><div>CARRIE WEBSTER</div><div>Charleston</div></div>			
<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>8th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div><div>SHARON SPENCER</div><div>Charleston</div><div></div><div>LUCILLE "Lue" CHANDLER</div><div>Clendenin</div><div></div><div>TAMMIE MEANS</div><div>Charleston</div><div></div><div>BONNIE BROWN</div><div>So. Charleston</div><div></div><div>WRITE-IN, IF ANY</div><div></div><div>WRITE-IN, IF ANY</div></div>					
				VOTE BOTH SIDES	
A		B		C	Seq:0104



OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

D		KANAWHA COUNTY, WV	E		PRIMARY ELECTION	F		MAY 11, 2010	
DISTRICT TICKET			OFFICIAL NON-PARTISAN BALLOT OF ELECTION OF MEMBERS OF THE KANAWHA COUNTY BOARD OF EDUCATION			OFFICIAL BALLOT			
FOR COUNTY EXECUTIVE COMMITTEE District 3-G (Female) (Vote For ONE)			NON-PARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from districts: Dist. 1 (2); Dist. 2 (2); Dist. 3 (1); Dist. 4 (1)			Election to authorize additional levies for the fiscal years beginning July 1, 2011, July 1, 2012, July 1, 2013, and July 1, 2014, and for the purposes of contributing \$500,000.00 of such funds received in each year from the additional levies to the "Emergency Services Levy Fund" as hereinafter provided and, of the remaining balance of such funds, (i) contributing forty seven and one-half percent (47.50%) of such funds received from the additional levies to the Kanawha County Emergency Ambulance Authority for the acquisition of equipment and other capital improvements, payment of a portion of its general operating, maintenance, and other expenses, including payment to any person, public corporation or state or any agency or political subdivision thereof for operations or other services, if any, provided pursuant to contracts and agreements entered into under the authority of Chapter 7, Article 15, of the Code of West Virginia, 1931, as amended; (ii) contributing forty seven and one-half percent (47.50%) of the funds received from such additional levies to the Kanawha Valley Regional Transportation Authority for the acquisition of equipment and other capital improvements, payment of a portion of its general operating, maintenance, and other expenses; and (iii) contributing five percent (5%) of such funds received from the additional levies to a special fund created pursuant to Section 9, Article 1, Chapter 7 of said Code, known as the "Emergency Services Levy Fund" to render financial aid to the Kanawha County Sheriff's Department, the police departments of municipalities or other public law enforcement agencies within Kanawha County or to public fire protection facilities operating within Kanawha County as their need for such aid as determined by the County Commission arises during each fiscal year, all according to the order of The County Commission of Kanawha County, West Virginia, entered on the third day of December, 2009. The additional levy for each one hundred dollars assessed valuation of property for each of the fiscal years beginning July 1, 2011, July 1, 2012, July 1, 2013, and July 1, 2014, shall be: on Class I property - 6.09 cents; on Class II property - 12.18 cents; on Class III property - 24.36 cents; and on Class IV property - 24.36 cents, provided, that if the Kanawha County Emergency Ambulance Authority or the Kanawha Valley Regional Transportation Authority shall be dissolved, then the additional levy shall, to that extent, thereafter not be laid.			
<div><div></div><div>VIRGINIA "Ginny" MOLES Nitro</div></div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div>									<div><div></div><div>BOBBY JOHNSON Charleston</div><div>Dist. 1</div></div> <div><div></div><div>BILL THAYER Charleston</div><div>Dist. 1</div></div> <div><div></div><div>PETE THAW Charleston</div><div>Dist. 2</div></div> <div><div></div><div>CODY BRITTON St. Albans</div><div>Dist. 2</div></div> <div><div></div><div>CURTIS ROBINSON, JR. Charleston</div><div>Dist. 1</div></div> <div><div></div><div>BILL WALTON So. Charleston</div><div>Dist. 2</div></div> <div><div></div><div>BECKY J. JORDON Charleston</div><div>Dist. 2</div></div> <div><div></div><div>BILL RAGLIN Dunbar</div><div>Dist. 3</div></div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div>
FOR COUNTY EXECUTIVE COMMITTEE District 3-G (Male) (Vote For ONE)			OFFICIAL NON-PARTISAN BALLOT						
			FOR CONSERVATION DISTRICT SUPERVISOR Capitol District (Vote For Not More Than THREE)			INSTRUCTIONS TO VOTERS: Those wishing to vote for the proposed additional levy shall darken the oval completely next to "For the Ambulance, Bus and Emergency Services Levy,"and those wishing to vote against the proposed additional levy shall darken the oval completely next to "Against the Ambulance, Bus and Emergency Services Levy."			
			<div><div></div><div>STEVE MAY St. Albans</div></div> <div><div></div><div>GARY E. PULLIN Charleston</div></div> <div><div></div><div>DON LANE Belle</div></div> <div><div></div><div>FRED HAYS Elkview</div></div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div>						
						VOTE BOTH SIDES			
D			E			F			



OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

A	KANAWHA COUNTY, WV	B	PRIMARY ELECTION	C	MAY 11, 2010
<div>OFFICIAL BALLOT INSTRUCTIONS TO VOTER</div> <div>1. To vote you must darken the oval () completely next to the candidate or issue of your choice.</div>					
NATIONAL TICKET					
<div>FOR U.S. HOUSE OF REPRESENTATIVES</div> <div>2nd Congressional District (Vote For ONE)</div> <div><div></div><div>VIRGINIA LYNCH GRAF</div><div>Charles Town Jefferson Co.</div></div>		<div>STATE TICKET</div> <div>FOR STATE EXECUTIVE COMMITTEE</div> <div>8th Senatorial District (Male) (Vote For Not More Than TWO)</div> <div><div></div><div>RICHIE ROBB</div><div>So. Charleston</div></div> <div><div></div><div>KENNETH M. PERDUE</div><div>Charleston</div></div> <div><div></div><div>ROBERT E. SHEETS</div><div>Charleston</div></div> <div><div></div><div>R. DEREK WALKER</div><div>Charleston</div></div> <div><div></div><div>ARCHIE CHESTNUT</div><div>Charleston</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>COUNTY TICKET</div> <div>FOR CIRCUIT CLERK</div> <div>(Vote For ONE)</div> <div><div></div><div>CATHY S. GATSON</div><div>Charleston</div></div>	
<div>STATE TICKET</div> <div>FOR JUSTICE OF THE SUPREME COURT OF APPEALS</div> <div>UNEXPIRED TERM (Vote For ONE)</div> <div><div></div><div>THOMAS E. McHUGH</div><div>Charleston Kanawha Co.</div></div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>17th Senatorial District (Female) (Vote For Not More Than TWO)</div> <div><div></div><div>VIRGINIA "Ginny" MOLES</div><div>Nitro</div></div> <div><div></div><div>BARBARA "Bobbie" HATFIELD</div><div>So. Charleston</div></div> <div><div></div><div>DENISE "Deni" TUCKER</div><div>Sissonville</div></div> <div><div></div><div>ELOISE JACK</div><div>So. Charleston</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>FOR COUNTY COMMISSIONER</div> <div>(Vote For ONE)</div> <div>Not more than one resident of any magisterial district may be elected.</div> <div><div></div><div>ANDY RICHARDSON</div><div>Charleston Dist. II</div></div> <div><div></div><div>DAVE HARDY</div><div>Charleston Dist. II</div></div>	
<div>FOR STATE SENATOR</div> <div>8th Senatorial District (Vote For ONE)</div> <div><div></div><div>RICHIE ROBB</div><div>So. Charleston</div></div> <div><div></div><div>ERIK WELLS</div><div>Charleston</div></div> <div><div></div><div>RICHARD LINDSAY</div><div>Charleston</div></div>		<div>FOR STATE SENATOR</div> <div>17th Senatorial District (Vote For ONE)</div> <div><div></div><div>BROOKS MCCABE</div><div>Charleston</div></div>		<div>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE</div> <div>2nd Congressional District (Female) (Vote For ONE)</div> <div><div></div><div>KELLY L. GEORGE</div><div>Charleston</div></div> <div><div></div><div>TRACY HUNT</div><div>Charleston</div></div> <div><div></div><div>VIRGINIA "Ginny" MOLES</div><div>Nitro</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div>	
<div>FOR MEMBER OF HOUSE OF DELEGATES</div> <div>32nd Delegate District (Vote For Not More Than THREE)</div> <div><div></div><div>CLINT CASTO</div><div>Charleston</div></div> <div><div></div><div>SCOTT LAVIGNE</div><div>Cross Lanes</div></div> <div><div></div><div>CHARLES CHARLIE BLACK</div><div>Charleston</div></div> <div><div></div><div>JIM FRANCIS</div><div>Charleston</div></div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>17th Senatorial District (Male) (Vote For Not More Than TWO)</div> <div><div></div><div>DAVID "Dave" TUCKER</div><div>Sissonville</div></div> <div><div></div><div>MARK HUNT</div><div>Charleston</div></div> <div><div></div><div>THORNTON COOPER</div><div>So. Charleston</div></div> <div><div></div><div>VICTOR GRIGORACI</div><div>Charleston</div></div> <div><div></div><div>CODY BRITTON</div><div>St. Albans</div></div> <div><div></div><div>TOM VOGEL</div><div>Elkview</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE</div> <div>2nd Congressional District (Male) (Vote For ONE)</div> <div><div></div><div>BILL FERRELL</div><div>Dunbar</div></div> <div><div></div><div>THORNTON COOPER</div><div>So. Charleston</div></div> <div><div></div><div>VICTOR GRIGORACI</div><div>Charleston</div></div> <div><div></div><div>ARCHIE CHESTNUT</div><div>Charleston</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div>	
<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>8th Senatorial District (Female) (Vote For Not More Than TWO)</div> <div><div></div><div>SHARON SPENCER</div><div>Charleston</div></div> <div><div></div><div>LUCILLE "Lue" CHANDLER</div><div>Clendenin</div></div> <div><div></div><div>TAMMIE MEANS</div><div>Charleston</div></div> <div><div></div><div>BONNIE BROWN</div><div>So. Charleston</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>COUNTY TICKET</div> <div>FOR CIRCUIT JUDGE</div> <div>UNEXPIRED TERM</div> <div>13th Judicial Circuit - 1st Division (Vote For ONE)</div> <div><div></div><div>CARRIE WEBSTER</div><div>Charleston</div></div>			
				VOTE BOTH SIDES	
A		B		C	Seq:0105



OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

D		KANAWHA COUNTY, WV	E		PRIMARY ELECTION	F		MAY 11, 2010	
DISTRICT TICKET			OFFICIAL NON-PARTISAN BALLOT OF ELECTION OF MEMBERS OF THE KANAWHA COUNTY BOARD OF EDUCATION			OFFICIAL BALLOT			
FOR COUNTY EXECUTIVE COMMITTEE District 3-E (Female) (Vote For ONE)			NON-PARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from districts: Dist. 1 (2); Dist. 2 (2); Dist. 3 (1); Dist. 4 (1)			Election to authorize additional levies for the fiscal years beginning July 1, 2011, July 1, 2012, July 1, 2013, and July 1, 2014, and for the purposes of contributing \$500,000.00 of such funds received in each year from the additional levies to the “Emergency Services Levy Fund” as hereinafter provided and, of the remaining balance of such funds, (i) contributing forty seven and one-half percent (47.50%) of such funds received from the additional levies to the Kanawha County Emergency Ambulance Authority for the acquisition of equipment and other capital improvements, payment of a portion of its general operating, maintenance, and other expenses, including payment to any person, public corporation or state or any agency or political subdivision thereof for operations or other services, if any, provided pursuant to contracts and agreements entered into under the authority of Chapter 7, Article 15, of the Code of West Virginia, 1931, as amended; (ii) contributing forty seven and one-half percent (47.50%) of the funds received from such additional levies to the Kanawha Valley Regional Transportation Authority for the acquisition of equipment and other capital improvements, payment of a portion of its general operating, maintenance, and other expenses; and (iii) contributing five percent (5%) of such funds received from the additional levies to a special fund created pursuant to Section 9, Article 1, Chapter 7 of said Code, known as the “Emergency Services Levy Fund” to render financial aid to the Kanawha County Sheriff’s Department, the police departments of municipalities or other public law enforcement agencies within Kanawha County or to public fire protection facilities operating within Kanawha County as their need for such aid as determined by the County Commission arises during each fiscal year, all according to the order of The County Commission of Kanawha County, West Virginia, entered on the third day of December, 2009. The additional levy for each one hundred dollars assessed valuation of property for each of the fiscal years beginning July 1, 2011, July 1, 2012, July 1, 2013, and July 1, 2014, shall be: on Class I property - 6.09 cents; on Class II property - 12.18 cents; on Class III property - 24.36 cents; and on Class IV property - 24.36 cents, provided, that if the Kanawha County Emergency Ambulance Authority or the Kanawha Valley Regional Transportation Authority shall be dissolved, then the additional levy shall, to that extent, thereafter not be laid.			
<div><div></div><div>SANDRA "SK" MILLER Nitro</div></div> <div><div></div><div>RITA COX Nitro</div></div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div>			<div><div></div><div>BOBBY JOHNSON Charleston</div><div>Dist. 1</div></div> <div><div></div><div>BILL THAYER Charleston</div><div>Dist. 1</div></div> <div><div></div><div>PETE THAW Charleston</div><div>Dist. 2</div></div> <div><div></div><div>CODY BRITTON St. Albans</div><div>Dist. 2</div></div> <div><div></div><div>CURTIS ROBINSON, JR. Charleston</div><div>Dist. 1</div></div> <div><div></div><div>BILL WALTON So. Charleston</div><div>Dist. 2</div></div> <div><div></div><div>BECKY J. JORDON Charleston</div><div>Dist. 2</div></div> <div><div></div><div>BILL RAGLIN Dunbar</div><div>Dist. 3</div></div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div>						
FOR COUNTY EXECUTIVE COMMITTEE District 3-E (Male) (Vote For ONE)			OFFICIAL NON-PARTISAN BALLOT						
			FOR CONSERVATION DISTRICT SUPERVISOR Capitol District (Vote For Not More Than THREE)						
<div><div></div><div>MIKE BURTON Nitro</div></div> <div><div></div><div>RUSTY CASTO Nitro</div></div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div>			<div><div></div><div>STEVE MAY St. Albans</div></div> <div><div></div><div>GARY E. PULLIN Charleston</div></div> <div><div></div><div>DON LANE Belle</div></div> <div><div></div><div>FRED HAYS Elkview</div></div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div>			<div><div></div><div>For the Ambulance, Bus, and Emergency Services Levy.</div></div> <div><div></div><div>Against the Ambulance, Bus, and Emergency Services Levy.</div></div>			
						VOTE BOTH SIDES			
D			E			F			



OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

A	KANAWHA COUNTY, WV	B	PRIMARY ELECTION	C	MAY 11, 2010
<div>OFFICIAL BALLOT INSTRUCTIONS TO VOTER</div> <div>1. To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</div>					
NATIONAL TICKET					
<div>FOR U.S. HOUSE OF REPRESENTATIVES</div> <div>2nd Congressional District (Vote For ONE)</div> <div><div><div></div><div>VIRGINIA LYNCH GRAF</div><div>Charles Town</div><div>Jefferson Co.</div></div></div>		<div>STATE TICKET</div> <div>FOR STATE EXECUTIVE COMMITTEE</div> <div>8th Senatorial District (Female) (Vote For Not More Than TWO)</div> <div><div><div></div><div>SHARON SPENCER</div><div>Charleston</div></div><div><div></div><div>LUCILLE "Lue" CHANDLER</div><div>Clendenin</div></div><div><div></div><div>TAMMIE MEANS</div><div>Charleston</div></div><div><div></div><div>BONNIE BROWN</div><div>So. Charleston</div></div><div><div></div><div>WRITE-IN, IF ANY</div></div><div><div></div><div>WRITE-IN, IF ANY</div></div></div>		<div>STATE TICKET</div> <div>FOR STATE EXECUTIVE COMMITTEE</div> <div>17th Senatorial District (Male) (Vote For Not More Than TWO)</div> <div><div><div></div><div>DAVID "Dave" TUCKER</div><div>Sissonville</div></div><div><div></div><div>MARK HUNT</div><div>Charleston</div></div><div><div></div><div>THORNTON COOPER</div><div>So. Charleston</div></div><div><div></div><div>VICTOR GRIGORACI</div><div>Charleston</div></div><div><div></div><div>CODY BRITTON</div><div>St. Albans</div></div><div><div></div><div>TOM VOGEL</div><div>Elkview</div></div><div><div></div><div>WRITE-IN, IF ANY</div></div><div><div></div><div>WRITE-IN, IF ANY</div></div></div>	
<div>STATE TICKET</div> <div>FOR JUSTICE OF THE SUPREME COURT OF APPEALS</div> <div>UNEXPIRED TERM (Vote For ONE)</div> <div><div><div></div><div>THOMAS E. McHUGH</div><div>Charleston</div><div>Kanawha Co.</div></div></div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>8th Senatorial District (Male) (Vote For Not More Than TWO)</div> <div><div><div></div><div>RICHIE ROBB</div><div>So. Charleston</div></div><div><div></div><div>KENNETH M. PERDUE</div><div>Charleston</div></div><div><div></div><div>ROBERT E. SHEETS</div><div>Charleston</div></div><div><div></div><div>R. DEREK WALKER</div><div>Charleston</div></div><div><div></div><div>ARCHIE CHESTNUT</div><div>Charleston</div></div><div><div></div><div>WRITE-IN, IF ANY</div></div><div><div></div><div>WRITE-IN, IF ANY</div></div></div>		<div>COUNTY TICKET</div> <div>FOR CIRCUIT JUDGE</div> <div>UNEXPIRED TERM 13th Judicial Circuit - 1st Division (Vote For ONE)</div> <div><div><div></div><div>CARRIE WEBSTER</div><div>Charleston</div></div></div>	
<div>FOR STATE SENATOR</div> <div>8th Senatorial District (Vote For ONE)</div> <div><div><div></div><div>RICHIE ROBB</div><div>So. Charleston</div></div><div><div></div><div>ERIK WELLS</div><div>Charleston</div></div><div><div></div><div>RICHARD LINDSAY</div><div>Charleston</div></div></div>		<div>FOR STATE SENATOR</div> <div>17th Senatorial District (Vote For ONE)</div> <div><div><div></div><div>BROOKS MCCABE</div><div>Charleston</div></div></div>		<div>FOR CIRCUIT CLERK</div> <div>(Vote For ONE)</div> <div><div><div></div><div>CATHY S. GATSON</div><div>Charleston</div></div></div>	
<div>FOR STATE SENATOR</div> <div>17th Senatorial District (Vote For ONE)</div> <div><div><div></div><div>BROOKS MCCABE</div><div>Charleston</div></div></div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>17th Senatorial District (Female) (Vote For Not More Than TWO)</div> <div><div><div></div><div>VIRGINIA "Ginny" MOLES</div><div>Nitro</div></div><div><div></div><div>BARBARA "Bobbie" HATFIELD</div><div>So. Charleston</div></div><div><div></div><div>DENISE "Deni" TUCKER</div><div>Sissonville</div></div><div><div></div><div>ELOISE JACK</div><div>So. Charleston</div></div><div><div></div><div>WRITE-IN, IF ANY</div></div><div><div></div><div>WRITE-IN, IF ANY</div></div></div>		<div>FOR COUNTY COMMISSIONER</div> <div>(Vote For ONE)</div> <div>Not more than one resident of any magisterial district may be elected.</div> <div><div><div></div><div>ANDY RICHARDSON</div><div>Charleston</div><div>Dist. II</div></div><div><div></div><div>DAVE HARDY</div><div>Charleston</div><div>Dist. II</div></div></div>	
<div>FOR MEMBER OF HOUSE OF DELEGATES</div> <div>30th Delegate District (Vote For Not More Than SEVEN)</div> <div><div><div></div><div>ROD HARLESS</div><div>So. Charleston</div></div><div><div></div><div>DANNY WELLS</div><div>Charleston</div></div><div><div></div><div>GARY EUGENE HOLSTEIN</div><div>Charleston</div></div><div><div></div><div>MARK HUNT</div><div>Charleston</div></div><div><div></div><div>HAROLD "Dayne" MEADE, JR.</div><div>Charleston</div></div><div><div></div><div>BONNIE BROWN</div><div>So. Charleston</div></div><div><div></div><div>NANCY GUTHRIE</div><div>Charleston</div></div><div><div></div><div>SHARON SPENCER</div><div>Charleston</div></div><div><div></div><div>JOE WALLACE</div><div>Charleston</div></div><div><div></div><div>E.C. "Bud" ANDERSON</div><div>So. Charleston</div></div><div><div></div><div>STEVEN A. COOK</div><div>Charleston</div></div><div><div></div><div>BARBARA "Bobbie" HATFIELD</div><div>So. Charleston</div></div><div><div></div><div>DOUG SKAFF, JR.</div><div>So. Charleston</div></div></div>		<div>FOR COUNTY CLERK</div> <div>(Vote For ONE)</div> <div><div><div></div><div>THORNTON COOPER</div><div>So. Charleston</div></div></div>		<div>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE</div> <div>2nd Congressional District (Female) (Vote For ONE)</div> <div><div><div></div><div>KELLY L. GEORGE</div><div>Charleston</div></div><div><div></div><div>TRACY HUNT</div><div>Charleston</div></div><div><div></div><div>VIRGINIA "Ginny" MOLES</div><div>Nitro</div></div><div><div></div><div>WRITE-IN, IF ANY</div></div></div>	
				VOTE BOTH SIDES	
A		B		C	Seq:0108



OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

D		KANAWHA COUNTY, WV	E		PRIMARY ELECTION	F		MAY 11, 2010	
COUNTY TICKET			OFFICIAL NON-PARTISAN BALLOT OF ELECTION OF MEMBERS OF THE KANAWHA COUNTY BOARD OF EDUCATION			OFFICIAL BALLOT			
FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 2nd Congressional District (Male) (Vote For ONE)			NON-PARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from districts: Dist. 1 (2); Dist. 2 (2); Dist. 3 (1); Dist. 4 (1)			Election to authorize additional levies for the fiscal years beginning July 1, 2011, July 1, 2012, July 1, 2013, and July 1, 2014, and for the purposes of contributing \$500,000.00 of such funds received in each year from the additional levies to the "Emergency Services Levy Fund" as hereinafter provided and, of the remaining balance of such funds, (i) contributing forty seven and one-half percent (47.50%) of such funds received from the additional levies to the Kanawha County Emergency Ambulance Authority for the acquisition of equipment and other capital improvements, payment of a portion of its general operating, maintenance, and other expenses, including payment to any person, public corporation or state or any agency or political subdivision thereof for operations or other services, if any, provided pursuant to contracts and agreements entered into under the authority of Chapter 7, Article 15, of the Code of West Virginia, 1931, as amended; (ii) contributing forty seven and one-half percent (47.50%) of the funds received from such additional levies to the Kanawha Valley Regional Transportation Authority for the acquisition of equipment and other capital improvements, payment of a portion of its general operating, maintenance, and other expenses; and (iii) contributing five percent (5%) of such funds received from the additional levies to a special fund created pursuant to Section 9, Article 1, Chapter 7 of said Code, known as the "Emergency Services Levy Fund" to render financial aid to the Kanawha County Sheriff's Department, the police departments of municipalities or other public law enforcement agencies within Kanawha County or to public fire protection facilities operating within Kanawha County as their need for such aid as determined by the County Commission arises during each fiscal year, all according to the order of The County Commission of Kanawha County, West Virginia, entered on the third day of December, 2009. The additional levy for each one hundred dollars assessed valuation of property for each of the fiscal years beginning July 1, 2011, July 1, 2012, July 1, 2013, and July 1, 2014, shall be: on Class I property - 6.09 cents; on Class II property - 12.18 cents; on Class III property - 24.36 cents; and on Class IV property - 24.36 cents, provided, that if the Kanawha County Emergency Ambulance Authority or the Kanawha Valley Regional Transportation Authority shall be dissolved, then the additional levy shall, to that extent, thereafter not be laid.			
<input type="radio"/>	BILL FERRELL Dunbar		<input type="radio"/>	BOBBY JOHNSON Charleston	Dist. 1				
<input type="radio"/>	THORNTON COOPER So. Charleston		<input type="radio"/>	BILL THAYER Charleston	Dist. 1				
<input type="radio"/>	VICTOR GRIGORACI Charleston		<input type="radio"/>	PETE THAW Charleston	Dist. 2				
<input type="radio"/>	ARCHIE CHESTNUT Charleston		<input type="radio"/>	CODY BRITTON St. Albans	Dist. 2				
<input type="radio"/>	WRITE-IN, IF ANY		<input type="radio"/>	CURTIS ROBINSON, JR. Charleston	Dist. 1				
DISTRICT TICKET			OFFICIAL NON-PARTISAN BALLOT						
FOR COUNTY EXECUTIVE COMMITTEE District 3-F (Female) (Vote For ONE)			FOR CONSERVATION DISTRICT SUPERVISOR Capitol District (Vote For Not More Than THREE)						
<input type="radio"/>	KIMBERLY FERRELL Dunbar		<input type="radio"/>	STEVE MAY St. Albans					
<input type="radio"/>	WRITE-IN, IF ANY		<input type="radio"/>	GARY E. PULLIN Charleston					
FOR COUNTY EXECUTIVE COMMITTEE District 3-F (Male) (Vote For ONE)			<input type="radio"/>	DON LANE Belle					
<input type="radio"/>	BILL FERRELL Dunbar		<input type="radio"/>	FRED HAYS Elkview					
<input type="radio"/>	PHIL MORRIS Cross Lanes		<input type="radio"/>	WRITE-IN, IF ANY					
<input type="radio"/>	WRITE-IN, IF ANY		<input type="radio"/>	WRITE-IN, IF ANY					
<input type="radio"/>	WRITE-IN, IF ANY		<input type="radio"/>	WRITE-IN, IF ANY					
						INSTRUCTIONS TO VOTERS: Those wishing to vote for the proposed additional levy shall darken the oval completely next to "For the Ambulance, Bus and Emergency Services Levy,"and those wishing to vote against the proposed additional levy shall darken the oval completely next to "Against the Ambulance, Bus and Emergency Services Levy."			
						<input type="radio"/>	For the Ambulance, Bus, and Emergency Services Levy.		
						<input type="radio"/>	Against the Ambulance, Bus, and Emergency Services Levy.		
						VOTE BOTH SIDES			
D			E			F			



OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

A	KANAWHA COUNTY, WV	B	PRIMARY ELECTION	C	MAY 11, 2010
<div>OFFICIAL BALLOT</div> <div>INSTRUCTIONS TO VOTER</div> <div>1. To vote you must darken the oval () completely next to the candidate or issue of your choice.</div>					
NATIONAL TICKET					
<div>FOR U.S. HOUSE OF REPRESENTATIVES</div> <div>2nd Congressional District</div> <div>(Vote For ONE)</div> <div><div></div><div>VIRGINIA LYNCH GRAF</div><div>Charles TownJefferson Co.</div></div>		<div>STATE TICKET</div> <div>FOR STATE EXECUTIVE COMMITTEE</div> <div>8th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div><div>RICHIE ROBB</div><div>So. Charleston</div><div></div><div>KENNETH M. PERDUE</div><div>Charleston</div><div></div><div>ROBERT E. SHEETS</div><div>Charleston</div><div></div><div>R. DEREK WALKER</div><div>Charleston</div><div></div><div>ARCHIE CHESTNUT</div><div>Charleston</div><div></div><div>WRITE-IN, IF ANY</div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>COUNTY TICKET</div> <div>FOR CIRCUIT CLERK</div> <div>(Vote For ONE)</div> <div><div></div><div>CATHY S. GATSON</div><div>Charleston</div></div>	
<div>STATE TICKET</div> <div>FOR JUSTICE OF THE SUPREME COURT OF APPEALS</div> <div>UNEXPIRED TERM</div> <div>(Vote For ONE)</div> <div><div></div><div>THOMAS E. McHUGH</div><div>CharlestonKanawha Co.</div></div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>17th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div><div>VIRGINIA "Ginny" MOLES</div><div>Nitro</div><div></div><div>BARBARA "Bobbie" HATFIELD</div><div>So. Charleston</div><div></div><div>DENISE "Deni" TUCKER</div><div>Sissonville</div><div></div><div>ELOISE JACK</div><div>So. Charleston</div><div></div><div>WRITE-IN, IF ANY</div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>FOR COUNTY COMMISSIONER</div> <div>(Vote For ONE)</div> <div>Not more than one resident of any magisterial district may be elected.</div> <div><div></div><div>ANDY RICHARDSON</div><div>CharlestonDist. II</div><div></div><div>DAVE HARDY</div><div>CharlestonDist. II</div></div>	
<div>FOR STATE SENATOR</div> <div>8th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div><div>RICHIE ROBB</div><div>So. Charleston</div><div></div><div>ERIK WELLS</div><div>Charleston</div><div></div><div>RICHARD LINDSAY</div><div>Charleston</div></div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>17th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div><div>DAVID "Dave" TUCKER</div><div>Sissonville</div><div></div><div>MARK HUNT</div><div>Charleston</div><div></div><div>THORNTON COOPER</div><div>So. Charleston</div><div></div><div>VICTOR GRIGORACI</div><div>Charleston</div><div></div><div>CODY BRITTON</div><div>St. Albans</div><div></div><div>TOM VOGEL</div><div>Elkview</div><div></div><div>WRITE-IN, IF ANY</div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE</div> <div>2nd Congressional District</div> <div>(Female)</div> <div>(Vote For ONE)</div> <div><div></div><div>KELLY L. GEORGE</div><div>Charleston</div><div></div><div>TRACY HUNT</div><div>Charleston</div><div></div><div>VIRGINIA "Ginny" MOLES</div><div>Nitro</div><div></div><div>WRITE-IN, IF ANY</div></div>	
<div>FOR STATE SENATOR</div> <div>17th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div><div>BROOKS MCCABE</div><div>Charleston</div></div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>17th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div><div>DAVID "Dave" TUCKER</div><div>Sissonville</div><div></div><div>MARK HUNT</div><div>Charleston</div><div></div><div>THORNTON COOPER</div><div>So. Charleston</div><div></div><div>VICTOR GRIGORACI</div><div>Charleston</div><div></div><div>CODY BRITTON</div><div>St. Albans</div><div></div><div>TOM VOGEL</div><div>Elkview</div><div></div><div>WRITE-IN, IF ANY</div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE</div> <div>2nd Congressional District</div> <div>(Male)</div> <div>(Vote For ONE)</div> <div><div></div><div>BILL FERRELL</div><div>Dunbar</div><div></div><div>THORNTON COOPER</div><div>So. Charleston</div><div></div><div>VICTOR GRIGORACI</div><div>Charleston</div><div></div><div>ARCHIE CHESTNUT</div><div>Charleston</div><div></div><div>WRITE-IN, IF ANY</div></div>	
<div>FOR MEMBER OF HOUSE OF DELEGATES</div> <div>32nd Delegate District</div> <div>(Vote For Not More Than THREE)</div> <div><div></div><div>CLINT CASTO</div><div>Charleston</div><div></div><div>SCOTT LAVIGNE</div><div>Cross Lanes</div><div></div><div>CHARLES CHARLIE BLACK</div><div>Charleston</div><div></div><div>JIM FRANCIS</div><div>Charleston</div></div>		<div>COUNTY TICKET</div> <div>FOR CIRCUIT JUDGE</div> <div>UNEXPIRED TERM</div> <div>13th Judicial Circuit - 1st Division</div> <div>(Vote For ONE)</div> <div><div></div><div>CARRIE WEBSTER</div><div>Charleston</div></div>			
<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>8th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div><div>SHARON SPENCER</div><div>Charleston</div><div></div><div>LUCILLE "Lue" CHANDLER</div><div>Clendenin</div><div></div><div>TAMMIE MEANS</div><div>Charleston</div><div></div><div>BONNIE BROWN</div><div>So. Charleston</div><div></div><div>WRITE-IN, IF ANY</div><div></div><div>WRITE-IN, IF ANY</div></div>					
				VOTE BOTH SIDES	
A		B		C	Seq:0109



OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

D		KANAWHA COUNTY, WV	E		PRIMARY ELECTION	F		MAY 11, 2010	
DISTRICT TICKET			OFFICIAL NON-PARTISAN BALLOT OF ELECTION OF MEMBERS OF THE KANAWHA COUNTY BOARD OF EDUCATION			OFFICIAL BALLOT			
FOR COUNTY EXECUTIVE COMMITTEE District 3-H (Female) (Vote For ONE)			NON-PARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from districts: Dist. 1 (2); Dist. 2 (2); Dist. 3 (1); Dist. 4 (1)			Election to authorize additional levies for the fiscal years beginning July 1, 2011, July 1, 2012, July 1, 2013, and July 1, 2014, and for the purposes of contributing \$500,000.00 of such funds received in each year from the additional levies to the "Emergency Services Levy Fund" as hereinafter provided and, of the remaining balance of such funds, (i) contributing forty seven and one-half percent (47.50%) of such funds received from the additional levies to the Kanawha County Emergency Ambulance Authority for the acquisition of equipment and other capital improvements, payment of a portion of its general operating, maintenance, and other expenses, including payment to any person, public corporation or state or any agency or political subdivision thereof for operations or other services, if any, provided pursuant to contracts and agreements entered into under the authority of Chapter 7, Article 15, of the Code of West Virginia, 1931, as amended; (ii) contributing forty seven and one-half percent (47.50%) of the funds received from such additional levies to the Kanawha Valley Regional Transportation Authority for the acquisition of equipment and other capital improvements, payment of a portion of its general operating, maintenance, and other expenses; and (iii) contributing five percent (5%) of such funds received from the additional levies to a special fund created pursuant to Section 9, Article 1, Chapter 7 of said Code, known as the "Emergency Services Levy Fund" to render financial aid to the Kanawha County Sheriff's Department, the police departments of municipalities or other public law enforcement agencies within Kanawha County or to public fire protection facilities operating within Kanawha County as their need for such aid as determined by the County Commission arises during each fiscal year, all according to the order of The County Commission of Kanawha County, West Virginia, entered on the third day of December, 2009. The additional levy for each one hundred dollars assessed valuation of property for each of the fiscal years beginning July 1, 2011, July 1, 2012, July 1, 2013, and July 1, 2014, shall be: on Class I property - 6.09 cents; on Class II property - 12.18 cents; on Class III property - 24.36 cents; and on Class IV property - 24.36 cents, provided, that if the Kanawha County Emergency Ambulance Authority or the Kanawha Valley Regional Transportation Authority shall be dissolved, then the additional levy shall, to that extent, thereafter not be laid.			
<div><div><input type="radio"/></div><div>KAY W. MOFFATT Charleston</div></div> <div><div><input type="radio"/></div><div></div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div>									<div><div><input type="radio"/></div><div>BOBBY JOHNSON Charleston</div><div>Dist. 1</div></div> <div><div><input type="radio"/></div><div>BILL THAYER Charleston</div><div>Dist. 1</div></div> <div><div><input type="radio"/></div><div>PETE THAW Charleston</div><div>Dist. 2</div></div> <div><div><input type="radio"/></div><div>CODY BRITTON St. Albans</div><div>Dist. 2</div></div> <div><div><input type="radio"/></div><div>CURTIS ROBINSON, JR. Charleston</div><div>Dist. 1</div></div> <div><div><input type="radio"/></div><div>BILL WALTON So. Charleston</div><div>Dist. 2</div></div> <div><div><input type="radio"/></div><div>BECKY J. JORDON Charleston</div><div>Dist. 2</div></div> <div><div><input type="radio"/></div><div>BILL RAGLIN Dunbar</div><div>Dist. 3</div></div> <div><div><input type="radio"/></div><div></div><div></div></div> <div><div><input type="radio"/></div><div>WRITE-IN, IF ANY</div></div> <div><div><input type="radio"/></div><div></div><div></div></div> <div><div><input type="radio"/></div><div>WRITE-IN, IF ANY</div></div> <div><div><input type="radio"/></div><div></div><div></div></div> <div><div><input type="radio"/></div><div>WRITE-IN, IF ANY</div></div>
FOR COUNTY EXECUTIVE COMMITTEE District 3-H (Male) (Vote For ONE)			OFFICIAL NON-PARTISAN BALLOT						
			FOR CONSERVATION DISTRICT SUPERVISOR Capitol District (Vote For Not More Than THREE)			INSTRUCTIONS TO VOTERS: Those wishing to vote for the proposed additional levy shall darken the oval completely next to "For the Ambulance, Bus and Emergency Services Levy,"and those wishing to vote against the proposed additional levy shall darken the oval completely next to "Against the Ambulance, Bus and Emergency Services Levy."			
			<div><div><input type="radio"/></div><div>STEVE MAY St. Albans</div></div> <div><div><input type="radio"/></div><div>GARY E. PULLIN Charleston</div></div> <div><div><input type="radio"/></div><div>DON LANE Belle</div></div> <div><div><input type="radio"/></div><div>FRED HAYS Elkview</div></div> <div><div><input type="radio"/></div><div></div><div></div></div> <div><div><input type="radio"/></div><div>WRITE-IN, IF ANY</div></div> <div><div><input type="radio"/></div><div></div><div></div></div> <div><div><input type="radio"/></div><div>WRITE-IN, IF ANY</div></div> <div><div><input type="radio"/></div><div></div><div></div></div> <div><div><input type="radio"/></div><div>WRITE-IN, IF ANY</div></div>						
						VOTE BOTH SIDES			
D			E			F			J



OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

A	KANAWHA COUNTY, WV	B	PRIMARY ELECTION	C	MAY 11, 2010
<div>OFFICIAL BALLOT INSTRUCTIONS TO VOTER</div> <div>1. To vote you must darken the oval () completely next to the candidate or issue of your choice.</div>					
NATIONAL TICKET					
<div>FOR U.S. HOUSE OF REPRESENTATIVES</div> <div>2nd Congressional District (Vote For ONE)</div> <div><div></div><div>VIRGINIA LYNCH GRAF</div><div>Charles Town Jefferson Co.</div></div>		<div>STATE TICKET</div> <div>FOR STATE EXECUTIVE COMMITTEE</div> <div>8th Senatorial District (Male) (Vote For Not More Than TWO)</div> <div><div></div><div>RICHIE ROBB</div><div>So. Charleston</div></div> <div><div></div><div>KENNETH M. PERDUE</div><div>Charleston</div></div> <div><div></div><div>ROBERT E. SHEETS</div><div>Charleston</div></div> <div><div></div><div>R. DEREK WALKER</div><div>Charleston</div></div> <div><div></div><div>ARCHIE CHESTNUT</div><div>Charleston</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>COUNTY TICKET</div> <div>FOR CIRCUIT CLERK</div> <div>(Vote For ONE)</div> <div><div></div><div>CATHY S. GATSON</div><div>Charleston</div></div>	
<div>STATE TICKET</div> <div>FOR JUSTICE OF THE SUPREME COURT OF APPEALS</div> <div>UNEXPIRED TERM (Vote For ONE)</div> <div><div></div><div>THOMAS E. McHUGH</div><div>Charleston Kanawha Co.</div></div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>17th Senatorial District (Female) (Vote For Not More Than TWO)</div> <div><div></div><div>VIRGINIA "Ginny" MOLES</div><div>Nitro</div></div> <div><div></div><div>BARBARA "Bobbie" HATFIELD</div><div>So. Charleston</div></div> <div><div></div><div>DENISE "Deni" TUCKER</div><div>Sissonville</div></div> <div><div></div><div>ELOISE JACK</div><div>So. Charleston</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>FOR COUNTY COMMISSIONER</div> <div>(Vote For ONE)</div> <div>Not more than one resident of any magisterial district may be elected.</div> <div><div></div><div>ANDY RICHARDSON</div><div>Charleston Dist. II</div></div> <div><div></div><div>DAVE HARDY</div><div>Charleston Dist. II</div></div>	
<div>FOR STATE SENATOR</div> <div>8th Senatorial District (Vote For ONE)</div> <div><div></div><div>RICHIE ROBB</div><div>So. Charleston</div></div> <div><div></div><div>ERIK WELLS</div><div>Charleston</div></div> <div><div></div><div>RICHARD LINDSAY</div><div>Charleston</div></div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>17th Senatorial District (Male) (Vote For Not More Than TWO)</div> <div><div></div><div>DAVID "Dave" TUCKER</div><div>Sissonville</div></div> <div><div></div><div>MARK HUNT</div><div>Charleston</div></div> <div><div></div><div>THORNTON COOPER</div><div>So. Charleston</div></div> <div><div></div><div>VICTOR GRIGORACI</div><div>Charleston</div></div> <div><div></div><div>CODY BRITTON</div><div>St. Albans</div></div> <div><div></div><div>TOM VOGEL</div><div>Elkview</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE</div> <div>2nd Congressional District (Female) (Vote For ONE)</div> <div><div></div><div>KELLY L. GEORGE</div><div>Charleston</div></div> <div><div></div><div>TRACY HUNT</div><div>Charleston</div></div> <div><div></div><div>VIRGINIA "Ginny" MOLES</div><div>Nitro</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div>	
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<div>FOR MEMBER OF HOUSE OF DELEGATES</div> <div>32nd Delegate District (Vote For Not More Than THREE)</div> <div><div></div><div>CLINT CASTO</div><div>Charleston</div></div> <div><div></div><div>SCOTT LAVIGNE</div><div>Cross Lanes</div></div> <div><div></div><div>CHARLES CHARLIE BLACK</div><div>Charleston</div></div> <div><div></div><div>JIM FRANCIS</div><div>Charleston</div></div>		<div>COUNTY TICKET</div> <div>FOR CIRCUIT JUDGE</div> <div>UNEXPIRED TERM</div> <div>13th Judicial Circuit - 1st Division (Vote For ONE)</div> <div><div></div><div>CARRIE WEBSTER</div><div>Charleston</div></div>			
<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>8th Senatorial District (Female) (Vote For Not More Than TWO)</div> <div><div></div><div>SHARON SPENCER</div><div>Charleston</div></div> <div><div></div><div>LUCILLE "Lue" CHANDLER</div><div>Clendenin</div></div> <div><div></div><div>TAMMIE MEANS</div><div>Charleston</div></div> <div><div></div><div>BONNIE BROWN</div><div>So. Charleston</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div>					
				VOTE BOTH SIDES	
A		B		C	Seq:0110

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

A	KANAWHA COUNTY, WV	B	PRIMARY ELECTION	C	MAY 11, 2010
<div>OFFICIAL BALLOT INSTRUCTIONS TO VOTER</div> <div>1. To vote you must darken the oval () completely next to the candidate or issue of your choice.</div>					
NATIONAL TICKET					
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				VOTE BOTH SIDES	
A		B		C	Seq:0114

[illegible]

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

A	KANAWHA COUNTY, WV	B	PRIMARY ELECTION	C	MAY 11, 2010
<div>OFFICIAL BALLOT</div> <div>INSTRUCTIONS TO VOTER</div> <div>1. To vote you must darken the oval () completely next to the candidate or issue of your choice.</div>					
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<div>FOR JUSTICE OF THE SUPREME COURT OF APPEALS</div> <div>UNEXPIRED TERM</div> <div>(Vote For ONE)</div> <div><div></div><div>THOMAS E. McHUGH</div><div>Charleston Kanawha Co.</div></div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>8th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div><div>RICHIE ROBB</div><div>So. Charleston</div></div> <div><div></div><div>KENNETH M. PERDUE</div><div>Charleston</div></div> <div><div></div><div>ROBERT E. SHEETS</div><div>Charleston</div></div> <div><div></div><div>R. DEREK WALKER</div><div>Charleston</div></div> <div><div></div><div>ARCHIE CHESTNUT</div><div>Charleston</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>COUNTY TICKET</div> <div>FOR CIRCUIT JUDGE</div> <div>UNEXPIRED TERM</div> <div>13th Judicial Circuit - 1st Division</div> <div>(Vote For ONE)</div> <div><div></div><div>CARRIE WEBSTER</div><div>Charleston</div></div>	
<div>FOR STATE SENATOR</div> <div>8th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div><div>RICHIE ROBB</div><div>So. Charleston</div></div> <div><div></div><div>ERIK WELLS</div><div>Charleston</div></div> <div><div></div><div>RICHARD LINDSAY</div><div>Charleston</div></div>		<div>FOR STATE SENATOR</div> <div>17th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div><div>BROOKS MCCABE</div><div>Charleston</div></div>		<div>FOR CIRCUIT CLERK</div> <div>(Vote For ONE)</div> <div><div></div><div>CATHY S. GATSON</div><div>Charleston</div></div>	
<div>FOR MEMBER OF HOUSE OF DELEGATES</div> <div>30th Delegate District</div> <div>(Vote For Not More Than SEVEN)</div> <div><div></div><div>ROD HARLESS</div><div>So. Charleston</div></div> <div><div></div><div>DANNY WELLS</div><div>Charleston</div></div> <div><div></div><div>GARY EUGENE HOLSTEIN</div><div>Charleston</div></div> <div><div></div><div>MARK HUNT</div><div>Charleston</div></div> <div><div></div><div>HAROLD "Dayne" MEADE, JR.</div><div>Charleston</div></div> <div><div></div><div>BONNIE BROWN</div><div>So. Charleston</div></div> <div><div></div><div>NANCY GUTHRIE</div><div>Charleston</div></div> <div><div></div><div>SHARON SPENCER</div><div>Charleston</div></div> <div><div></div><div>JOE WALLACE</div><div>Charleston</div></div> <div><div></div><div>E.C. "Bud" ANDERSON</div><div>So. Charleston</div></div> <div><div></div><div>STEVEN A. COOK</div><div>Charleston</div></div> <div><div></div><div>BARBARA "Bobbie" HATFIELD</div><div>So. Charleston</div></div> <div><div></div><div>DOUG SKAFF, JR.</div><div>So. Charleston</div></div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>17th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div><div>VIRGINIA "Ginny" MOLES</div><div>Nitro</div></div> <div><div></div><div>BARBARA "Bobbie" HATFIELD</div><div>So. Charleston</div></div> <div><div></div><div>DENISE "Deni" TUCKER</div><div>Sissonville</div></div> <div><div></div><div>ELOISE JACK</div><div>So. Charleston</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>FOR COUNTY COMMISSIONER</div> <div>(Vote For ONE)</div> <div>Not more than one resident of any magisterial district may be elected.</div> <div><div></div><div>ANDY RICHARDSON</div><div>Charleston Dist. II</div></div> <div><div></div><div>DAVE HARDY</div><div>Charleston Dist. II</div></div>	
				<div>FOR COUNTY CLERK</div> <div>(Vote For ONE)</div> <div><div></div><div>THORNTON COOPER</div><div>So. Charleston</div></div>	
				<div>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE</div> <div>2nd Congressional District</div> <div>(Female)</div> <div>(Vote For ONE)</div> <div><div></div><div>KELLY L. GEORGE</div><div>Charleston</div></div> <div><div></div><div>TRACY HUNT</div><div>Charleston</div></div> <div><div></div><div>VIRGINIA "Ginny" MOLES</div><div>Nitro</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div>	
				<div>VOTE BOTH SIDES</div>	
A		B		C	Seq:0124



OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

D		KANAWHA COUNTY, WV	E		PRIMARY ELECTION	F		MAY 11, 2010				
COUNTY TICKET			OFFICIAL NON-PARTISAN BALLOT OF ELECTION OF MEMBERS OF THE KANAWHA COUNTY BOARD OF EDUCATION			OFFICIAL BALLOT						
FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 2nd Congressional District (Male) (Vote For ONE)			NON-PARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from districts: Dist. 1 (2); Dist. 2 (2); Dist. 3 (1); Dist. 4 (1)			Election to authorize additional levies for the fiscal years beginning July 1, 2011, July 1, 2012, July 1, 2013, and July 1, 2014, and for the purposes of contributing \$500,000.00 of such funds received in each year from the additional levies to the "Emergency Services Levy Fund" as hereinafter provided and, of the remaining balance of such funds, (i) contributing forty seven and one-half percent (47.50%) of such funds received from the additional levies to the Kanawha County Emergency Ambulance Authority for the acquisition of equipment and other capital improvements, payment of a portion of its general operating, maintenance, and other expenses, including payment to any person, public corporation or state or any agency or political subdivision thereof for operations or other services, if any, provided pursuant to contracts and agreements entered into under the authority of Chapter 7, Article 15, of the Code of West Virginia, 1931, as amended; (ii) contributing forty seven and one-half percent (47.50%) of the funds received from such additional levies to the Kanawha Valley Regional Transportation Authority for the acquisition of equipment and other capital improvements, payment of a portion of its general operating, maintenance, and other expenses; and (iii) contributing five percent (5%) of such funds received from the additional levies to a special fund created pursuant to Section 9, Article 1, Chapter 7 of said Code, known as the "Emergency Services Levy Fund" to render financial aid to the Kanawha County Sheriff's Department, the police departments of municipalities or other public law enforcement agencies within Kanawha County or to public fire protection facilities operating within Kanawha County as their need for such aid as determined by the County Commission arises during each fiscal year, all according to the order of The County Commission of Kanawha County, West Virginia, entered on the third day of December, 2009. The additional levy for each one hundred dollars assessed valuation of property for each of the fiscal years beginning July 1, 2011, July 1, 2012, July 1, 2013, and July 1, 2014, shall be: on Class I property - 6.09 cents; on Class II property - 12.18 cents; on Class III property - 24.36 cents; and on Class IV property - 24.36 cents, provided, that if the Kanawha County Emergency Ambulance Authority or the Kanawha Valley Regional Transportation Authority shall be dissolved, then the additional levy shall, to that extent, thereafter not be laid.						
<input type="radio"/>	BILL FERRELL Dunbar								<input type="radio"/>	BOBBY JOHNSON Charleston		Dist. 1
<input type="radio"/>	THORNTON COOPER So. Charleston								<input type="radio"/>	BILL THAYER Charleston		Dist. 1
<input type="radio"/>	VICTOR GRIGORACI Charleston								<input type="radio"/>	PETE THAW Charleston		Dist. 2
<input type="radio"/>	ARCHIE CHESTNUT Charleston								<input type="radio"/>	CODY BRITTON St. Albans		Dist. 2
<input type="radio"/>	WRITE-IN, IF ANY		<input type="radio"/>	CURTIS ROBINSON, JR. Charleston		Dist. 1						
DISTRICT TICKET			OFFICIAL NON-PARTISAN BALLOT			INSTRUCTIONS TO VOTERS: Those wishing to vote for the proposed additional levy shall darken the oval completely next to "For the Ambulance, Bus and Emergency Services Levy," and those wishing to vote against the proposed additional levy shall darken the oval completely next to "Against the Ambulance, Bus and Emergency Services Levy."						
FOR COUNTY EXECUTIVE COMMITTEE District 4-I (Female) (Vote For ONE)									<input type="radio"/>	BILL WALTON So. Charleston		Dist. 2
<input type="radio"/>	DENISE WALKER Charleston								<input type="radio"/>	BECKY J. JORDON Charleston		Dist. 2
<input type="radio"/>	WRITE-IN, IF ANY								<input type="radio"/>	BILL RAGLIN Dunbar		Dist. 3
<input type="radio"/>	WRITE-IN, IF ANY								<input type="radio"/>	WRITE-IN, IF ANY		
FOR COUNTY EXECUTIVE COMMITTEE District 4-I (Male) (Vote For ONE)			FOR CONSERVATION DISTRICT SUPERVISOR Capitol District (Vote For Not More Than THREE)			VOTE BOTH SIDES						
<input type="radio"/>	R. DEREK WALKER Charleston		<input type="radio"/>	STEVE MAY St. Albans								
<input type="radio"/>	WRITE-IN, IF ANY		<input type="radio"/>	GARY E. PULLIN Charleston								
<input type="radio"/>	WRITE-IN, IF ANY		<input type="radio"/>	DON LANE Belle								
<input type="radio"/>	WRITE-IN, IF ANY		<input type="radio"/>	FRED HAYS Elkview								
<input type="radio"/>	WRITE-IN, IF ANY		<input type="radio"/>	WRITE-IN, IF ANY								
<input type="radio"/>	WRITE-IN, IF ANY		<input type="radio"/>	WRITE-IN, IF ANY								
<input type="radio"/>	WRITE-IN, IF ANY		<input type="radio"/>	WRITE-IN, IF ANY								
D			E			F						



OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

A	KANAWHA COUNTY, WV	B	PRIMARY ELECTION	C	MAY 11, 2010
<div>OFFICIAL BALLOT INSTRUCTIONS TO VOTER</div> <div>1. To vote you must darken the oval () completely next to the candidate or issue of your choice.</div>					
NATIONAL TICKET					
<div>FOR U.S. HOUSE OF REPRESENTATIVES</div> <div>2nd Congressional District</div> <div>(Vote For ONE)</div> <div><div></div><div>VIRGINIA LYNCH GRAF</div><div>Charles Town Jefferson Co.</div></div>		<div>STATE TICKET</div> <div>FOR STATE EXECUTIVE COMMITTEE</div> <div>8th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div><div>RICHIE ROBB</div><div>So. Charleston</div><div></div><div>KENNETH M. PERDUE</div><div>Charleston</div><div></div><div>ROBERT E. SHEETS</div><div>Charleston</div><div></div><div>R. DEREK WALKER</div><div>Charleston</div><div></div><div>ARCHIE CHESTNUT</div><div>Charleston</div><div></div><div>WRITE-IN, IF ANY</div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>COUNTY TICKET</div> <div>FOR CIRCUIT CLERK</div> <div>(Vote For ONE)</div> <div><div></div><div>CATHY S. GATSON</div><div>Charleston</div></div>	
<div>STATE TICKET</div> <div>FOR JUSTICE OF THE SUPREME COURT OF APPEALS</div> <div>UNEXPIRED TERM</div> <div>(Vote For ONE)</div> <div><div></div><div>THOMAS E. McHUGH</div><div>Charleston Kanawha Co.</div></div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>17th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div><div>VIRGINIA "Ginny" MOLES</div><div>Nitro</div><div></div><div>BARBARA "Bobbie" HATFIELD</div><div>So. Charleston</div><div></div><div>DENISE "Deni" TUCKER</div><div>Sissonville</div><div></div><div>ELOISE JACK</div><div>So. Charleston</div><div></div><div>WRITE-IN, IF ANY</div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>FOR COUNTY COMMISSIONER</div> <div>(Vote For ONE)</div> <div>Not more than one resident of any magisterial district may be elected.</div> <div><div></div><div>ANDY RICHARDSON</div><div>Charleston Dist. II</div><div></div><div>DAVE HARDY</div><div>Charleston Dist. II</div></div>	
<div>FOR STATE SENATOR</div> <div>8th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div><div>RICHIE ROBB</div><div>So. Charleston</div><div></div><div>ERIK WELLS</div><div>Charleston</div><div></div><div>RICHARD LINDSAY</div><div>Charleston</div></div>				<div>FOR COUNTY CLERK</div> <div>(Vote For ONE)</div> <div><div></div><div>THORNTON COOPER</div><div>So. Charleston</div></div>	
<div>FOR STATE SENATOR</div> <div>17th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div><div>BROOKS MCCABE</div><div>Charleston</div></div>				<div>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE</div> <div>2nd Congressional District</div> <div>(Female)</div> <div>(Vote For ONE)</div> <div><div></div><div>KELLY L. GEORGE</div><div>Charleston</div><div></div><div>TRACY HUNT</div><div>Charleston</div><div></div><div>VIRGINIA "Ginny" MOLES</div><div>Nitro</div><div></div><div>WRITE-IN, IF ANY</div></div>	
<div>FOR MEMBER OF HOUSE OF DELEGATES</div> <div>31st Delegate District</div> <div>(Vote For ONE)</div> <div><div></div><div>ARCHIE CHESTNUT</div><div>Charleston</div><div></div><div>MESHEA L. POORE</div><div>Charleston</div></div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>17th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div><div>DAVID "Dave" TUCKER</div><div>Sissonville</div><div></div><div>MARK HUNT</div><div>Charleston</div><div></div><div>THORNTON COOPER</div><div>So. Charleston</div><div></div><div>VICTOR GRIGORACI</div><div>Charleston</div><div></div><div>CODY BRITTON</div><div>St. Albans</div><div></div><div>TOM VOGEL</div><div>Elkview</div><div></div><div>WRITE-IN, IF ANY</div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE</div> <div>2nd Congressional District</div> <div>(Male)</div> <div>(Vote For ONE)</div> <div><div></div><div>BILL FERRELL</div><div>Dunbar</div><div></div><div>THORNTON COOPER</div><div>So. Charleston</div><div></div><div>VICTOR GRIGORACI</div><div>Charleston</div><div></div><div>ARCHIE CHESTNUT</div><div>Charleston</div><div></div><div>WRITE-IN, IF ANY</div></div>	
<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>8th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div><div>SHARON SPENCER</div><div>Charleston</div><div></div><div>LUCILLE "Lue" CHANDLER</div><div>Clendenin</div><div></div><div>TAMMIE MEANS</div><div>Charleston</div><div></div><div>BONNIE BROWN</div><div>So. Charleston</div><div></div><div>WRITE-IN, IF ANY</div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>COUNTY TICKET</div> <div>FOR CIRCUIT JUDGE</div> <div>UNEXPIRED TERM</div> <div>13th Judicial Circuit - 1st Division</div> <div>(Vote For ONE)</div> <div><div></div><div>CARRIE WEBSTER</div><div>Charleston</div></div>			
				VOTE BOTH SIDES	
A		B		C	Seq:0125



OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

D		KANAWHA COUNTY, WV	E		PRIMARY ELECTION	F		MAY 11, 2010	
DISTRICT TICKET			OFFICIAL NON-PARTISAN BALLOT OF ELECTION OF MEMBERS OF THE KANAWHA COUNTY BOARD OF EDUCATION			OFFICIAL BALLOT THE AMBULANCE, BUS AND EMERGENCY SERVICES LEVY ELECTION			
FOR COUNTY EXECUTIVE COMMITTEE District 4-I (Female) (Vote For ONE)			NON-PARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from districts: Dist. 1 (2); Dist. 2 (2); Dist. 3 (1); Dist. 4 (1)			Election to authorize additional levies for the fiscal years beginning July 1, 2011, July 1, 2012, July 1, 2013, and July 1, 2014, and for the purposes of contributing \$500,000.00 of such funds received in each year from the additional levies to the “Emergency Services Levy Fund” as hereinafter provided and, of the remaining balance of such funds, (i) contributing forty seven and one-half percent (47.50%) of such funds received from the additional levies to the Kanawha County Emergency Ambulance Authority for the acquisition of equipment and other capital improvements, payment of a portion of its general operating, maintenance, and other expenses, including payment to any person, public corporation or state or any agency or political subdivision thereof for operations or other services, if any, provided pursuant to contracts and agreements entered into under the authority of Chapter 7, Article 15, of the Code of West Virginia, 1931, as amended; (ii) contributing forty seven and one-half percent (47.50%) of the funds received from such additional levies to the Kanawha Valley Regional Transportation Authority for the acquisition of equipment and other capital improvements, payment of a portion of its general operating, maintenance, and other expenses; and (iii) contributing five percent (5%) of such funds received from the additional levies to a special fund created pursuant to Section 9, Article 1, Chapter 7 of said Code, known as the “Emergency Services Levy Fund” to render financial aid to the Kanawha County Sheriff’s Department, the police departments of municipalities or other public law enforcement agencies within Kanawha County or to public fire protection facilities operating within Kanawha County as their need for such aid as determined by the County Commission arises during each fiscal year, all according to the order of The County Commission of Kanawha County, West Virginia, entered on the third day of December, 2009. The additional levy for each one hundred dollars assessed valuation of property for each of the fiscal years beginning July 1, 2011, July 1, 2012, July 1, 2013, and July 1, 2014, shall be: on Class I property - 6.09 cents; on Class II property - 12.18 cents; on Class III property - 24.36 cents; and on Class IV property - 24.36 cents, provided, that if the Kanawha County Emergency Ambulance Authority or the Kanawha Valley Regional Transportation Authority shall be dissolved, then the additional levy shall, to that extent, thereafter not be laid.			
<div><div></div><div>DENISE WALKER Charleston</div></div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div>			<div><div></div><div>BOBBY JOHNSON Charleston</div><div>Dist. 1</div></div> <div><div></div><div>BILL THAYER Charleston</div><div>Dist. 1</div></div> <div><div></div><div>PETE THAW Charleston</div><div>Dist. 2</div></div> <div><div></div><div>CODY BRITTON St. Albans</div><div>Dist. 2</div></div> <div><div></div><div>CURTIS ROBINSON, JR. Charleston</div><div>Dist. 1</div></div> <div><div></div><div>BILL WALTON So. Charleston</div><div>Dist. 2</div></div> <div><div></div><div>BECKY J. JORDON Charleston</div><div>Dist. 2</div></div> <div><div></div><div>BILL RAGLIN Dunbar</div><div>Dist. 3</div></div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div>						
FOR COUNTY EXECUTIVE COMMITTEE District 4-I (Male) (Vote For ONE)			OFFICIAL NON-PARTISAN BALLOT						
			FOR CONSERVATION DISTRICT SUPERVISOR Capitol District (Vote For Not More Than THREE)						
			<div><div></div><div>STEVE MAY St. Albans</div></div> <div><div></div><div>GARY E. PULLIN Charleston</div></div> <div><div></div><div>DON LANE Belle</div></div> <div><div></div><div>FRED HAYS Elkview</div></div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div>						
						INSTRUCTIONS TO VOTERS: Those wishing to vote for the proposed additional levy shall darken the oval completely next to "For the Ambulance, Bus and Emergency Services Levy,"and those wishing to vote against the proposed additional levy shall darken the oval completely next to "Against the Ambulance, Bus and Emergency Services Levy."			
						<div><div></div><div>For the Ambulance, Bus, and Emergency Services Levy.</div></div> <div><div></div><div>Against the Ambulance, Bus, and Emergency Services Levy.</div></div>			
						VOTE BOTH SIDES			
D			E			F			



OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

A	KANAWHA COUNTY, WV	B	PRIMARY ELECTION	C	MAY 11, 2010
<div>OFFICIAL BALLOT</div> <div>INSTRUCTIONS TO VOTER</div> <div>1. To vote you must darken the oval () completely next to the candidate or issue of your choice.</div>					
NATIONAL TICKET					
<div>FOR U.S. HOUSE OF REPRESENTATIVES</div> <div>2nd Congressional District</div> <div>(Vote For ONE)</div> <div><div></div><div>VIRGINIA LYNCH GRAF</div><div>Charles Town Jefferson Co.</div></div>		<div>STATE TICKET</div> <div>FOR STATE EXECUTIVE COMMITTEE</div> <div>8th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div><div>SHARON SPENCER</div><div>Charleston</div><div></div><div>LUCILLE "Lue" CHANDLER</div><div>Clendenin</div><div></div><div>TAMMIE MEANS</div><div>Charleston</div><div></div><div>BONNIE BROWN</div><div>So. Charleston</div><div></div><div>WRITE-IN, IF ANY</div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>STATE TICKET</div> <div>FOR STATE EXECUTIVE COMMITTEE</div> <div>17th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div><div>DAVID "Dave" TUCKER</div><div>Sissonville</div><div></div><div>MARK HUNT</div><div>Charleston</div><div></div><div>THORNTON COOPER</div><div>So. Charleston</div><div></div><div>VICTOR GRIGORACI</div><div>Charleston</div><div></div><div>CODY BRITTON</div><div>St. Albans</div><div></div><div>TOM VOGEL</div><div>Elkview</div><div></div><div>WRITE-IN, IF ANY</div><div></div><div>WRITE-IN, IF ANY</div></div>	
<div>STATE TICKET</div> <div>FOR JUSTICE OF THE SUPREME COURT OF APPEALS</div> <div>UNEXPIRED TERM</div> <div>(Vote For ONE)</div> <div><div></div><div>THOMAS E. McHUGH</div><div>Charleston Kanawha Co.</div></div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>8th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div><div>RICHIE ROBB</div><div>So. Charleston</div><div></div><div>KENNETH M. PERDUE</div><div>Charleston</div><div></div><div>ROBERT E. SHEETS</div><div>Charleston</div><div></div><div>R. DEREK WALKER</div><div>Charleston</div><div></div><div>ARCHIE CHESTNUT</div><div>Charleston</div><div></div><div>WRITE-IN, IF ANY</div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>COUNTY TICKET</div> <div>FOR CIRCUIT JUDGE</div> <div>UNEXPIRED TERM</div> <div>13th Judicial Circuit - 1st Division</div> <div>(Vote For ONE)</div> <div><div></div><div>CARRIE WEBSTER</div><div>Charleston</div></div>	
<div>FOR STATE SENATOR</div> <div>8th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div><div>RICHIE ROBB</div><div>So. Charleston</div><div></div><div>ERIK WELLS</div><div>Charleston</div><div></div><div>RICHARD LINDSAY</div><div>Charleston</div></div>					
<div>FOR STATE SENATOR</div> <div>17th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div><div>BROOKS MCCABE</div><div>Charleston</div></div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>17th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div><div>VIRGINIA "Ginny" MOLES</div><div>Nitro</div><div></div><div>BARBARA "Bobbie" HATFIELD</div><div>So. Charleston</div><div></div><div>DENISE "Deni" TUCKER</div><div>Sissonville</div><div></div><div>ELOISE JACK</div><div>So. Charleston</div><div></div><div>WRITE-IN, IF ANY</div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>FOR CIRCUIT CLERK</div> <div>(Vote For ONE)</div> <div><div></div><div>CATHY S. GATSON</div><div>Charleston</div></div>	
<div>FOR MEMBER OF HOUSE OF DELEGATES</div> <div>30th Delegate District</div> <div>(Vote For Not More Than SEVEN)</div> <div><div></div><div>ROD HARLESS</div><div>So. Charleston</div><div></div><div>DANNY WELLS</div><div>Charleston</div><div></div><div>GARY EUGENE HOLSTEIN</div><div>Charleston</div><div></div><div>MARK HUNT</div><div>Charleston</div><div></div><div>HAROLD "Dayne" MEADE, JR.</div><div>Charleston</div><div></div><div>BONNIE BROWN</div><div>So. Charleston</div><div></div><div>NANCY GUTHRIE</div><div>Charleston</div><div></div><div>SHARON SPENCER</div><div>Charleston</div><div></div><div>JOE WALLACE</div><div>Charleston</div><div></div><div>E.C. "Bud" ANDERSON</div><div>So. Charleston</div><div></div><div>STEVEN A. COOK</div><div>Charleston</div><div></div><div>BARBARA "Bobbie" HATFIELD</div><div>So. Charleston</div><div></div><div>DOUG SKAFF, JR.</div><div>So. Charleston</div></div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>17th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div><div>VIRGINIA "Ginny" MOLES</div><div>Nitro</div><div></div><div>BARBARA "Bobbie" HATFIELD</div><div>So. Charleston</div><div></div><div>DENISE "Deni" TUCKER</div><div>Sissonville</div><div></div><div>ELOISE JACK</div><div>So. Charleston</div><div></div><div>WRITE-IN, IF ANY</div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>FOR COUNTY COMMISSIONER</div> <div>(Vote For ONE)</div> <div>Not more than one resident of any magisterial district may be elected.</div> <div><div></div><div>ANDY RICHARDSON</div><div>Charleston Dist. II</div><div></div><div>DAVE HARDY</div><div>Charleston Dist. II</div></div>	
				<div>FOR COUNTY CLERK</div> <div>(Vote For ONE)</div> <div><div></div><div>THORNTON COOPER</div><div>So. Charleston</div></div>	
				<div>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE</div> <div>2nd Congressional District</div> <div>(Female)</div> <div>(Vote For ONE)</div> <div><div></div><div>KELLY L. GEORGE</div><div>Charleston</div><div></div><div>TRACY HUNT</div><div>Charleston</div><div></div><div>VIRGINIA "Ginny" MOLES</div><div>Nitro</div><div></div><div>WRITE-IN, IF ANY</div></div>	
				<div>VOTE BOTH SIDES</div>	
A		B		C	Seq:0130



OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

D		KANAWHA COUNTY, WV	E		PRIMARY ELECTION	F		MAY 11, 2010	
COUNTY TICKET			OFFICIAL NON-PARTISAN BALLOT OF ELECTION OF MEMBERS OF THE KANAWHA COUNTY BOARD OF EDUCATION			OFFICIAL BALLOT			
FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 2nd Congressional District (Male) (Vote For ONE)			NON-PARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from districts: Dist. 1 (2); Dist. 2 (2); Dist. 3 (1); Dist. 4 (1)			Election to authorize additional levies for the fiscal years beginning July 1, 2011, July 1, 2012, July 1, 2013, and July 1, 2014, and for the purposes of contributing \$500,000.00 of such funds received in each year from the additional levies to the "Emergency Services Levy Fund" as hereinafter provided and, of the remaining balance of such funds, (i) contributing forty seven and one-half percent (47.50%) of such funds received from the additional levies to the Kanawha County Emergency Ambulance Authority for the acquisition of equipment and other capital improvements, payment of a portion of its general operating, maintenance, and other expenses, including payment to any person, public corporation or state or any agency or political subdivision thereof for operations or other services, if any, provided pursuant to contracts and agreements entered into under the authority of Chapter 7, Article 15, of the Code of West Virginia, 1931, as amended; (ii) contributing forty seven and one-half percent (47.50%) of the funds received from such additional levies to the Kanawha Valley Regional Transportation Authority for the acquisition of equipment and other capital improvements, payment of a portion of its general operating, maintenance, and other expenses; and (iii) contributing five percent (5%) of such funds received from the additional levies to a special fund created pursuant to Section 9, Article 1, Chapter 7 of said Code, known as the "Emergency Services Levy Fund" to render financial aid to the Kanawha County Sheriff's Department, the police departments of municipalities or other public law enforcement agencies within Kanawha County or to public fire protection facilities operating within Kanawha County as their need for such aid as determined by the County Commission arises during each fiscal year, all according to the order of The County Commission of Kanawha County, West Virginia, entered on the third day of December, 2009. The additional levy for each one hundred dollars assessed valuation of property for each of the fiscal years beginning July 1, 2011, July 1, 2012, July 1, 2013, and July 1, 2014, shall be: on Class I property - 6.09 cents; on Class II property - 12.18 cents; on Class III property - 24.36 cents; and on Class IV property - 24.36 cents, provided, that if the Kanawha County Emergency Ambulance Authority or the Kanawha Valley Regional Transportation Authority shall be dissolved, then the additional levy shall, to that extent, thereafter not be laid.			
<input type="radio"/>	BILL FERRELL Dunbar								
<input type="radio"/>	THORNTON COOPER So. Charleston								
<input type="radio"/>	VICTOR GRIGORACI Charleston								
<input type="radio"/>	ARCHIE CHESTNUT Charleston								
<input type="radio"/>	WRITE-IN, IF ANY								
DISTRICT TICKET			CURTIS ROBINSON, JR. Charleston Dist. 1			THE AMBULANCE, BUS AND EMERGENCY SERVICES LEVY ELECTION			
FOR COUNTY EXECUTIVE COMMITTEE District 4-H (Female) (Vote For ONE)									
<input type="radio"/>	TRACY HUNT Charleston								
<input type="radio"/>	WRITE-IN, IF ANY								
FOR COUNTY EXECUTIVE COMMITTEE District 4-H (Male) (Vote For ONE)									
<input type="radio"/>	MARK HUNT Charleston		OFFICIAL NON-PARTISAN BALLOT			INSTRUCTIONS TO VOTERS: Those wishing to vote for the proposed additional levy shall darken the oval completely next to "For the Ambulance, Bus and Emergency Services Levy,"and those wishing to vote against the proposed additional levy shall darken the oval completely next to "Against the Ambulance, Bus and Emergency Services Levy."			
<input type="radio"/>	WRITE-IN, IF ANY								
FOR CONSERVATION DISTRICT SUPERVISOR Capitol District (Vote For Not More Than THREE)									
<input type="radio"/>	STEVE MAY St. Albans								
<input type="radio"/>	GARY E. PULLIN Charleston								
<input type="radio"/>	DON LANE Belle		WRITE-IN, IF ANY			<input type="radio"/> For the Ambulance, Bus, and Emergency Services Levy. <input type="radio"/> Against the Ambulance, Bus, and Emergency Services Levy.			
<input type="radio"/>	FRED HAYS Elkview								
<input type="radio"/>	WRITE-IN, IF ANY								
<input type="radio"/>	WRITE-IN, IF ANY								
<input type="radio"/>	WRITE-IN, IF ANY								
						VOTE BOTH SIDES			
D			E			F			



OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

A	KANAWHA COUNTY, WV	B	PRIMARY ELECTION	C	MAY 11, 2010
<div>OFFICIAL BALLOT INSTRUCTIONS TO VOTER</div> <div>1. To vote you must darken the oval () completely next to the candidate or issue of your choice.</div>					
NATIONAL TICKET					
<div>FOR U.S. HOUSE OF REPRESENTATIVES</div> <div>2nd Congressional District</div> <div>(Vote For ONE)</div> <div><div></div><div>VIRGINIA LYNCH GRAF</div><div>Charles Town Jefferson Co.</div></div>		<div>STATE TICKET</div> <div>FOR STATE EXECUTIVE COMMITTEE</div> <div>8th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div><div>RICHIE ROBB</div><div>So. Charleston</div><div></div><div>KENNETH M. PERDUE</div><div>Charleston</div><div></div><div>ROBERT E. SHEETS</div><div>Charleston</div><div></div><div>R. DEREK WALKER</div><div>Charleston</div><div></div><div>ARCHIE CHESTNUT</div><div>Charleston</div><div></div><div>WRITE-IN, IF ANY</div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>COUNTY TICKET</div> <div>FOR CIRCUIT CLERK</div> <div>(Vote For ONE)</div> <div><div></div><div>CATHY S. GATSON</div><div>Charleston</div></div>	
<div>STATE TICKET</div> <div>FOR JUSTICE OF THE SUPREME COURT OF APPEALS</div> <div>UNEXPIRED TERM</div> <div>(Vote For ONE)</div> <div><div></div><div>THOMAS E. McHUGH</div><div>Charleston Kanawha Co.</div></div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>17th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div><div>VIRGINIA "Ginny" MOLES</div><div>Nitro</div><div></div><div>BARBARA "Bobbie" HATFIELD</div><div>So. Charleston</div><div></div><div>DENISE "Deni" TUCKER</div><div>Sissonville</div><div></div><div>ELOISE JACK</div><div>So. Charleston</div><div></div><div>WRITE-IN, IF ANY</div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>FOR COUNTY COMMISSIONER</div> <div>(Vote For ONE)</div> <div>Not more than one resident of any magisterial district may be elected.</div> <div><div></div><div>ANDY RICHARDSON</div><div>Charleston Dist. II</div><div></div><div>DAVE HARDY</div><div>Charleston Dist. II</div></div>	
<div>FOR STATE SENATOR</div> <div>8th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div><div>RICHIE ROBB</div><div>So. Charleston</div><div></div><div>ERIK WELLS</div><div>Charleston</div><div></div><div>RICHARD LINDSAY</div><div>Charleston</div></div>				<div>FOR COUNTY CLERK</div> <div>(Vote For ONE)</div> <div><div></div><div>THORNTON COOPER</div><div>So. Charleston</div></div>	
<div>FOR STATE SENATOR</div> <div>17th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div><div>BROOKS MCCABE</div><div>Charleston</div></div>				<div>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE</div> <div>2nd Congressional District</div> <div>(Female)</div> <div>(Vote For ONE)</div> <div><div></div><div>KELLY L. GEORGE</div><div>Charleston</div><div></div><div>TRACY HUNT</div><div>Charleston</div><div></div><div>VIRGINIA "Ginny" MOLES</div><div>Nitro</div><div></div><div>WRITE-IN, IF ANY</div></div>	
<div>FOR MEMBER OF HOUSE OF DELEGATES</div> <div>31st Delegate District</div> <div>(Vote For ONE)</div> <div><div></div><div>ARCHIE CHESTNUT</div><div>Charleston</div><div></div><div>MESHEA L. POORE</div><div>Charleston</div></div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>17th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div><div>DAVID "Dave" TUCKER</div><div>Sissonville</div><div></div><div>MARK HUNT</div><div>Charleston</div><div></div><div>THORNTON COOPER</div><div>So. Charleston</div><div></div><div>VICTOR GRIGORACI</div><div>Charleston</div><div></div><div>CODY BRITTON</div><div>St. Albans</div><div></div><div>TOM VOGEL</div><div>Elkview</div><div></div><div>WRITE-IN, IF ANY</div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE</div> <div>2nd Congressional District</div> <div>(Male)</div> <div>(Vote For ONE)</div> <div><div></div><div>BILL FERRELL</div><div>Dunbar</div><div></div><div>THORNTON COOPER</div><div>So. Charleston</div><div></div><div>VICTOR GRIGORACI</div><div>Charleston</div><div></div><div>ARCHIE CHESTNUT</div><div>Charleston</div><div></div><div>WRITE-IN, IF ANY</div></div>	
<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>8th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div><div>SHARON SPENCER</div><div>Charleston</div><div></div><div>LUCILLE "Lue" CHANDLER</div><div>Clendenin</div><div></div><div>TAMMIE MEANS</div><div>Charleston</div><div></div><div>BONNIE BROWN</div><div>So. Charleston</div><div></div><div>WRITE-IN, IF ANY</div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>COUNTY TICKET</div> <div>FOR CIRCUIT JUDGE</div> <div>UNEXPIRED TERM</div> <div>13th Judicial Circuit - 1st Division</div> <div>(Vote For ONE)</div> <div><div></div><div>CARRIE WEBSTER</div><div>Charleston</div></div>			
				VOTE BOTH SIDES	
A		B		C	Seq:0132



OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

D	KANAWHA COUNTY, WV	E	PRIMARY ELECTION	F	MAY 11, 2010
DISTRICT TICKET		OFFICIAL NON-PARTISAN BALLOT OF ELECTION OF MEMBERS OF THE KANAWHA COUNTY BOARD OF EDUCATION		OFFICIAL BALLOT	
FOR COUNTY EXECUTIVE COMMITTEE District 4-H (Female) (Vote For ONE)		NON-PARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from districts: Dist. 1 (2); Dist. 2 (2); Dist. 3 (1); Dist. 4 (1)		Election to authorize additional levies for the fiscal years beginning July 1, 2011, July 1, 2012, July 1, 2013, and July 1, 2014, and for the purposes of contributing \$500,000.00 of such funds received in each year from the additional levies to the "Emergency Services Levy Fund" as hereinafter provided and, of the remaining balance of such funds, (i) contributing forty seven and one-half percent (47.50%) of such funds received from the additional levies to the Kanawha County Emergency Ambulance Authority for the acquisition of equipment and other capital improvements, payment of a portion of its general operating, maintenance, and other expenses, including payment to any person, public corporation or state or any agency or political subdivision thereof for operations or other services, if any, provided pursuant to contracts and agreements entered into under the authority of Chapter 7, Article 15, of the Code of West Virginia, 1931, as amended; (ii) contributing forty seven and one-half percent (47.50%) of the funds received from such additional levies to the Kanawha Valley Regional Transportation Authority for the acquisition of equipment and other capital improvements, payment of a portion of its general operating, maintenance, and other expenses; and (iii) contributing five percent (5%) of such funds received from the additional levies to a special fund created pursuant to Section 9, Article 1, Chapter 7 of said Code, known as the "Emergency Services Levy Fund" to render financial aid to the Kanawha County Sheriff's Department, the police departments of municipalities or other public law enforcement agencies within Kanawha County or to public fire protection facilities operating within Kanawha County as their need for such aid as determined by the County Commission arises during each fiscal year, all according to the order of The County Commission of Kanawha County, West Virginia, entered on the third day of December, 2009. The additional levy for each one hundred dollars assessed valuation of property for each of the fiscal years beginning July 1, 2011, July 1, 2012, July 1, 2013, and July 1, 2014, shall be: on Class I property - 6.09 cents; on Class II property - 12.18 cents; on Class III property - 24.36 cents; and on Class IV property - 24.36 cents, provided, that if the Kanawha County Emergency Ambulance Authority or the Kanawha Valley Regional Transportation Authority shall be dissolved, then the additional levy shall, to that extent, thereafter not be laid.	
<div><div></div><div>TRACY HUNT Charleston</div></div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div>					
FOR COUNTY EXECUTIVE COMMITTEE District 4-H (Male) (Vote For ONE)		OFFICIAL NON-PARTISAN BALLOT		INSTRUCTIONS TO VOTERS: Those wishing to vote for the proposed additional levy shall darken the oval completely next to "For the Ambulance, Bus and Emergency Services Levy,"and those wishing to vote against the proposed additional levy shall darken the oval completely next to "Against the Ambulance, Bus and Emergency Services Levy."	
<div><div></div><div>MARK HUNT Charleston</div></div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div>					
		FOR CONSERVATION DISTRICT SUPERVISOR Capitol District (Vote For Not More Than THREE)		For the Ambulance, Bus, and Emergency Services Levy.	
		<div><div></div><div>STEVE MAY St. Albans</div></div> <div><div></div><div>GARY E. PULLIN Charleston</div></div> <div><div></div><div>DON LANE Belle</div></div> <div><div></div><div>FRED HAYS Elkview</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div>			
				VOTE BOTH SIDES	
D		E		F	



OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

A	KANAWHA COUNTY, WV	B	PRIMARY ELECTION	C	MAY 11, 2010
<div>OFFICIAL BALLOT INSTRUCTIONS TO VOTER</div> <div>1. To vote you must darken the oval () completely next to the candidate or issue of your choice.</div>					
NATIONAL TICKET		STATE TICKET		COUNTY TICKET	
<div>FOR U.S. HOUSE OF REPRESENTATIVES</div> <div>2nd Congressional District</div> <div>(Vote For ONE)</div> <div><div></div><div>VIRGINIA LYNCH GRAF</div><div>Charles Town Jefferson Co.</div></div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>8th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div><div>RICHIE ROBB</div><div>So. Charleston</div><div></div><div>KENNETH M. PERDUE</div><div>Charleston</div><div></div><div>ROBERT E. SHEETS</div><div>Charleston</div><div></div><div>R. DEREK WALKER</div><div>Charleston</div><div></div><div>ARCHIE CHESTNUT</div><div>Charleston</div><div></div><div>WRITE-IN, IF ANY</div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>FOR CIRCUIT CLERK</div> <div>(Vote For ONE)</div> <div><div></div><div>CATHY S. GATSON</div><div>Charleston</div></div>	
STATE TICKET				<div>FOR COUNTY COMMISSIONER</div> <div>(Vote For ONE)</div> <div>Not more than one resident of any magisterial district may be elected.</div> <div><div></div><div>ANDY RICHARDSON</div><div>Charleston Dist. II</div><div></div><div>DAVE HARDY</div><div>Charleston Dist. II</div></div>	
<div>FOR JUSTICE OF THE SUPREME COURT OF APPEALS</div> <div>UNEXPIRED TERM</div> <div>(Vote For ONE)</div> <div><div></div><div>THOMAS E. McHUGH</div><div>Charleston Kanawha Co.</div></div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>17th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div><div>VIRGINIA "Ginny" MOLES</div><div>Nitro</div><div></div><div>BARBARA "Bobbie" HATFIELD</div><div>So. Charleston</div><div></div><div>DENISE "Deni" TUCKER</div><div>Sissonville</div><div></div><div>ELOISE JACK</div><div>So. Charleston</div><div></div><div>WRITE-IN, IF ANY</div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>FOR COUNTY CLERK</div> <div>(Vote For ONE)</div> <div><div></div><div>THORNTON COOPER</div><div>So. Charleston</div></div>	
<div>FOR STATE SENATOR</div> <div>8th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div><div>RICHIE ROBB</div><div>So. Charleston</div><div></div><div>ERIK WELLS</div><div>Charleston</div><div></div><div>RICHARD LINDSAY</div><div>Charleston</div></div>				<div>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE</div> <div>2nd Congressional District</div> <div>(Female)</div> <div>(Vote For ONE)</div> <div><div></div><div>KELLY L. GEORGE</div><div>Charleston</div><div></div><div>TRACY HUNT</div><div>Charleston</div><div></div><div>VIRGINIA "Ginny" MOLES</div><div>Nitro</div><div></div><div>WRITE-IN, IF ANY</div></div>	
<div>FOR STATE SENATOR</div> <div>17th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div><div>BROOKS MCCABE</div><div>Charleston</div></div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>17th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div><div>DAVID "Dave" TUCKER</div><div>Sissonville</div><div></div><div>MARK HUNT</div><div>Charleston</div><div></div><div>THORNTON COOPER</div><div>So. Charleston</div><div></div><div>VICTOR GRIGORACI</div><div>Charleston</div><div></div><div>CODY BRITTON</div><div>St. Albans</div><div></div><div>TOM VOGEL</div><div>Elkview</div><div></div><div>WRITE-IN, IF ANY</div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE</div> <div>2nd Congressional District</div> <div>(Male)</div> <div>(Vote For ONE)</div> <div><div></div><div>BILL FERRELL</div><div>Dunbar</div><div></div><div>THORNTON COOPER</div><div>So. Charleston</div><div></div><div>VICTOR GRIGORACI</div><div>Charleston</div><div></div><div>ARCHIE CHESTNUT</div><div>Charleston</div><div></div><div>WRITE-IN, IF ANY</div></div>	
<div>FOR MEMBER OF HOUSE OF DELEGATES</div> <div>31st Delegate District</div> <div>(Vote For ONE)</div> <div><div></div><div>ARCHIE CHESTNUT</div><div>Charleston</div><div></div><div>MESHEA L. POORE</div><div>Charleston</div></div>					
<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>8th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div><div>SHARON SPENCER</div><div>Charleston</div><div></div><div>LUCILLE "Lue" CHANDLER</div><div>Clendenin</div><div></div><div>TAMMIE MEANS</div><div>Charleston</div><div></div><div>BONNIE BROWN</div><div>So. Charleston</div><div></div><div>WRITE-IN, IF ANY</div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>COUNTY TICKET</div>			
		<div>FOR CIRCUIT JUDGE</div> <div>UNEXPIRED TERM</div> <div>13th Judicial Circuit - 1st Division</div> <div>(Vote For ONE)</div> <div><div></div><div>CARRIE WEBSTER</div><div>Charleston</div></div>			
				VOTE BOTH SIDES	
A		B		C	Seq:0134



OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

D		KANAWHA COUNTY, WV	E		PRIMARY ELECTION	F		MAY 11, 2010	
DISTRICT TICKET			OFFICIAL NON-PARTISAN BALLOT OF ELECTION OF MEMBERS OF THE KANAWHA COUNTY BOARD OF EDUCATION			OFFICIAL BALLOT THE AMBULANCE, BUS AND EMERGENCY SERVICES LEVY ELECTION			
FOR COUNTY EXECUTIVE COMMITTEE District 4-G (Female) (Vote For ONE)			NON-PARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from districts: Dist. 1 (2); Dist. 2 (2); Dist. 3 (1); Dist. 4 (1)			Election to authorize additional levies for the fiscal years beginning July 1, 2011, July 1, 2012, July 1, 2013, and July 1, 2014, and for the purposes of contributing \$500,000.00 of such funds received in each year from the additional levies to the “Emergency Services Levy Fund” as hereinafter provided and, of the remaining balance of such funds, (i) contributing forty seven and one-half percent (47.50%) of such funds received from the additional levies to the Kanawha County Emergency Ambulance Authority for the acquisition of equipment and other capital improvements, payment of a portion of its general operating, maintenance, and other expenses, including payment to any person, public corporation or state or any agency or political subdivision thereof for operations or other services, if any, provided pursuant to contracts and agreements entered into under the authority of Chapter 7, Article 15, of the Code of West Virginia, 1931, as amended; (ii) contributing forty seven and one-half percent (47.50%) of the funds received from such additional levies to the Kanawha Valley Regional Transportation Authority for the acquisition of equipment and other capital improvements, payment of a portion of its general operating, maintenance, and other expenses; and (iii) contributing five percent (5%) of such funds received from the additional levies to a special fund created pursuant to Section 9, Article 1, Chapter 7 of said Code, known as the “Emergency Services Levy Fund” to render financial aid to the Kanawha County Sheriff’s Department, the police departments of municipalities or other public law enforcement agencies within Kanawha County or to public fire protection facilities operating within Kanawha County as their need for such aid as determined by the County Commission arises during each fiscal year, all according to the order of The County Commission of Kanawha County, West Virginia, entered on the third day of December, 2009. The additional levy for each one hundred dollars assessed valuation of property for each of the fiscal years beginning July 1, 2011, July 1, 2012, July 1, 2013, and July 1, 2014, shall be: on Class I property - 6.09 cents; on Class II property - 12.18 cents; on Class III property - 24.36 cents; and on Class IV property - 24.36 cents, provided, that if the Kanawha County Emergency Ambulance Authority or the Kanawha Valley Regional Transportation Authority shall be dissolved, then the additional levy shall, to that extent, thereafter not be laid.			
<div><div></div><div>JENNA LEE McClASKIE Charleston</div></div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div>			<div><div></div><div>BOBBY JOHNSON Charleston</div><div>Dist. 1</div></div> <div><div></div><div>BILL THAYER Charleston</div><div>Dist. 1</div></div> <div><div></div><div>PETE THAW Charleston</div><div>Dist. 2</div></div> <div><div></div><div>CODY BRITTON St. Albans</div><div>Dist. 2</div></div> <div><div></div><div>CURTIS ROBINSON, JR. Charleston</div><div>Dist. 1</div></div> <div><div></div><div>BILL WALTON So. Charleston</div><div>Dist. 2</div></div> <div><div></div><div>BECKY J. JORDON Charleston</div><div>Dist. 2</div></div> <div><div></div><div>BILL RAGLIN Dunbar</div><div>Dist. 3</div></div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div>						
FOR COUNTY EXECUTIVE COMMITTEE District 4-G (Male) (Vote For ONE)			OFFICIAL NON-PARTISAN BALLOT						
			FOR CONSERVATION DISTRICT SUPERVISOR Capitol District (Vote For Not More Than THREE)						
			<div><div></div><div>STEVE MAY St. Albans</div></div> <div><div></div><div>GARY E. PULLIN Charleston</div></div> <div><div></div><div>DON LANE Belle</div></div> <div><div></div><div>FRED HAYS Elkview</div></div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div>			INSTRUCTIONS TO VOTERS: Those wishing to vote for the proposed additional levy shall darken the oval completely next to "For the Ambulance, Bus and Emergency Services Levy,"and those wishing to vote against the proposed additional levy shall darken the oval completely next to "Against the Ambulance, Bus and Emergency Services Levy."			
						<div><div></div><div>For the Ambulance, Bus, and Emergency Services Levy.</div></div> <div><div></div><div>Against the Ambulance, Bus, and Emergency Services Levy.</div></div>			
						VOTE BOTH SIDES			
D			E			F			



OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

A	KANAWHA COUNTY, WV	B	PRIMARY ELECTION	C	MAY 11, 2010
<div>OFFICIAL BALLOT</div> <div>INSTRUCTIONS TO VOTER</div> <div>1. To vote you must darken the oval () completely next to the candidate or issue of your choice.</div>					
NATIONAL TICKET					
<div>FOR U.S. HOUSE OF REPRESENTATIVES</div> <div>2nd Congressional District</div> <div>(Vote For ONE)</div> <div><div></div><div>VIRGINIA LYNCH GRAF</div><div>Charles Town Jefferson Co.</div></div>		<div>STATE TICKET</div> <div>FOR STATE EXECUTIVE COMMITTEE</div> <div>8th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div><div>SHARON SPENCER</div><div>Charleston</div><div></div><div>LUCILLE "Lue" CHANDLER</div><div>Clendenin</div><div></div><div>TAMMIE MEANS</div><div>Charleston</div><div></div><div>BONNIE BROWN</div><div>So. Charleston</div><div></div><div>WRITE-IN, IF ANY</div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>STATE TICKET</div> <div>FOR STATE EXECUTIVE COMMITTEE</div> <div>17th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div><div>DAVID "Dave" TUCKER</div><div>Sissonville</div><div></div><div>MARK HUNT</div><div>Charleston</div><div></div><div>THORNTON COOPER</div><div>So. Charleston</div><div></div><div>VICTOR GRIGORACI</div><div>Charleston</div><div></div><div>CODY BRITTON</div><div>St. Albans</div><div></div><div>TOM VOGEL</div><div>Elkview</div><div></div><div>WRITE-IN, IF ANY</div><div></div><div>WRITE-IN, IF ANY</div></div>	
<div>STATE TICKET</div> <div>FOR JUSTICE OF THE SUPREME COURT OF APPEALS</div> <div>UNEXPIRED TERM</div> <div>(Vote For ONE)</div> <div><div></div><div>THOMAS E. McHUGH</div><div>Charleston Kanawha Co.</div></div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>8th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div><div>RICHIE ROBB</div><div>So. Charleston</div><div></div><div>KENNETH M. PERDUE</div><div>Charleston</div><div></div><div>ROBERT E. SHEETS</div><div>Charleston</div><div></div><div>R. DEREK WALKER</div><div>Charleston</div><div></div><div>ARCHIE CHESTNUT</div><div>Charleston</div><div></div><div>WRITE-IN, IF ANY</div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>COUNTY TICKET</div> <div>FOR CIRCUIT JUDGE</div> <div>UNEXPIRED TERM</div> <div>13th Judicial Circuit - 1st Division</div> <div>(Vote For ONE)</div> <div><div></div><div>CARRIE WEBSTER</div><div>Charleston</div></div>	
<div>FOR STATE SENATOR</div> <div>8th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div><div>RICHIE ROBB</div><div>So. Charleston</div><div></div><div>ERIK WELLS</div><div>Charleston</div><div></div><div>RICHARD LINDSAY</div><div>Charleston</div></div>				<div>FOR CIRCUIT CLERK</div> <div>(Vote For ONE)</div> <div><div></div><div>CATHY S. GATSON</div><div>Charleston</div></div>	
<div>FOR STATE SENATOR</div> <div>17th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div><div>BROOKS MCCABE</div><div>Charleston</div></div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>17th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div><div>VIRGINIA "Ginny" MOLES</div><div>Nitro</div><div></div><div>BARBARA "Bobbie" HATFIELD</div><div>So. Charleston</div><div></div><div>DENISE "Deni" TUCKER</div><div>Sissonville</div><div></div><div>ELOISE JACK</div><div>So. Charleston</div><div></div><div>WRITE-IN, IF ANY</div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>FOR COUNTY COMMISSIONER</div> <div>(Vote For ONE)</div> <div>Not more than one resident of any magisterial district may be elected.</div> <div><div></div><div>ANDY RICHARDSON</div><div>Charleston</div><div>Dist. II</div><div></div><div>DAVE HARDY</div><div>Charleston</div><div>Dist. II</div></div>	
<div>FOR MEMBER OF HOUSE OF DELEGATES</div> <div>30th Delegate District</div> <div>(Vote For Not More Than SEVEN)</div> <div><div></div><div>ROD HARLESS</div><div>So. Charleston</div><div></div><div>DANNY WELLS</div><div>Charleston</div><div></div><div>GARY EUGENE HOLSTEIN</div><div>Charleston</div><div></div><div>MARK HUNT</div><div>Charleston</div><div></div><div>HAROLD "Dayne" MEADE, JR.</div><div>Charleston</div><div></div><div>BONNIE BROWN</div><div>So. Charleston</div><div></div><div>NANCY GUTHRIE</div><div>Charleston</div><div></div><div>SHARON SPENCER</div><div>Charleston</div><div></div><div>JOE WALLACE</div><div>Charleston</div><div></div><div>E.C. "Bud" ANDERSON</div><div>So. Charleston</div><div></div><div>STEVEN A. COOK</div><div>Charleston</div><div></div><div>BARBARA "Bobbie" HATFIELD</div><div>So. Charleston</div><div></div><div>DOUG SKAFF, JR.</div><div>So. Charleston</div></div>				<div>FOR COUNTY CLERK</div> <div>(Vote For ONE)</div> <div><div></div><div>THORNTON COOPER</div><div>So. Charleston</div></div>	
				<div>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE</div> <div>2nd Congressional District</div> <div>(Female)</div> <div>(Vote For ONE)</div> <div><div></div><div>KELLY L. GEORGE</div><div>Charleston</div><div></div><div>TRACY HUNT</div><div>Charleston</div><div></div><div>VIRGINIA "Ginny" MOLES</div><div>Nitro</div><div></div><div>WRITE-IN, IF ANY</div></div>	
				VOTE BOTH SIDES	
A		B		C	Seq:0135

[illegible]

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

A	KANAWHA COUNTY, WV	B	PRIMARY ELECTION	C	MAY 11, 2010
<div>OFFICIAL BALLOT</div> <div>INSTRUCTIONS TO VOTER</div> <div>1. To vote you must darken the oval () completely next to the candidate or issue of your choice.</div>					
NATIONAL TICKET					
<div>FOR U.S. HOUSE OF REPRESENTATIVES</div> <div>2nd Congressional District</div> <div>(Vote For ONE)</div> <div><div></div><div>VIRGINIA LYNCH GRAF</div><div>Charles TownJefferson Co.</div></div>		<div>STATE TICKET</div> <div>FOR STATE EXECUTIVE COMMITTEE</div> <div>8th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div><div>RICHIE ROBB</div><div>So. Charleston</div><div></div><div>KENNETH M. PERDUE</div><div>Charleston</div><div></div><div>ROBERT E. SHEETS</div><div>Charleston</div><div></div><div>R. DEREK WALKER</div><div>Charleston</div><div></div><div>ARCHIE CHESTNUT</div><div>Charleston</div><div></div><div>WRITE-IN, IF ANY</div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>COUNTY TICKET</div> <div>FOR CIRCUIT CLERK</div> <div>(Vote For ONE)</div> <div><div></div><div>CATHY S. GATSON</div><div>Charleston</div></div>	
<div>STATE TICKET</div> <div>FOR JUSTICE OF THE SUPREME COURT OF APPEALS</div> <div>UNEXPIRED TERM</div> <div>(Vote For ONE)</div> <div><div></div><div>THOMAS E. McHUGH</div><div>CharlestonKanawha Co.</div></div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>17th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div><div>VIRGINIA "Ginny" MOLES</div><div>Nitro</div><div></div><div>BARBARA "Bobbie" HATFIELD</div><div>So. Charleston</div><div></div><div>DENISE "Deni" TUCKER</div><div>Sissonville</div><div></div><div>ELOISE JACK</div><div>So. Charleston</div><div></div><div>WRITE-IN, IF ANY</div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>FOR COUNTY COMMISSIONER</div> <div>(Vote For ONE)</div> <div>Not more than one resident of any magisterial district may be elected.</div> <div><div></div><div>ANDY RICHARDSON</div><div>CharlestonDist. II</div><div></div><div>DAVE HARDY</div><div>CharlestonDist. II</div></div>	
<div>FOR STATE SENATOR</div> <div>8th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div><div>RICHIE ROBB</div><div>So. Charleston</div><div></div><div>ERIK WELLS</div><div>Charleston</div><div></div><div>RICHARD LINDSAY</div><div>Charleston</div></div>				<div>FOR COUNTY CLERK</div> <div>(Vote For ONE)</div> <div><div></div><div>THORNTON COOPER</div><div>So. Charleston</div></div>	
<div>FOR STATE SENATOR</div> <div>17th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div><div>BROOKS MCCABE</div><div>Charleston</div></div>				<div>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE</div> <div>2nd Congressional District</div> <div>(Female)</div> <div>(Vote For ONE)</div> <div><div></div><div>KELLY L. GEORGE</div><div>Charleston</div><div></div><div>TRACY HUNT</div><div>Charleston</div><div></div><div>VIRGINIA "Ginny" MOLES</div><div>Nitro</div><div></div><div>WRITE-IN, IF ANY</div></div>	
<div>FOR MEMBER OF HOUSE OF DELEGATES</div> <div>32nd Delegate District</div> <div>(Vote For Not More Than THREE)</div> <div><div></div><div>CLINT CASTO</div><div>Charleston</div><div></div><div>SCOTT LAVIGNE</div><div>Cross Lanes</div><div></div><div>CHARLES CHARLIE BLACK</div><div>Charleston</div><div></div><div>JIM FRANCIS</div><div>Charleston</div></div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>17th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div><div>DAVID "Dave" TUCKER</div><div>Sissonville</div><div></div><div>MARK HUNT</div><div>Charleston</div><div></div><div>THORNTON COOPER</div><div>So. Charleston</div><div></div><div>VICTOR GRIGORACI</div><div>Charleston</div><div></div><div>CODY BRITTON</div><div>St. Albans</div><div></div><div>TOM VOGEL</div><div>Elkview</div><div></div><div>WRITE-IN, IF ANY</div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE</div> <div>2nd Congressional District</div> <div>(Male)</div> <div>(Vote For ONE)</div> <div><div></div><div>BILL FERRELL</div><div>Dunbar</div><div></div><div>THORNTON COOPER</div><div>So. Charleston</div><div></div><div>VICTOR GRIGORACI</div><div>Charleston</div><div></div><div>ARCHIE CHESTNUT</div><div>Charleston</div><div></div><div>WRITE-IN, IF ANY</div></div>	
<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>8th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div><div>SHARON SPENCER</div><div>Charleston</div><div></div><div>LUCILLE "Lue" CHANDLER</div><div>Clendenin</div><div></div><div>TAMMIE MEANS</div><div>Charleston</div><div></div><div>BONNIE BROWN</div><div>So. Charleston</div><div></div><div>WRITE-IN, IF ANY</div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>COUNTY TICKET</div> <div>FOR CIRCUIT JUDGE</div> <div>UNEXPIRED TERM</div> <div>13th Judicial Circuit - 1st Division</div> <div>(Vote For ONE)</div> <div><div></div><div>CARRIE WEBSTER</div><div>Charleston</div></div>			
				VOTE BOTH SIDES	
A		B		C	Seq:0139



OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

D		KANAWHA COUNTY, WV	E		PRIMARY ELECTION	F		MAY 11, 2010	
DISTRICT TICKET			OFFICIAL NON-PARTISAN BALLOT OF ELECTION OF MEMBERS OF THE KANAWHA COUNTY BOARD OF EDUCATION			OFFICIAL BALLOT			
FOR COUNTY EXECUTIVE COMMITTEE District 4-B (Female) (Vote For ONE)			NON-PARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from districts: Dist. 1 (2); Dist. 2 (2); Dist. 3 (1); Dist. 4 (1)			Election to authorize additional levies for the fiscal years beginning July 1, 2011, July 1, 2012, July 1, 2013, and July 1, 2014, and for the purposes of contributing \$500,000.00 of such funds received in each year from the additional levies to the "Emergency Services Levy Fund" as hereinafter provided and, of the remaining balance of such funds, (i) contributing forty seven and one-half percent (47.50%) of such funds received from the additional levies to the Kanawha County Emergency Ambulance Authority for the acquisition of equipment and other capital improvements, payment of a portion of its general operating, maintenance, and other expenses, including payment to any person, public corporation or state or any agency or political subdivision thereof for operations or other services, if any, provided pursuant to contracts and agreements entered into under the authority of Chapter 7, Article 15, of the Code of West Virginia, 1931, as amended; (ii) contributing forty seven and one-half percent (47.50%) of the funds received from such additional levies to the Kanawha Valley Regional Transportation Authority for the acquisition of equipment and other capital improvements, payment of a portion of its general operating, maintenance, and other expenses; and (iii) contributing five percent (5%) of such funds received from the additional levies to a special fund created pursuant to Section 9, Article 1, Chapter 7 of said Code, known as the "Emergency Services Levy Fund" to render financial aid to the Kanawha County Sheriff's Department, the police departments of municipalities or other public law enforcement agencies within Kanawha County or to public fire protection facilities operating within Kanawha County as their need for such aid as determined by the County Commission arises during each fiscal year, all according to the order of The County Commission of Kanawha County, West Virginia, entered on the third day of December, 2009. The additional levy for each one hundred dollars assessed valuation of property for each of the fiscal years beginning July 1, 2011, July 1, 2012, July 1, 2013, and July 1, 2014, shall be: on Class I property - 6.09 cents; on Class II property - 12.18 cents; on Class III property - 24.36 cents; and on Class IV property - 24.36 cents, provided, that if the Kanawha County Emergency Ambulance Authority or the Kanawha Valley Regional Transportation Authority shall be dissolved, then the additional levy shall, to that extent, thereafter not be laid.			
<div><div></div><div>LUCILLE "Lue" CHANDLER Clendenin</div></div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div>									
FOR COUNTY EXECUTIVE COMMITTEE District 4-B (Male) (Vote For ONE)			OFFICIAL NON-PARTISAN BALLOT			INSTRUCTIONS TO VOTERS: Those wishing to vote for the proposed additional levy shall darken the oval completely next to "For the Ambulance, Bus and Emergency Services Levy,"and those wishing to vote against the proposed additional levy shall darken the oval completely next to "Against the Ambulance, Bus and Emergency Services Levy."			
<div><div></div><div>PAUL A. BLACK Clendenin</div></div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div>									
			FOR CONSERVATION DISTRICT SUPERVISOR Capitol District (Vote For Not More Than THREE)			<div><div></div><div>For the Ambulance, Bus, and Emergency Services Levy.</div></div> <div><div></div><div>Against the Ambulance, Bus, and Emergency Services Levy.</div></div>			
			<div><div></div><div>STEVE MAY St. Albans</div></div> <div><div></div><div>GARY E. PULLIN Charleston</div></div> <div><div></div><div>DON LANE Belle</div></div> <div><div></div><div>FRED HAYS Elkview</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div>						
						VOTE BOTH SIDES			
D			E			F			



OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

A	KANAWHA COUNTY, WV	B	PRIMARY ELECTION	C	MAY 11, 2010
<div>OFFICIAL BALLOT</div> <div>INSTRUCTIONS TO VOTER</div> <div>1. To vote you must darken the oval () completely next to the candidate or issue of your choice.</div>					
NATIONAL TICKET					
<div>FOR U.S. HOUSE OF REPRESENTATIVES</div> <div>2nd Congressional District</div> <div>(Vote For ONE)</div> <div><div></div><div>VIRGINIA LYNCH GRAF</div><div>Charles TownJefferson Co.</div></div>		<div>STATE TICKET</div> <div>FOR STATE EXECUTIVE COMMITTEE</div> <div>8th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div><div>RICHIE ROBB</div><div>So. Charleston</div><div></div><div>KENNETH M. PERDUE</div><div>Charleston</div><div></div><div>ROBERT E. SHEETS</div><div>Charleston</div><div></div><div>R. DEREK WALKER</div><div>Charleston</div><div></div><div>ARCHIE CHESTNUT</div><div>Charleston</div><div></div><div>WRITE-IN, IF ANY</div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>COUNTY TICKET</div> <div>FOR CIRCUIT CLERK</div> <div>(Vote For ONE)</div> <div><div></div><div>CATHY S. GATSON</div><div>Charleston</div></div>	
<div>STATE TICKET</div> <div>FOR JUSTICE OF THE SUPREME COURT OF APPEALS</div> <div>UNEXPIRED TERM</div> <div>(Vote For ONE)</div> <div><div></div><div>THOMAS E. McHUGH</div><div>CharlestonKanawha Co.</div></div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>17th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div><div>VIRGINIA "Ginny" MOLES</div><div>Nitro</div><div></div><div>BARBARA "Bobbie" HATFIELD</div><div>So. Charleston</div><div></div><div>DENISE "Deni" TUCKER</div><div>Sissonville</div><div></div><div>ELOISE JACK</div><div>So. Charleston</div><div></div><div>WRITE-IN, IF ANY</div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>FOR COUNTY COMMISSIONER</div> <div>(Vote For ONE)</div> <div>Not more than one resident of any magisterial district may be elected.</div> <div><div></div><div>ANDY RICHARDSON</div><div>CharlestonDist. II</div><div></div><div>DAVE HARDY</div><div>CharlestonDist. II</div></div>	
<div>FOR STATE SENATOR</div> <div>8th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div><div>RICHIE ROBB</div><div>So. Charleston</div><div></div><div>ERIK WELLS</div><div>Charleston</div><div></div><div>RICHARD LINDSAY</div><div>Charleston</div></div>				<div>FOR COUNTY CLERK</div> <div>(Vote For ONE)</div> <div><div></div><div>THORNTON COOPER</div><div>So. Charleston</div></div>	
<div>FOR STATE SENATOR</div> <div>17th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div><div>BROOKS MCCABE</div><div>Charleston</div></div>				<div>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE</div> <div>2nd Congressional District</div> <div>(Female)</div> <div>(Vote For ONE)</div> <div><div></div><div>KELLY L. GEORGE</div><div>Charleston</div><div></div><div>TRACY HUNT</div><div>Charleston</div><div></div><div>VIRGINIA "Ginny" MOLES</div><div>Nitro</div><div></div><div>WRITE-IN, IF ANY</div></div>	
<div>FOR MEMBER OF HOUSE OF DELEGATES</div> <div>32nd Delegate District</div> <div>(Vote For Not More Than THREE)</div> <div><div></div><div>CLINT CASTO</div><div>Charleston</div><div></div><div>SCOTT LAVIGNE</div><div>Cross Lanes</div><div></div><div>CHARLES CHARLIE BLACK</div><div>Charleston</div><div></div><div>JIM FRANCIS</div><div>Charleston</div></div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>17th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div><div>DAVID "Dave" TUCKER</div><div>Sissonville</div><div></div><div>MARK HUNT</div><div>Charleston</div><div></div><div>THORNTON COOPER</div><div>So. Charleston</div><div></div><div>VICTOR GRIGORACI</div><div>Charleston</div><div></div><div>CODY BRITTON</div><div>St. Albans</div><div></div><div>TOM VOGEL</div><div>Elkview</div><div></div><div>WRITE-IN, IF ANY</div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE</div> <div>2nd Congressional District</div> <div>(Male)</div> <div>(Vote For ONE)</div> <div><div></div><div>BILL FERRELL</div><div>Dunbar</div><div></div><div>THORNTON COOPER</div><div>So. Charleston</div><div></div><div>VICTOR GRIGORACI</div><div>Charleston</div><div></div><div>ARCHIE CHESTNUT</div><div>Charleston</div><div></div><div>WRITE-IN, IF ANY</div></div>	
<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>8th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div><div>SHARON SPENCER</div><div>Charleston</div><div></div><div>LUCILLE "Lue" CHANDLER</div><div>Clendenin</div><div></div><div>TAMMIE MEANS</div><div>Charleston</div><div></div><div>BONNIE BROWN</div><div>So. Charleston</div><div></div><div>WRITE-IN, IF ANY</div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>COUNTY TICKET</div> <div>FOR CIRCUIT JUDGE</div> <div>UNEXPIRED TERM</div> <div>13th Judicial Circuit - 1st Division</div> <div>(Vote For ONE)</div> <div><div></div><div>CARRIE WEBSTER</div><div>Charleston</div></div>			
				VOTE BOTH SIDES	
A		B		C	Seq:0142



OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

D	KANAWHA COUNTY, WV	E	PRIMARY ELECTION	F	MAY 11, 2010
DISTRICT TICKET		OFFICIAL NON-PARTISAN BALLOT OF ELECTION OF MEMBERS OF THE KANAWHA COUNTY BOARD OF EDUCATION		OFFICIAL BALLOT	
FOR COUNTY EXECUTIVE COMMITTEE District 4-C (Female) (Vote For ONE)		NON-PARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from districts: Dist. 1 (2); Dist. 2 (2); Dist. 3 (1); Dist. 4 (1)		Election to authorize additional levies for the fiscal years beginning July 1, 2011, July 1, 2012, July 1, 2013, and July 1, 2014, and for the purposes of contributing \$500,000.00 of such funds received in each year from the additional levies to the "Emergency Services Levy Fund" as hereinafter provided and, of the remaining balance of such funds, (i) contributing forty seven and one-half percent (47.50%) of such funds received from the additional levies to the Kanawha County Emergency Ambulance Authority for the acquisition of equipment and other capital improvements, payment of a portion of its general operating, maintenance, and other expenses, including payment to any person, public corporation or state or any agency or political subdivision thereof for operations or other services, if any, provided pursuant to contracts and agreements entered into under the authority of Chapter 7, Article 15, of the Code of West Virginia, 1931, as amended; (ii) contributing forty seven and one-half percent (47.50%) of the funds received from such additional levies to the Kanawha Valley Regional Transportation Authority for the acquisition of equipment and other capital improvements, payment of a portion of its general operating, maintenance, and other expenses; and (iii) contributing five percent (5%) of such funds received from the additional levies to a special fund created pursuant to Section 9, Article 1, Chapter 7 of said Code, known as the "Emergency Services Levy Fund" to render financial aid to the Kanawha County Sheriff's Department, the police departments of municipalities or other public law enforcement agencies within Kanawha County or to public fire protection facilities operating within Kanawha County as their need for such aid as determined by the County Commission arises during each fiscal year, all according to the order of The County Commission of Kanawha County, West Virginia, entered on the third day of December, 2009. The additional levy for each one hundred dollars assessed valuation of property for each of the fiscal years beginning July 1, 2011, July 1, 2012, July 1, 2013, and July 1, 2014, shall be: on Class I property - 6.09 cents; on Class II property - 12.18 cents; on Class III property - 24.36 cents; and on Class IV property - 24.36 cents, provided, that if the Kanawha County Emergency Ambulance Authority or the Kanawha Valley Regional Transportation Authority shall be dissolved, then the additional levy shall, to that extent, thereafter not be laid.	
<div><div></div><div>SHEILA MELTON Elkview</div></div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div><div></div><div>BOBBY JOHNSON Charleston</div><div>Dist. 1</div></div> <div><div></div><div>BILL THAYER Charleston</div><div>Dist. 1</div></div> <div><div></div><div>PETE THAW Charleston</div><div>Dist. 2</div></div> <div><div></div><div>CODY BRITTON St. Albans</div><div>Dist. 2</div></div> <div><div></div><div>CURTIS ROBINSON, JR. Charleston</div><div>Dist. 1</div></div> <div><div></div><div>BILL WALTON So. Charleston</div><div>Dist. 2</div></div> <div><div></div><div>BECKY J. JORDON Charleston</div><div>Dist. 2</div></div> <div><div></div><div>BILL RAGLIN Dunbar</div><div>Dist. 3</div></div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div>			
FOR COUNTY EXECUTIVE COMMITTEE District 4-C (Male) (Vote For ONE)		OFFICIAL NON-PARTISAN BALLOT			
		FOR CONSERVATION DISTRICT SUPERVISOR Capitol District (Vote For Not More Than THREE)			
		<div><div></div><div>STEVE MAY St. Albans</div></div> <div><div></div><div>GARY E. PULLIN Charleston</div></div> <div><div></div><div>DON LANE Belle</div></div> <div><div></div><div>FRED HAYS Elkview</div></div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div>		INSTRUCTIONS TO VOTERS: Those wishing to vote for the proposed additional levy shall darken the oval completely next to "For the Ambulance, Bus and Emergency Services Levy,"and those wishing to vote against the proposed additional levy shall darken the oval completely next to "Against the Ambulance, Bus and Emergency Services Levy." <div><div></div><div>For the Ambulance, Bus, and Emergency Services Levy.</div></div> <div><div></div><div>Against the Ambulance, Bus, and Emergency Services Levy.</div></div>	
				VOTE BOTH SIDES	
D		E		F	



OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

A	KANAWHA COUNTY, WV	B	PRIMARY ELECTION	C	MAY 11, 2010
<div>OFFICIAL BALLOT</div> <div>INSTRUCTIONS TO VOTER</div> <div>1. To vote you must darken the oval () completely next to the candidate or issue of your choice.</div>					
NATIONAL TICKET					
<div>FOR U.S. HOUSE OF REPRESENTATIVES</div> <div>2nd Congressional District</div> <div>(Vote For ONE)</div> <div><div></div><div>VIRGINIA LYNCH GRAF</div><div>Charles TownJefferson Co.</div></div>		<div>STATE TICKET</div> <div>FOR STATE EXECUTIVE COMMITTEE</div> <div>8th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div><div>RICHIE ROBB</div><div>So. Charleston</div><div></div><div>KENNETH M. PERDUE</div><div>Charleston</div><div></div><div>ROBERT E. SHEETS</div><div>Charleston</div><div></div><div>R. DEREK WALKER</div><div>Charleston</div><div></div><div>ARCHIE CHESTNUT</div><div>Charleston</div><div></div><div>WRITE-IN, IF ANY</div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>COUNTY TICKET</div> <div>FOR CIRCUIT CLERK</div> <div>(Vote For ONE)</div> <div><div></div><div>CATHY S. GATSON</div><div>Charleston</div></div>	
<div>STATE TICKET</div> <div>FOR JUSTICE OF THE SUPREME COURT OF APPEALS</div> <div>UNEXPIRED TERM</div> <div>(Vote For ONE)</div> <div><div></div><div>THOMAS E. McHUGH</div><div>CharlestonKanawha Co.</div></div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>17th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div><div>VIRGINIA "Ginny" MOLES</div><div>Nitro</div><div></div><div>BARBARA "Bobbie" HATFIELD</div><div>So. Charleston</div><div></div><div>DENISE "Deni" TUCKER</div><div>Sissonville</div><div></div><div>ELOISE JACK</div><div>So. Charleston</div><div></div><div>WRITE-IN, IF ANY</div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>FOR COUNTY COMMISSIONER</div> <div>(Vote For ONE)</div> <div>Not more than one resident of any magisterial district may be elected.</div> <div><div></div><div>ANDY RICHARDSON</div><div>CharlestonDist. II</div><div></div><div>DAVE HARDY</div><div>CharlestonDist. II</div></div>	
<div>FOR STATE SENATOR</div> <div>8th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div><div>RICHIE ROBB</div><div>So. Charleston</div><div></div><div>ERIK WELLS</div><div>Charleston</div><div></div><div>RICHARD LINDSAY</div><div>Charleston</div></div>				<div>FOR COUNTY CLERK</div> <div>(Vote For ONE)</div> <div><div></div><div>THORNTON COOPER</div><div>So. Charleston</div></div>	
<div>FOR STATE SENATOR</div> <div>17th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div><div>BROOKS MCCABE</div><div>Charleston</div></div>				<div>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE</div> <div>2nd Congressional District</div> <div>(Female)</div> <div>(Vote For ONE)</div> <div><div></div><div>KELLY L. GEORGE</div><div>Charleston</div><div></div><div>TRACY HUNT</div><div>Charleston</div><div></div><div>VIRGINIA "Ginny" MOLES</div><div>Nitro</div><div></div><div>WRITE-IN, IF ANY</div></div>	
<div>FOR MEMBER OF HOUSE OF DELEGATES</div> <div>32nd Delegate District</div> <div>(Vote For Not More Than THREE)</div> <div><div></div><div>CLINT CASTO</div><div>Charleston</div><div></div><div>SCOTT LAVIGNE</div><div>Cross Lanes</div><div></div><div>CHARLES CHARLIE BLACK</div><div>Charleston</div><div></div><div>JIM FRANCIS</div><div>Charleston</div></div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>17th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div><div>DAVID "Dave" TUCKER</div><div>Sissonville</div><div></div><div>MARK HUNT</div><div>Charleston</div><div></div><div>THORNTON COOPER</div><div>So. Charleston</div><div></div><div>VICTOR GRIGORACI</div><div>Charleston</div><div></div><div>CODY BRITTON</div><div>St. Albans</div><div></div><div>TOM VOGEL</div><div>Elkview</div><div></div><div>WRITE-IN, IF ANY</div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE</div> <div>2nd Congressional District</div> <div>(Male)</div> <div>(Vote For ONE)</div> <div><div></div><div>BILL FERRELL</div><div>Dunbar</div><div></div><div>THORNTON COOPER</div><div>So. Charleston</div><div></div><div>VICTOR GRIGORACI</div><div>Charleston</div><div></div><div>ARCHIE CHESTNUT</div><div>Charleston</div><div></div><div>WRITE-IN, IF ANY</div></div>	
<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>8th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div><div>SHARON SPENCER</div><div>Charleston</div><div></div><div>LUCILLE "Lue" CHANDLER</div><div>Clendenin</div><div></div><div>TAMMIE MEANS</div><div>Charleston</div><div></div><div>BONNIE BROWN</div><div>So. Charleston</div><div></div><div>WRITE-IN, IF ANY</div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>COUNTY TICKET</div> <div>FOR CIRCUIT JUDGE</div> <div>UNEXPIRED TERM</div> <div>13th Judicial Circuit - 1st Division</div> <div>(Vote For ONE)</div> <div><div></div><div>CARRIE WEBSTER</div><div>Charleston</div></div>			
				VOTE BOTH SIDES	
A		B		C	Seq:0144



OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

D	KANAWHA COUNTY, WV	E	PRIMARY ELECTION	F	MAY 11, 2010
DISTRICT TICKET		OFFICIAL NON-PARTISAN BALLOT OF ELECTION OF MEMBERS OF THE KANAWHA COUNTY BOARD OF EDUCATION		OFFICIAL BALLOT	
FOR COUNTY EXECUTIVE COMMITTEE District 4-D (Female) (Vote For ONE)		NON-PARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from districts: Dist. 1 (2); Dist. 2 (2); Dist. 3 (1); Dist. 4 (1)		Election to authorize additional levies for the fiscal years beginning July 1, 2011, July 1, 2012, July 1, 2013, and July 1, 2014, and for the purposes of contributing \$500,000.00 of such funds received in each year from the additional levies to the "Emergency Services Levy Fund" as hereinafter provided and, of the remaining balance of such funds, (i) contributing forty seven and one-half percent (47.50%) of such funds received from the additional levies to the Kanawha County Emergency Ambulance Authority for the acquisition of equipment and other capital improvements, payment of a portion of its general operating, maintenance, and other expenses, including payment to any person, public corporation or state or any agency or political subdivision thereof for operations or other services, if any, provided pursuant to contracts and agreements entered into under the authority of Chapter 7, Article 15, of the Code of West Virginia, 1931, as amended; (ii) contributing forty seven and one-half percent (47.50%) of the funds received from such additional levies to the Kanawha Valley Regional Transportation Authority for the acquisition of equipment and other capital improvements, payment of a portion of its general operating, maintenance, and other expenses; and (iii) contributing five percent (5%) of such funds received from the additional levies to a special fund created pursuant to Section 9, Article 1, Chapter 7 of said Code, known as the "Emergency Services Levy Fund" to render financial aid to the Kanawha County Sheriff's Department, the police departments of municipalities or other public law enforcement agencies within Kanawha County or to public fire protection facilities operating within Kanawha County as their need for such aid as determined by the County Commission arises during each fiscal year, all according to the order of The County Commission of Kanawha County, West Virginia, entered on the third day of December, 2009. The additional levy for each one hundred dollars assessed valuation of property for each of the fiscal years beginning July 1, 2011, July 1, 2012, July 1, 2013, and July 1, 2014, shall be: on Class I property - 6.09 cents; on Class II property - 12.18 cents; on Class III property - 24.36 cents; and on Class IV property - 24.36 cents, provided, that if the Kanawha County Emergency Ambulance Authority or the Kanawha Valley Regional Transportation Authority shall be dissolved, then the additional levy shall, to that extent, thereafter not be laid.	
<div><div></div><div>PHYLLIS GATSON Charleston</div></div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div><div></div><div>BOBBY JOHNSON Charleston</div><div>Dist. 1</div></div> <div><div></div><div>BILL THAYER Charleston</div><div>Dist. 1</div></div> <div><div></div><div>PETE THAW Charleston</div><div>Dist. 2</div></div> <div><div></div><div>CODY BRITTON St. Albans</div><div>Dist. 2</div></div> <div><div></div><div>CURTIS ROBINSON, JR. Charleston</div><div>Dist. 1</div></div> <div><div></div><div>BILL WALTON So. Charleston</div><div>Dist. 2</div></div> <div><div></div><div>BECKY J. JORDON Charleston</div><div>Dist. 2</div></div> <div><div></div><div>BILL RAGLIN Dunbar</div><div>Dist. 3</div></div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div>			
FOR COUNTY EXECUTIVE COMMITTEE District 4-D (Male) (Vote For ONE)		OFFICIAL NON-PARTISAN BALLOT			
		FOR CONSERVATION DISTRICT SUPERVISOR Capitol District (Vote For Not More Than THREE)			
		<div><div></div><div>STEVE MAY St. Albans</div></div> <div><div></div><div>GARY E. PULLIN Charleston</div></div> <div><div></div><div>DON LANE Belle</div></div> <div><div></div><div>FRED HAYS Elkview</div></div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div>		INSTRUCTIONS TO VOTERS: Those wishing to vote for the proposed additional levy shall darken the oval completely next to "For the Ambulance, Bus and Emergency Services Levy,"and those wishing to vote against the proposed additional levy shall darken the oval completely next to "Against the Ambulance, Bus and Emergency Services Levy." <div><div></div><div>For the Ambulance, Bus, and Emergency Services Levy.</div></div> <div><div></div><div>Against the Ambulance, Bus, and Emergency Services Levy.</div></div>	
				VOTE BOTH SIDES	
D		E		F	



OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

A	KANAWHA COUNTY, WV	B	PRIMARY ELECTION	C	MAY 11, 2010
<div>11</div> <div>OFFICIAL BALLOT INSTRUCTIONS TO VOTER</div> <div>1. To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</div>					
NATIONAL TICKET					
<div>21</div> <div>FOR U.S. HOUSE OF REPRESENTATIVES 2nd Congressional District (Vote For ONE)</div> <div><div><input type="radio"/></div><div>VIRGINIA LYNCH GRAF Charles TownJefferson Co.</div></div>		<div>STATE TICKET</div> <div>FOR STATE EXECUTIVE COMMITTEE 8th Senatorial District (Female) (Vote For Not More Than TWO)</div> <div><div><input type="radio"/></div><div>SHARON SPENCER Charleston</div><div><input type="radio"/></div><div>LUCILLE "Lue" CHANDLER Clendenin</div><div><input type="radio"/></div><div>TAMMIE MEANS Charleston</div><div><input type="radio"/></div><div>BONNIE BROWN So. Charleston</div><div><input type="radio"/></div><div>WRITE-IN, IF ANY</div><div><input type="radio"/></div><div>WRITE-IN, IF ANY</div></div>		<div>STATE TICKET</div> <div>FOR STATE EXECUTIVE COMMITTEE 17th Senatorial District (Male) (Vote For Not More Than TWO)</div> <div><div><input type="radio"/></div><div>DAVID "Dave" TUCKER Sissonville</div><div><input type="radio"/></div><div>MARK HUNT Charleston</div><div><input type="radio"/></div><div>THORNTON COOPER So. Charleston</div><div><input type="radio"/></div><div>VICTOR GRIGORACI Charleston</div><div><input type="radio"/></div><div>CODY BRITTON St. Albans</div><div><input type="radio"/></div><div>TOM VOGEL Elkview</div><div><input type="radio"/></div><div>WRITE-IN, IF ANY</div><div><input type="radio"/></div><div>WRITE-IN, IF ANY</div></div>	
<div>STATE TICKET</div> <div>FOR JUSTICE OF THE SUPREME COURT OF APPEALS UNEXPIRED TERM (Vote For ONE)</div> <div><div><input type="radio"/></div><div>THOMAS E. McHUGH CharlestonKanawha Co.</div></div>		<div>FOR STATE EXECUTIVE COMMITTEE 8th Senatorial District (Male) (Vote For Not More Than TWO)</div> <div><div><input type="radio"/></div><div>RICHIE ROBB So. Charleston</div><div><input type="radio"/></div><div>KENNETH M. PERDUE Charleston</div><div><input type="radio"/></div><div>ROBERT E. SHEETS Charleston</div><div><input type="radio"/></div><div>R. DEREK WALKER Charleston</div><div><input type="radio"/></div><div>ARCHIE CHESTNUT Charleston</div><div><input type="radio"/></div><div>WRITE-IN, IF ANY</div><div><input type="radio"/></div><div>WRITE-IN, IF ANY</div></div>		<div>COUNTY TICKET</div> <div>FOR CIRCUIT JUDGE UNEXPIRED TERM 13th Judicial Circuit - 1st Division (Vote For ONE)</div> <div><div><input type="radio"/></div><div>CARRIE WEBSTER Charleston</div></div>	
<div>40</div> <div>FOR STATE SENATOR 8th Senatorial District (Vote For ONE)</div> <div><div><input type="radio"/></div><div>RICHIE ROBB So. Charleston</div><div><input type="radio"/></div><div>ERIK WELLS Charleston</div><div><input type="radio"/></div><div>RICHARD LINDSAY Charleston</div></div>					
<div>42</div> <div>FOR STATE SENATOR 17th Senatorial District (Vote For ONE)</div> <div><div><input type="radio"/></div><div>BROOKS MCCABE Charleston</div></div>					
<div>44</div> <div>FOR MEMBER OF HOUSE OF DELEGATES 30th Delegate District (Vote For Not More Than SEVEN)</div> <div><div><input type="radio"/></div><div>ROD HARLESS So. Charleston</div><div><input type="radio"/></div><div>DANNY WELLS Charleston</div><div><input type="radio"/></div><div>GARY EUGENE HOLSTEIN Charleston</div><div><input type="radio"/></div><div>MARK HUNT Charleston</div><div><input type="radio"/></div><div>HAROLD "Dayne" MEADE, JR. Charleston</div><div><input type="radio"/></div><div>BONNIE BROWN So. Charleston</div><div><input type="radio"/></div><div>NANCY GUTHRIE Charleston</div><div><input type="radio"/></div><div>SHARON SPENCER Charleston</div><div><input type="radio"/></div><div>JOE WALLACE Charleston</div><div><input type="radio"/></div><div>E.C. "Bud" ANDERSON So. Charleston</div><div><input type="radio"/></div><div>STEVEN A. COOK Charleston</div><div><input type="radio"/></div><div>BARBARA "Bobbie" HATFIELD So. Charleston</div><div><input type="radio"/></div><div>DOUG SKAFF, JR. So. Charleston</div></div>		<div>FOR STATE EXECUTIVE COMMITTEE 17th Senatorial District (Female) (Vote For Not More Than TWO)</div> <div><div><input type="radio"/></div><div>VIRGINIA "Ginny" MOLES Nitro</div><div><input type="radio"/></div><div>BARBARA "Bobbie" HATFIELD So. Charleston</div><div><input type="radio"/></div><div>DENISE "Deni" TUCKER Sissonville</div><div><input type="radio"/></div><div>ELOISE JACK So. Charleston</div><div><input type="radio"/></div><div>WRITE-IN, IF ANY</div><div><input type="radio"/></div><div>WRITE-IN, IF ANY</div></div>		<div>FOR CIRCUIT CLERK (Vote For ONE)</div> <div><div><input type="radio"/></div><div>CATHY S. GATSON Charleston</div></div>	
<div>47</div> <div>FOR MEMBER OF HOUSE OF DELEGATES 30th Delegate District (Vote For Not More Than SEVEN)</div> <div><div><input type="radio"/></div><div>ROD HARLESS So. Charleston</div><div><input type="radio"/></div><div>DANNY WELLS Charleston</div><div><input type="radio"/></div><div>GARY EUGENE HOLSTEIN Charleston</div><div><input type="radio"/></div><div>MARK HUNT Charleston</div><div><input type="radio"/></div><div>HAROLD "Dayne" MEADE, JR. Charleston</div><div><input type="radio"/></div><div>BONNIE BROWN So. Charleston</div><div><input type="radio"/></div><div>NANCY GUTHRIE Charleston</div><div><input type="radio"/></div><div>SHARON SPENCER Charleston</div><div><input type="radio"/></div><div>JOE WALLACE Charleston</div><div><input type="radio"/></div><div>E.C. "Bud" ANDERSON So. Charleston</div><div><input type="radio"/></div><div>STEVEN A. COOK Charleston</div><div><input type="radio"/></div><div>BARBARA "Bobbie" HATFIELD So. Charleston</div><div><input type="radio"/></div><div>DOUG SKAFF, JR. So. Charleston</div></div>		<div>FOR STATE EXECUTIVE COMMITTEE 17th Senatorial District (Female) (Vote For Not More Than TWO)</div> <div><div><input type="radio"/></div><div>VIRGINIA "Ginny" MOLES Nitro</div><div><input type="radio"/></div><div>BARBARA "Bobbie" HATFIELD So. Charleston</div><div><input type="radio"/></div><div>DENISE "Deni" TUCKER Sissonville</div><div><input type="radio"/></div><div>ELOISE JACK So. Charleston</div><div><input type="radio"/></div><div>WRITE-IN, IF ANY</div><div><input type="radio"/></div><div>WRITE-IN, IF ANY</div></div>		<div>FOR COUNTY COMMISSIONER (Vote For ONE) Not more than one resident of any magisterial district may be elected.</div> <div><div><input type="radio"/></div><div>ANDY RICHARDSON CharlestonDist. II</div><div><input type="radio"/></div><div>DAVE HARDY CharlestonDist. II</div></div>	
				<div>FOR COUNTY CLERK (Vote For ONE)</div> <div><div><input type="radio"/></div><div>THORNTON COOPER So. Charleston</div></div>	
				<div>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 2nd Congressional District (Female) (Vote For ONE)</div> <div><div><input type="radio"/></div><div>KELLY L. GEORGE Charleston</div><div><input type="radio"/></div><div>TRACY HUNT Charleston</div><div><input type="radio"/></div><div>VIRGINIA "Ginny" MOLES Nitro</div><div><input type="radio"/></div><div>WRITE-IN, IF ANY</div></div>	
				<div>VOTE BOTH SIDES</div>	
A		B		C	Seq:0145

[illegible]

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

A	KANAWHA COUNTY, WV	B	PRIMARY ELECTION	C	MAY 11, 2010
<div>OFFICIAL BALLOT INSTRUCTIONS TO VOTER</div> <div>1. To vote you must darken the oval () completely next to the candidate or issue of your choice.</div>					
NATIONAL TICKET					
<div>FOR U.S. HOUSE OF REPRESENTATIVES</div> <div>2nd Congressional District (Vote For ONE)</div> <div><div></div><div>VIRGINIA LYNCH GRAF</div><div>Charles Town Jefferson Co.</div></div>		<div>STATE TICKET</div> <div>FOR STATE EXECUTIVE COMMITTEE</div> <div>8th Senatorial District (Male) (Vote For Not More Than TWO)</div> <div><div></div><div>RICHIE ROBB</div><div>So. Charleston</div></div> <div><div></div><div>KENNETH M. PERDUE</div><div>Charleston</div></div> <div><div></div><div>ROBERT E. SHEETS</div><div>Charleston</div></div> <div><div></div><div>R. DEREK WALKER</div><div>Charleston</div></div> <div><div></div><div>ARCHIE CHESTNUT</div><div>Charleston</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>COUNTY TICKET</div> <div>FOR CIRCUIT CLERK</div> <div>(Vote For ONE)</div> <div><div></div><div>CATHY S. GATSON</div><div>Charleston</div></div>	
<div>STATE TICKET</div> <div>FOR JUSTICE OF THE SUPREME COURT OF APPEALS</div> <div>UNEXPIRED TERM (Vote For ONE)</div> <div><div></div><div>THOMAS E. McHUGH</div><div>Charleston Kanawha Co.</div></div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>17th Senatorial District (Female) (Vote For Not More Than TWO)</div> <div><div></div><div>VIRGINIA "Ginny" MOLES</div><div>Nitro</div></div> <div><div></div><div>BARBARA "Bobbie" HATFIELD</div><div>So. Charleston</div></div> <div><div></div><div>DENISE "Deni" TUCKER</div><div>Sissonville</div></div> <div><div></div><div>ELOISE JACK</div><div>So. Charleston</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>FOR COUNTY COMMISSIONER</div> <div>(Vote For ONE)</div> <div>Not more than one resident of any magisterial district may be elected.</div> <div><div></div><div>ANDY RICHARDSON</div><div>Charleston Dist. II</div></div> <div><div></div><div>DAVE HARDY</div><div>Charleston Dist. II</div></div>	
<div>FOR STATE SENATOR</div> <div>8th Senatorial District (Vote For ONE)</div> <div><div></div><div>RICHIE ROBB</div><div>So. Charleston</div></div> <div><div></div><div>ERIK WELLS</div><div>Charleston</div></div> <div><div></div><div>RICHARD LINDSAY</div><div>Charleston</div></div>		<div>FOR STATE SENATOR</div> <div>17th Senatorial District (Vote For ONE)</div> <div><div></div><div>BROOKS MCCABE</div><div>Charleston</div></div>		<div>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE</div> <div>2nd Congressional District (Female) (Vote For ONE)</div> <div><div></div><div>KELLY L. GEORGE</div><div>Charleston</div></div> <div><div></div><div>TRACY HUNT</div><div>Charleston</div></div> <div><div></div><div>VIRGINIA "Ginny" MOLES</div><div>Nitro</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div>	
<div>FOR MEMBER OF HOUSE OF DELEGATES</div> <div>32nd Delegate District (Vote For Not More Than THREE)</div> <div><div></div><div>CLINT CASTO</div><div>Charleston</div></div> <div><div></div><div>SCOTT LAVIGNE</div><div>Cross Lanes</div></div> <div><div></div><div>CHARLES CHARLIE BLACK</div><div>Charleston</div></div> <div><div></div><div>JIM FRANCIS</div><div>Charleston</div></div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>17th Senatorial District (Male) (Vote For Not More Than TWO)</div> <div><div></div><div>DAVID "Dave" TUCKER</div><div>Sissonville</div></div> <div><div></div><div>MARK HUNT</div><div>Charleston</div></div> <div><div></div><div>THORNTON COOPER</div><div>So. Charleston</div></div> <div><div></div><div>VICTOR GRIGORACI</div><div>Charleston</div></div> <div><div></div><div>CODY BRITTON</div><div>St. Albans</div></div> <div><div></div><div>TOM VOGEL</div><div>Elkview</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE</div> <div>2nd Congressional District (Male) (Vote For ONE)</div> <div><div></div><div>BILL FERRELL</div><div>Dunbar</div></div> <div><div></div><div>THORNTON COOPER</div><div>So. Charleston</div></div> <div><div></div><div>VICTOR GRIGORACI</div><div>Charleston</div></div> <div><div></div><div>ARCHIE CHESTNUT</div><div>Charleston</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div>	
<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>8th Senatorial District (Female) (Vote For Not More Than TWO)</div> <div><div></div><div>SHARON SPENCER</div><div>Charleston</div></div> <div><div></div><div>LUCILLE "Lue" CHANDLER</div><div>Clendenin</div></div> <div><div></div><div>TAMMIE MEANS</div><div>Charleston</div></div> <div><div></div><div>BONNIE BROWN</div><div>So. Charleston</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>COUNTY TICKET</div> <div>FOR CIRCUIT JUDGE</div> <div>UNEXPIRED TERM</div> <div>13th Judicial Circuit - 1st Division (Vote For ONE)</div> <div><div></div><div>CARRIE WEBSTER</div><div>Charleston</div></div>			
				VOTE BOTH SIDES	
A		B		C	Seq:0148



OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

D		KANAWHA COUNTY, WV	E		PRIMARY ELECTION	F		MAY 11, 2010	
DISTRICT TICKET			OFFICIAL NON-PARTISAN BALLOT OF ELECTION OF MEMBERS OF THE KANAWHA COUNTY BOARD OF EDUCATION			OFFICIAL BALLOT			
FOR COUNTY EXECUTIVE COMMITTEE District 4-E (Female) (Vote For ONE)			NON-PARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from districts: Dist. 1 (2); Dist. 2 (2); Dist. 3 (1); Dist. 4 (1)			Election to authorize additional levies for the fiscal years beginning July 1, 2011, July 1, 2012, July 1, 2013, and July 1, 2014, and for the purposes of contributing \$500,000.00 of such funds received in each year from the additional levies to the “Emergency Services Levy Fund” as hereinafter provided and, of the remaining balance of such funds, (i) contributing forty seven and one-half percent (47.50%) of such funds received from the additional levies to the Kanawha County Emergency Ambulance Authority for the acquisition of equipment and other capital improvements, payment of a portion of its general operating, maintenance, and other expenses, including payment to any person, public corporation or state or any agency or political subdivision thereof for operations or other services, if any, provided pursuant to contracts and agreements entered into under the authority of Chapter 7, Article 15, of the Code of West Virginia, 1931, as amended; (ii) contributing forty seven and one-half percent (47.50%) of the funds received from such additional levies to the Kanawha Valley Regional Transportation Authority for the acquisition of equipment and other capital improvements, payment of a portion of its general operating, maintenance, and other expenses; and (iii) contributing five percent (5%) of such funds received from the additional levies to a special fund created pursuant to Section 9, Article 1, Chapter 7 of said Code, known as the “Emergency Services Levy Fund” to render financial aid to the Kanawha County Sheriff’s Department, the police departments of municipalities or other public law enforcement agencies within Kanawha County or to public fire protection facilities operating within Kanawha County as their need for such aid as determined by the County Commission arises during each fiscal year, all according to the order of The County Commission of Kanawha County, West Virginia, entered on the third day of December, 2009. The additional levy for each one hundred dollars assessed valuation of property for each of the fiscal years beginning July 1, 2011, July 1, 2012, July 1, 2013, and July 1, 2014, shall be: on Class I property - 6.09 cents; on Class II property - 12.18 cents; on Class III property - 24.36 cents; and on Class IV property - 24.36 cents, provided, that if the Kanawha County Emergency Ambulance Authority or the Kanawha Valley Regional Transportation Authority shall be dissolved, then the additional levy shall, to that extent, thereafter not be laid.			
<div><div></div><div>SANDY S. McFARLAND Charleston</div></div> <div><div></div><div>SHONETTE LOFTIS Charleston</div></div> <div><div></div><div></div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div>			<div><div></div><div>BOBBY JOHNSON Charleston</div><div>Dist. 1</div></div> <div><div></div><div>BILL THAYER Charleston</div><div>Dist. 1</div></div> <div><div></div><div>PETE THAW Charleston</div><div>Dist. 2</div></div> <div><div></div><div>CODY BRITTON St. Albans</div><div>Dist. 2</div></div> <div><div></div><div>CURTIS ROBINSON, JR. Charleston</div><div>Dist. 1</div></div> <div><div></div><div>BILL WALTON So. Charleston</div><div>Dist. 2</div></div> <div><div></div><div>BECKY J. JORDON Charleston</div><div>Dist. 2</div></div> <div><div></div><div>BILL RAGLIN Dunbar</div><div>Dist. 3</div></div> <div><div></div><div></div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div> <div><div></div><div></div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div> <div><div></div><div></div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div>						
FOR COUNTY EXECUTIVE COMMITTEE District 4-E (Male) (Vote For ONE)			OFFICIAL NON-PARTISAN BALLOT						
			FOR CONSERVATION DISTRICT SUPERVISOR Capitol District (Vote For Not More Than THREE)						
<div><div></div><div>RODNEY LOFTIS Charleston</div></div> <div><div></div><div></div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div>			<div><div></div><div>STEVE MAY St. Albans</div></div> <div><div></div><div>GARY E. PULLIN Charleston</div></div> <div><div></div><div>DON LANE Belle</div></div> <div><div></div><div>FRED HAYS Elkview</div></div> <div><div></div><div></div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div> <div><div></div><div></div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div> <div><div></div><div></div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div>			INSTRUCTIONS TO VOTERS: Those wishing to vote for the proposed additional levy shall darken the oval completely next to "For the Ambulance, Bus and Emergency Services Levy,"and those wishing to vote against the proposed additional levy shall darken the oval completely next to "Against the Ambulance, Bus and Emergency Services Levy."			
						<div><div></div><div>For the Ambulance, Bus, and Emergency Services Levy.</div></div> <div><div></div><div>Against the Ambulance, Bus, and Emergency Services Levy.</div></div>			
						VOTE BOTH SIDES			
D			E			F			



OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

A	KANAWHA COUNTY, WV	B	PRIMARY ELECTION	C	MAY 11, 2010
<div>OFFICIAL BALLOT INSTRUCTIONS TO VOTER</div> <div>1. To vote you must darken the oval () completely next to the candidate or issue of your choice.</div>					
NATIONAL TICKET					
<div>FOR U.S. HOUSE OF REPRESENTATIVES</div> <div>2nd Congressional District (Vote For ONE)</div> <div><div></div><div>VIRGINIA LYNCH GRAF</div><div>Charles Town Jefferson Co.</div></div>		<div>STATE TICKET</div> <div>FOR STATE EXECUTIVE COMMITTEE</div> <div>8th Senatorial District (Male) (Vote For Not More Than TWO)</div> <div><div></div><div>RICHIE ROBB</div><div>So. Charleston</div></div> <div><div></div><div>KENNETH M. PERDUE</div><div>Charleston</div></div> <div><div></div><div>ROBERT E. SHEETS</div><div>Charleston</div></div> <div><div></div><div>R. DEREK WALKER</div><div>Charleston</div></div> <div><div></div><div>ARCHIE CHESTNUT</div><div>Charleston</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>COUNTY TICKET</div> <div>FOR CIRCUIT CLERK</div> <div>(Vote For ONE)</div> <div><div></div><div>CATHY S. GATSON</div><div>Charleston</div></div>	
<div>STATE TICKET</div> <div>FOR JUSTICE OF THE SUPREME COURT OF APPEALS</div> <div>UNEXPIRED TERM (Vote For ONE)</div> <div><div></div><div>THOMAS E. McHUGH</div><div>Charleston Kanawha Co.</div></div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>17th Senatorial District (Female) (Vote For Not More Than TWO)</div> <div><div></div><div>VIRGINIA "Ginny" MOLES</div><div>Nitro</div></div> <div><div></div><div>BARBARA "Bobbie" HATFIELD</div><div>So. Charleston</div></div> <div><div></div><div>DENISE "Deni" TUCKER</div><div>Sissonville</div></div> <div><div></div><div>ELOISE JACK</div><div>So. Charleston</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>FOR COUNTY COMMISSIONER</div> <div>(Vote For ONE)</div> <div>Not more than one resident of any magisterial district may be elected.</div> <div><div></div><div>ANDY RICHARDSON</div><div>Charleston Dist. II</div></div> <div><div></div><div>DAVE HARDY</div><div>Charleston Dist. II</div></div>	
<div>FOR STATE SENATOR</div> <div>8th Senatorial District (Vote For ONE)</div> <div><div></div><div>RICHIE ROBB</div><div>So. Charleston</div></div> <div><div></div><div>ERIK WELLS</div><div>Charleston</div></div> <div><div></div><div>RICHARD LINDSAY</div><div>Charleston</div></div>		<div>FOR STATE SENATOR</div> <div>17th Senatorial District (Vote For ONE)</div> <div><div></div><div>BROOKS MCCABE</div><div>Charleston</div></div>		<div>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE</div> <div>2nd Congressional District (Female) (Vote For ONE)</div> <div><div></div><div>KELLY L. GEORGE</div><div>Charleston</div></div> <div><div></div><div>TRACY HUNT</div><div>Charleston</div></div> <div><div></div><div>VIRGINIA "Ginny" MOLES</div><div>Nitro</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div>	
<div>FOR STATE SENATOR</div> <div>17th Senatorial District (Vote For ONE)</div> <div><div></div><div>BROOKS MCCABE</div><div>Charleston</div></div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>17th Senatorial District (Male) (Vote For Not More Than TWO)</div> <div><div></div><div>DAVID "Dave" TUCKER</div><div>Sissonville</div></div> <div><div></div><div>MARK HUNT</div><div>Charleston</div></div> <div><div></div><div>THORNTON COOPER</div><div>So. Charleston</div></div> <div><div></div><div>VICTOR GRIGORACI</div><div>Charleston</div></div> <div><div></div><div>CODY BRITTON</div><div>St. Albans</div></div> <div><div></div><div>TOM VOGEL</div><div>Elkview</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE</div> <div>2nd Congressional District (Male) (Vote For ONE)</div> <div><div></div><div>BILL FERRELL</div><div>Dunbar</div></div> <div><div></div><div>THORNTON COOPER</div><div>So. Charleston</div></div> <div><div></div><div>VICTOR GRIGORACI</div><div>Charleston</div></div> <div><div></div><div>ARCHIE CHESTNUT</div><div>Charleston</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div>	
<div>FOR MEMBER OF HOUSE OF DELEGATES</div> <div>32nd Delegate District (Vote For Not More Than THREE)</div> <div><div></div><div>CLINT CASTO</div><div>Charleston</div></div> <div><div></div><div>SCOTT LAVIGNE</div><div>Cross Lanes</div></div> <div><div></div><div>CHARLES CHARLIE BLACK</div><div>Charleston</div></div> <div><div></div><div>JIM FRANCIS</div><div>Charleston</div></div>		<div>COUNTY TICKET</div> <div>FOR CIRCUIT JUDGE</div> <div>UNEXPIRED TERM</div> <div>13th Judicial Circuit - 1st Division (Vote For ONE)</div> <div><div></div><div>CARRIE WEBSTER</div><div>Charleston</div></div>			
<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>8th Senatorial District (Female) (Vote For Not More Than TWO)</div> <div><div></div><div>SHARON SPENCER</div><div>Charleston</div></div> <div><div></div><div>LUCILLE "Lue" CHANDLER</div><div>Clendenin</div></div> <div><div></div><div>TAMMIE MEANS</div><div>Charleston</div></div> <div><div></div><div>BONNIE BROWN</div><div>So. Charleston</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div>					
				VOTE BOTH SIDES	
A		B		C	Seq:0151



OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

D	KANAWHA COUNTY, WV	E	PRIMARY ELECTION	F	MAY 11, 2010
DISTRICT TICKET		OFFICIAL NON-PARTISAN BALLOT OF ELECTION OF MEMBERS OF THE KANAWHA COUNTY BOARD OF EDUCATION		OFFICIAL BALLOT	
FOR COUNTY EXECUTIVE COMMITTEE District 4-F (Female) (Vote For ONE)		NON-PARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from districts: Dist. 1 (2); Dist. 2 (2); Dist. 3 (1); Dist. 4 (1)		Election to authorize additional levies for the fiscal years beginning July 1, 2011, July 1, 2012, July 1, 2013, and July 1, 2014, and for the purposes of contributing \$500,000.00 of such funds received in each year from the additional levies to the “Emergency Services Levy Fund” as hereinafter provided and, of the remaining balance of such funds, (i) contributing forty seven and one-half percent (47.50%) of such funds received from the additional levies to the Kanawha County Emergency Ambulance Authority for the acquisition of equipment and other capital improvements, payment of a portion of its general operating, maintenance, and other expenses, including payment to any person, public corporation or state or any agency or political subdivision thereof for operations or other services, if any, provided pursuant to contracts and agreements entered into under the authority of Chapter 7, Article 15, of the Code of West Virginia, 1931, as amended; (ii) contributing forty seven and one-half percent (47.50%) of the funds received from such additional levies to the Kanawha Valley Regional Transportation Authority for the acquisition of equipment and other capital improvements, payment of a portion of its general operating, maintenance, and other expenses; and (iii) contributing five percent (5%) of such funds received from the additional levies to a special fund created pursuant to Section 9, Article 1, Chapter 7 of said Code, known as the “Emergency Services Levy Fund” to render financial aid to the Kanawha County Sheriff’s Department, the police departments of municipalities or other public law enforcement agencies within Kanawha County or to public fire protection facilities operating within Kanawha County as their need for such aid as determined by the County Commission arises during each fiscal year, all according to the order of The County Commission of Kanawha County, West Virginia, entered on the third day of December, 2009. The additional levy for each one hundred dollars assessed valuation of property for each of the fiscal years beginning July 1, 2011, July 1, 2012, July 1, 2013, and July 1, 2014, shall be: on Class I property - 6.09 cents; on Class II property - 12.18 cents; on Class III property - 24.36 cents; and on Class IV property - 24.36 cents, provided, that if the Kanawha County Emergency Ambulance Authority or the Kanawha Valley Regional Transportation Authority shall be dissolved, then the additional levy shall, to that extent, thereafter not be laid.	
<div><div></div><div>DENISE "Deni" TUCKER Sissonville</div></div> <div><div></div><div>LORI WALLS Sissonville</div></div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div><div></div><div>BOBBY JOHNSON Charleston</div><div>Dist. 1</div></div> <div><div></div><div>BILL THAYER Charleston</div><div>Dist. 1</div></div> <div><div></div><div>PETE THAW Charleston</div><div>Dist. 2</div></div> <div><div></div><div>CODY BRITTON St. Albans</div><div>Dist. 2</div></div> <div><div></div><div>CURTIS ROBINSON, JR. Charleston</div><div>Dist. 1</div></div> <div><div></div><div>BILL WALTON So. Charleston</div><div>Dist. 2</div></div> <div><div></div><div>BECKY J. JORDON Charleston</div><div>Dist. 2</div></div> <div><div></div><div>BILL RAGLIN Dunbar</div><div>Dist. 3</div></div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div>			
FOR COUNTY EXECUTIVE COMMITTEE District 4-F (Male) (Vote For ONE)		OFFICIAL NON-PARTISAN BALLOT			
		FOR CONSERVATION DISTRICT SUPERVISOR Capitol District (Vote For Not More Than THREE)			
		<div><div></div><div>STEVE MAY St. Albans</div></div> <div><div></div><div>GARY E. PULLIN Charleston</div></div> <div><div></div><div>DON LANE Belle</div></div> <div><div></div><div>FRED HAYS Elkview</div></div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div>		INSTRUCTIONS TO VOTERS: Those wishing to vote for the proposed additional levy shall darken the oval completely next to "For the Ambulance, Bus and Emergency Services Levy,"and those wishing to vote against the proposed additional levy shall darken the oval completely next to "Against the Ambulance, Bus and Emergency Services Levy." <div><div></div><div>For the Ambulance, Bus, and Emergency Services Levy.</div></div> <div><div></div><div>Against the Ambulance, Bus, and Emergency Services Levy.</div></div>	
				VOTE BOTH SIDES	
D		E		F	



OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

A	KANAWHA COUNTY, WV	B	PRIMARY ELECTION	C	MAY 11, 2010
<div>OFFICIAL BALLOT</div> <div>INSTRUCTIONS TO VOTER</div> <div>1. To vote you must darken the oval () completely next to the candidate or issue of your choice.</div>					
NATIONAL TICKET					
<div>FOR U.S. HOUSE OF REPRESENTATIVES</div> <div>2nd Congressional District</div> <div>(Vote For ONE)</div> <div><div></div><div>VIRGINIA LYNCH GRAF</div><div>Charles Town Jefferson Co.</div></div>		<div>STATE TICKET</div> <div>FOR STATE EXECUTIVE COMMITTEE</div> <div>8th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div><div>SHARON SPENCER</div><div>Charleston</div></div> <div><div></div><div>LUCILLE "Lue" CHANDLER</div><div>Clendenin</div></div> <div><div></div><div>TAMMIE MEANS</div><div>Charleston</div></div> <div><div></div><div>BONNIE BROWN</div><div>So. Charleston</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>STATE TICKET</div> <div>FOR STATE EXECUTIVE COMMITTEE</div> <div>17th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div><div>DAVID "Dave" TUCKER</div><div>Sissonville</div></div> <div><div></div><div>MARK HUNT</div><div>Charleston</div></div> <div><div></div><div>THORNTON COOPER</div><div>So. Charleston</div></div> <div><div></div><div>VICTOR GRIGORACI</div><div>Charleston</div></div> <div><div></div><div>CODY BRITTON</div><div>St. Albans</div></div> <div><div></div><div>TOM VOGEL</div><div>Elkview</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div>	
<div>FOR JUSTICE OF THE SUPREME COURT OF APPEALS</div> <div>UNEXPIRED TERM</div> <div>(Vote For ONE)</div> <div><div></div><div>THOMAS E. McHUGH</div><div>Charleston Kanawha Co.</div></div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>8th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div><div>RICHIE ROBB</div><div>So. Charleston</div></div> <div><div></div><div>KENNETH M. PERDUE</div><div>Charleston</div></div> <div><div></div><div>ROBERT E. SHEETS</div><div>Charleston</div></div> <div><div></div><div>R. DEREK WALKER</div><div>Charleston</div></div> <div><div></div><div>ARCHIE CHESTNUT</div><div>Charleston</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>COUNTY TICKET</div> <div>FOR CIRCUIT JUDGE</div> <div>UNEXPIRED TERM</div> <div>13th Judicial Circuit - 1st Division</div> <div>(Vote For ONE)</div> <div><div></div><div>CARRIE WEBSTER</div><div>Charleston</div></div>	
<div>FOR STATE SENATOR</div> <div>8th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div><div>RICHIE ROBB</div><div>So. Charleston</div></div> <div><div></div><div>ERIK WELLS</div><div>Charleston</div></div> <div><div></div><div>RICHARD LINDSAY</div><div>Charleston</div></div>		<div>FOR STATE SENATOR</div> <div>17th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div><div>BROOKS MCCABE</div><div>Charleston</div></div>		<div>FOR CIRCUIT CLERK</div> <div>(Vote For ONE)</div> <div><div></div><div>CATHY S. GATSON</div><div>Charleston</div></div>	
<div>FOR STATE SENATOR</div> <div>17th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div><div>BROOKS MCCABE</div><div>Charleston</div></div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>17th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div><div>VIRGINIA "Ginny" MOLES</div><div>Nitro</div></div> <div><div></div><div>BARBARA "Bobbie" HATFIELD</div><div>So. Charleston</div></div> <div><div></div><div>DENISE "Deni" TUCKER</div><div>Sissonville</div></div> <div><div></div><div>ELOISE JACK</div><div>So. Charleston</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>FOR COUNTY COMMISSIONER</div> <div>(Vote For ONE)</div> <div>Not more than one resident of any magisterial district may be elected.</div> <div><div></div><div>ANDY RICHARDSON</div><div>Charleston</div><div>Dist. II</div></div> <div><div></div><div>DAVE HARDY</div><div>Charleston</div><div>Dist. II</div></div>	
<div>FOR MEMBER OF HOUSE OF DELEGATES</div> <div>30th Delegate District</div> <div>(Vote For Not More Than SEVEN)</div> <div><div></div><div>ROD HARLESS</div><div>So. Charleston</div></div> <div><div></div><div>DANNY WELLS</div><div>Charleston</div></div> <div><div></div><div>GARY EUGENE HOLSTEIN</div><div>Charleston</div></div> <div><div></div><div>MARK HUNT</div><div>Charleston</div></div> <div><div></div><div>HAROLD "Dayne" MEADE, JR.</div><div>Charleston</div></div> <div><div></div><div>BONNIE BROWN</div><div>So. Charleston</div></div> <div><div></div><div>NANCY GUTHRIE</div><div>Charleston</div></div> <div><div></div><div>SHARON SPENCER</div><div>Charleston</div></div> <div><div></div><div>JOE WALLACE</div><div>Charleston</div></div> <div><div></div><div>E.C. "Bud" ANDERSON</div><div>So. Charleston</div></div> <div><div></div><div>STEVEN A. COOK</div><div>Charleston</div></div> <div><div></div><div>BARBARA "Bobbie" HATFIELD</div><div>So. Charleston</div></div> <div><div></div><div>DOUG SKAFF, JR.</div><div>So. Charleston</div></div>		<div>FOR COUNTY CLERK</div> <div>(Vote For ONE)</div> <div><div></div><div>THORNTON COOPER</div><div>So. Charleston</div></div>		<div>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE</div> <div>2nd Congressional District</div> <div>(Female)</div> <div>(Vote For ONE)</div> <div><div></div><div>KELLY L. GEORGE</div><div>Charleston</div></div> <div><div></div><div>TRACY HUNT</div><div>Charleston</div></div> <div><div></div><div>VIRGINIA "Ginny" MOLES</div><div>Nitro</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div>	
				VOTE BOTH SIDES	
A		B		C	Seq:0154



OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

D		KANAWHA COUNTY, WV	E		PRIMARY ELECTION	F		MAY 11, 2010				
COUNTY TICKET			OFFICIAL NON-PARTISAN BALLOT OF ELECTION OF MEMBERS OF THE KANAWHA COUNTY BOARD OF EDUCATION			OFFICIAL BALLOT						
FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 2nd Congressional District (Male) (Vote For ONE)			NON-PARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from districts: Dist. 1 (2); Dist. 2 (2); Dist. 3 (1); Dist. 4 (1)			Election to authorize additional levies for the fiscal years beginning July 1, 2011, July 1, 2012, July 1, 2013, and July 1, 2014, and for the purposes of contributing \$500,000.00 of such funds received in each year from the additional levies to the “Emergency Services Levy Fund” as hereinafter provided and, of the remaining balance of such funds, (i) contributing forty seven and one-half percent (47.50%) of such funds received from the additional levies to the Kanawha County Emergency Ambulance Authority for the acquisition of equipment and other capital improvements, payment of a portion of its general operating, maintenance, and other expenses, including payment to any person, public corporation or state or any agency or political subdivision thereof for operations or other services, if any, provided pursuant to contracts and agreements entered into under the authority of Chapter 7, Article 15, of the Code of West Virginia, 1931, as amended; (ii) contributing forty seven and one-half percent (47.50%) of the funds received from such additional levies to the Kanawha Valley Regional Transportation Authority for the acquisition of equipment and other capital improvements, payment of a portion of its general operating, maintenance, and other expenses; and (iii) contributing five percent (5%) of such funds received from the additional levies to a special fund created pursuant to Section 9, Article 1, Chapter 7 of said Code, known as the “Emergency Services Levy Fund” to render financial aid to the Kanawha County Sheriff’s Department, the police departments of municipalities or other public law enforcement agencies within Kanawha County or to public fire protection facilities operating within Kanawha County as their need for such aid as determined by the County Commission arises during each fiscal year, all according to the order of The County Commission of Kanawha County, West Virginia, entered on the third day of December, 2009. The additional levy for each one hundred dollars assessed valuation of property for each of the fiscal years beginning July 1, 2011, July 1, 2012, July 1, 2013, and July 1, 2014, shall be: on Class I property - 6.09 cents; on Class II property - 12.18 cents; on Class III property - 24.36 cents; and on Class IV property - 24.36 cents, provided, that if the Kanawha County Emergency Ambulance Authority or the Kanawha Valley Regional Transportation Authority shall be dissolved, then the additional levy shall, to that extent, thereafter not be laid.						
<input type="radio"/>	BILL FERRELL Dunbar								<input type="radio"/>	BOBBY JOHNSON Charleston		Dist. 1
<input type="radio"/>	THORNTON COOPER So. Charleston								<input type="radio"/>	BILL THAYER Charleston		Dist. 1
<input type="radio"/>	VICTOR GRIGORACI Charleston								<input type="radio"/>	PETE THAW Charleston		Dist. 2
<input type="radio"/>	ARCHIE CHESTNUT Charleston								<input type="radio"/>	CODY BRITTON St. Albans		Dist. 2
<input type="radio"/>	WRITE-IN, IF ANY		<input type="radio"/>	CURTIS ROBINSON, JR. Charleston		Dist. 1						
DISTRICT TICKET			<input type="radio"/>	BILL WALTON So. Charleston		Dist. 2	INSTRUCTIONS TO VOTERS: Those wishing to vote for the proposed additional levy shall darken the oval completely next to "For the Ambulance, Bus and Emergency Services Levy,"and those wishing to vote against the proposed additional levy shall darken the oval completely next to "Against the Ambulance, Bus and Emergency Services Levy."					
FOR COUNTY EXECUTIVE COMMITTEE District 4-A (Female) (Vote For ONE)			<input type="radio"/>	BECKY J. JORDON Charleston		Dist. 2						
NO CANDIDATE FILED			<input type="radio"/>	BILL RAGLIN Dunbar		Dist. 3						
<input type="radio"/>	WRITE-IN, IF ANY		<input type="radio"/>	WRITE-IN, IF ANY								
<input type="radio"/>	WRITE-IN, IF ANY		<input type="radio"/>	WRITE-IN, IF ANY								
FOR COUNTY EXECUTIVE COMMITTEE District 4-A (Male) (Vote For ONE)			OFFICIAL NON-PARTISAN BALLOT									
			FOR CONSERVATION DISTRICT SUPERVISOR Capitol District (Vote For Not More Than THREE)									
			<input type="radio"/>	STEVE MAY St. Albans								
			<input type="radio"/>	GARY E. PULLIN Charleston								
			<input type="radio"/>	DON LANE Belle								
			<input type="radio"/>	FRED HAYS Elkview								
<input type="radio"/>	WRITE-IN, IF ANY		<input type="radio"/>	WRITE-IN, IF ANY								
<input type="radio"/>	WRITE-IN, IF ANY		<input type="radio"/>	WRITE-IN, IF ANY								
						VOTE BOTH SIDES						
D			E			F						



OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

A	KANAWHA COUNTY, WV	B	PRIMARY ELECTION	C	MAY 11, 2010
<div>OFFICIAL BALLOT</div> <div>INSTRUCTIONS TO VOTER</div> <div>1. To vote you must darken the oval () completely next to the candidate or issue of your choice.</div>					
NATIONAL TICKET					
<div>FOR U.S. HOUSE OF REPRESENTATIVES</div> <div>2nd Congressional District</div> <div>(Vote For ONE)</div> <div><div></div><div>VIRGINIA LYNCH GRAF</div><div>Charles TownJefferson Co.</div></div>		<div>STATE TICKET</div> <div>FOR STATE EXECUTIVE COMMITTEE</div> <div>8th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div><div>RICHIE ROBB</div><div>So. Charleston</div><div></div><div>KENNETH M. PERDUE</div><div>Charleston</div><div></div><div>ROBERT E. SHEETS</div><div>Charleston</div><div></div><div>R. DEREK WALKER</div><div>Charleston</div><div></div><div>ARCHIE CHESTNUT</div><div>Charleston</div><div></div><div>WRITE-IN, IF ANY</div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>COUNTY TICKET</div> <div>FOR CIRCUIT CLERK</div> <div>(Vote For ONE)</div> <div><div></div><div>CATHY S. GATSON</div><div>Charleston</div></div>	
<div>STATE TICKET</div> <div>FOR JUSTICE OF THE SUPREME COURT OF APPEALS</div> <div>UNEXPIRED TERM</div> <div>(Vote For ONE)</div> <div><div></div><div>THOMAS E. McHUGH</div><div>CharlestonKanawha Co.</div></div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>17th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div><div>VIRGINIA "Ginny" MOLES</div><div>Nitro</div><div></div><div>BARBARA "Bobbie" HATFIELD</div><div>So. Charleston</div><div></div><div>DENISE "Deni" TUCKER</div><div>Sissonville</div><div></div><div>ELOISE JACK</div><div>So. Charleston</div><div></div><div>WRITE-IN, IF ANY</div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>FOR COUNTY COMMISSIONER</div> <div>(Vote For ONE)</div> <div>Not more than one resident of any magisterial district may be elected.</div> <div><div></div><div>ANDY RICHARDSON</div><div>CharlestonDist. II</div><div></div><div>DAVE HARDY</div><div>CharlestonDist. II</div></div>	
<div>FOR STATE SENATOR</div> <div>8th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div><div>RICHIE ROBB</div><div>So. Charleston</div><div></div><div>ERIK WELLS</div><div>Charleston</div><div></div><div>RICHARD LINDSAY</div><div>Charleston</div></div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>17th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div><div>DAVID "Dave" TUCKER</div><div>Sissonville</div><div></div><div>MARK HUNT</div><div>Charleston</div><div></div><div>THORNTON COOPER</div><div>So. Charleston</div><div></div><div>VICTOR GRIGORACI</div><div>Charleston</div><div></div><div>CODY BRITTON</div><div>St. Albans</div><div></div><div>TOM VOGEL</div><div>Elkview</div><div></div><div>WRITE-IN, IF ANY</div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE</div> <div>2nd Congressional District</div> <div>(Female)</div> <div>(Vote For ONE)</div> <div><div></div><div>KELLY L. GEORGE</div><div>Charleston</div><div></div><div>TRACY HUNT</div><div>Charleston</div><div></div><div>VIRGINIA "Ginny" MOLES</div><div>Nitro</div><div></div><div>WRITE-IN, IF ANY</div></div>	
<div>FOR STATE SENATOR</div> <div>17th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div><div>BROOKS MCCABE</div><div>Charleston</div></div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>17th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div><div>DAVID "Dave" TUCKER</div><div>Sissonville</div><div></div><div>MARK HUNT</div><div>Charleston</div><div></div><div>THORNTON COOPER</div><div>So. Charleston</div><div></div><div>VICTOR GRIGORACI</div><div>Charleston</div><div></div><div>CODY BRITTON</div><div>St. Albans</div><div></div><div>TOM VOGEL</div><div>Elkview</div><div></div><div>WRITE-IN, IF ANY</div><div></div><div>WRITE-IN, IF ANY</div></div>		<div>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE</div> <div>2nd Congressional District</div> <div>(Male)</div> <div>(Vote For ONE)</div> <div><div></div><div>BILL FERRELL</div><div>Dunbar</div><div></div><div>THORNTON COOPER</div><div>So. Charleston</div><div></div><div>VICTOR GRIGORACI</div><div>Charleston</div><div></div><div>ARCHIE CHESTNUT</div><div>Charleston</div><div></div><div>WRITE-IN, IF ANY</div></div>	
<div>FOR MEMBER OF HOUSE OF DELEGATES</div> <div>32nd Delegate District</div> <div>(Vote For Not More Than THREE)</div> <div><div></div><div>CLINT CASTO</div><div>Charleston</div><div></div><div>SCOTT LAVIGNE</div><div>Cross Lanes</div><div></div><div>CHARLES CHARLIE BLACK</div><div>Charleston</div><div></div><div>JIM FRANCIS</div><div>Charleston</div></div>		<div>COUNTY TICKET</div> <div>FOR CIRCUIT JUDGE</div> <div>UNEXPIRED TERM</div> <div>13th Judicial Circuit - 1st Division</div> <div>(Vote For ONE)</div> <div><div></div><div>CARRIE WEBSTER</div><div>Charleston</div></div>			
<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>8th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div><div>SHARON SPENCER</div><div>Charleston</div><div></div><div>LUCILLE "Lue" CHANDLER</div><div>Clendenin</div><div></div><div>TAMMIE MEANS</div><div>Charleston</div><div></div><div>BONNIE BROWN</div><div>So. Charleston</div><div></div><div>WRITE-IN, IF ANY</div><div></div><div>WRITE-IN, IF ANY</div></div>					
				VOTE BOTH SIDES	
A		B		C	Seq:0155

[illegible]

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

A	KANAWHA COUNTY, WV	B	PRIMARY ELECTION	C	MAY 11, 2010
<div>OFFICIAL BALLOT INSTRUCTIONS TO VOTER</div> <div>1. To vote you must darken the oval () completely next to the candidate or issue of your choice.</div>					
NATIONAL TICKET		STATE TICKET		COUNTY TICKET	
<div>FOR U.S. HOUSE OF REPRESENTATIVES</div> <div>2nd Congressional District</div> <div>(Vote For ONE)</div> <div><div></div>SHELLEY MOORE CAPITO</div> <div>CharlestonKanawha Co.</div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>8th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>DIANA M. BROWN</div> <div>Charleston</div> <div><div></div>MICHELLE WILSHERE</div> <div>Dunbar</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>FOR CIRCUIT JUDGE</div> <div>UNEXPIRED TERM</div> <div>13th Judicial Circuit - 1st Division</div> <div>(Vote For ONE)</div> <div><div></div>DAN GREEAR</div> <div>So. Charleston</div>	
STATE TICKET		FOR STATE EXECUTIVE COMMITTEE		FOR COUNTY COMMISSIONER	
<div>FOR JUSTICE OF THE SUPREME COURT OF APPEALS</div> <div>UNEXPIRED TERM</div> <div>(Vote For ONE)</div> <div><div></div>JOHN YODER</div> <div>Harpers FerryJefferson Co.</div>		<div>8th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>MIKE STUART</div> <div>So. Charleston</div> <div><div></div>GARY RUGEL</div> <div>St. Albans</div> <div><div></div>VIC SPROUSE</div> <div>Cross Lanes</div> <div><div></div>EDWARD R. BURGESS</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>(Vote For ONE)</div> <div>Not more than one resident of any magisterial district may be elected.</div> <div><div></div>JOHN NOBLE HOOVER</div> <div>CharlestonDist. II</div>	
FOR STATE SENATOR		FOR STATE EXECUTIVE COMMITTEE		FOR COUNTY CLERK	
<div>8th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div>BOB ORE</div> <div>Clendenin</div>		<div>17th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>BETH WALKER</div> <div>So. Charleston</div> <div><div></div>ROBIN A. HOLSTEIN</div> <div>Diamond</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>(Vote For ONE)</div> <div><div></div>VERA McCORMICK</div> <div>So. Charleston</div>	
FOR STATE SENATOR		FOR STATE EXECUTIVE COMMITTEE		FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE	
<div>17th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div>CHARLES MINIMAH</div> <div>Charleston</div>		<div>17th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>JOHN NOBLE HOOVER</div> <div>Charleston</div> <div><div></div>GEORGE A. METZ, JR.</div> <div>Elkview</div> <div><div></div>FRED H. JOSEPH</div> <div>Charleston</div> <div><div></div>THORNEY LIEBERMAN</div> <div>Charleston</div> <div><div></div>WILL SWANN</div> <div>Charleston</div> <div><div></div>CHARLES BOLEN</div> <div>Charleston</div> <div><div></div>SHANE MILLER</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>2nd Congressional District</div> <div>(Female)</div> <div>(Vote For ONE)</div> <div><div></div>CAROLYN L.. DAWSON</div> <div>Charleston</div> <div><div></div>BARBARA BAYS</div> <div>St. Albans</div> <div><div></div>KIMBERLY J. KNOX</div> <div>So. Charleston</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>	
FOR MEMBER OF HOUSE OF DELEGATES		FOR STATE EXECUTIVE COMMITTEE		FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE	
<div>30th Delegate District</div> <div>(Vote For Not More Than SEVEN)</div> <div><div></div>ERIC NELSON</div> <div>Charleston</div> <div><div></div>DANIEL "Rick" BARNETT</div> <div>St. Albans</div> <div><div></div>JIM STRAWN</div> <div>Charleston</div> <div><div></div>EDWARD R. BURGESS</div> <div>St. Albans</div> <div><div></div>STEVE SWEENEY</div> <div>So. Charleston</div> <div><div></div>BRIAN F. HICKS</div> <div>Charleston</div> <div><div></div>MIKE HALL</div> <div>So. Charleston</div> <div><div></div>FRED JOSEPH</div> <div>Charleston</div>		<div>17th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>JOHN NOBLE HOOVER</div> <div>Charleston</div> <div><div></div>GEORGE A. METZ, JR.</div> <div>Elkview</div> <div><div></div>FRED H. JOSEPH</div> <div>Charleston</div> <div><div></div>THORNEY LIEBERMAN</div> <div>Charleston</div> <div><div></div>WILL SWANN</div> <div>Charleston</div> <div><div></div>CHARLES BOLEN</div> <div>Charleston</div> <div><div></div>SHANE MILLER</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>2nd Congressional District</div> <div>(Male)</div> <div>(Vote For ONE)</div> <div><div></div>MIKE STUART</div> <div>So. Charleston</div> <div><div></div>CHARLES BOLEN</div> <div>Charleston</div> <div><div></div>ANDY BAILEY</div> <div>St. Albans</div> <div><div></div>EDWARD R. BURGESS</div> <div>St. Albans</div> <div><div></div>RONNIE BELL</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>	
				VOTE BOTH SIDES	
A		B		C	Seq:0001

[illegible]

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

A	KANAWHA COUNTY, WV	B	PRIMARY ELECTION	C	MAY 11, 2010
<div>OFFICIAL BALLOT INSTRUCTIONS TO VOTER</div> <div>1. To vote you must darken the oval () completely next to the candidate or issue of your choice.</div>					
NATIONAL TICKET		STATE TICKET		COUNTY TICKET	
<div>FOR U.S. HOUSE OF REPRESENTATIVES</div> <div>2nd Congressional District</div> <div>(Vote For ONE)</div> <div><div></div>SHELLEY MOORE CAPITO</div> <div>CharlestonKanawha Co.</div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>8th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>DIANA M. BROWN</div> <div>Charleston</div> <div><div></div>MICHELLE WILSHERE</div> <div>Dunbar</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>FOR CIRCUIT JUDGE</div> <div>UNEXPIRED TERM</div> <div>13th Judicial Circuit - 1st Division</div> <div>(Vote For ONE)</div> <div><div></div>DAN GREEAR</div> <div>So. Charleston</div>	
STATE TICKET		FOR STATE EXECUTIVE COMMITTEE		FOR COUNTY COMMISSIONER	
<div>FOR JUSTICE OF THE SUPREME COURT OF APPEALS</div> <div>UNEXPIRED TERM</div> <div>(Vote For ONE)</div> <div><div></div>JOHN YODER</div> <div>Harpers FerryJefferson Co.</div>		<div>8th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>MIKE STUART</div> <div>So. Charleston</div> <div><div></div>GARY RUGEL</div> <div>St. Albans</div> <div><div></div>VIC SPROUSE</div> <div>Cross Lanes</div> <div><div></div>EDWARD R. BURGESS</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>(Vote For ONE)</div> <div>Not more than one resident of any magisterial district may be elected.</div> <div><div></div>JOHN NOBLE HOOVER</div> <div>CharlestonDist. II</div>	
FOR STATE SENATOR		FOR STATE EXECUTIVE COMMITTEE		FOR COUNTY CLERK	
<div>8th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div>BOB ORE</div> <div>Clendenin</div>		<div>8th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>(Vote For ONE)</div> <div><div></div>VERA McCORMICK</div> <div>So. Charleston</div>	
FOR STATE SENATOR		FOR STATE EXECUTIVE COMMITTEE		FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE	
<div>17th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div>CHARLES MINIMAH</div> <div>Charleston</div>		<div>17th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>BETH WALKER</div> <div>So. Charleston</div> <div><div></div>ROBIN A. HOLSTEIN</div> <div>Diamond</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>2nd Congressional District</div> <div>(Female)</div> <div>(Vote For ONE)</div> <div><div></div>CAROLYN L.. DAWSON</div> <div>Charleston</div> <div><div></div>BARBARA BAYS</div> <div>St. Albans</div> <div><div></div>KIMBERLY J. KNOX</div> <div>So. Charleston</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>	
FOR MEMBER OF HOUSE OF DELEGATES		FOR STATE EXECUTIVE COMMITTEE		FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE	
<div>30th Delegate District</div> <div>(Vote For Not More Than SEVEN)</div> <div><div></div>ERIC NELSON</div> <div>Charleston</div> <div><div></div>DANIEL "Rick" BARNETT</div> <div>St. Albans</div> <div><div></div>JIM STRAWN</div> <div>Charleston</div> <div><div></div>EDWARD R. BURGESS</div> <div>St. Albans</div> <div><div></div>STEVE SWEENEY</div> <div>So. Charleston</div> <div><div></div>BRIAN F. HICKS</div> <div>Charleston</div> <div><div></div>MIKE HALL</div> <div>So. Charleston</div> <div><div></div>FRED JOSEPH</div> <div>Charleston</div>		<div>17th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>JOHN NOBLE HOOVER</div> <div>Charleston</div> <div><div></div>GEORGE A. METZ, JR.</div> <div>Elkview</div> <div><div></div>FRED H. JOSEPH</div> <div>Charleston</div> <div><div></div>THORNEY LIEBERMAN</div> <div>Charleston</div> <div><div></div>WILL SWANN</div> <div>Charleston</div> <div><div></div>CHARLES BOLEN</div> <div>Charleston</div> <div><div></div>SHANE MILLER</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>2nd Congressional District</div> <div>(Male)</div> <div>(Vote For ONE)</div> <div><div></div>MIKE STUART</div> <div>So. Charleston</div> <div><div></div>CHARLES BOLEN</div> <div>Charleston</div> <div><div></div>ANDY BAILEY</div> <div>St. Albans</div> <div><div></div>EDWARD R. BURGESS</div> <div>St. Albans</div> <div><div></div>RONNIE BELL</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>	
				VOTE BOTH SIDES	
A		B		C	Seq:0005

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OFFICIAL BALLOT OF THE REPUBLICAN PARTY

A	KANAWHA COUNTY, WV	B	PRIMARY ELECTION	C	MAY 11, 2010
<div>OFFICIAL BALLOT INSTRUCTIONS TO VOTER</div> <div>1. To vote you must darken the oval () completely next to the candidate or issue of your choice.</div>					
NATIONAL TICKET		STATE TICKET		COUNTY TICKET	
<div>FOR U.S. HOUSE OF REPRESENTATIVES</div> <div>2nd Congressional District</div> <div>(Vote For ONE)</div> <div><div></div>SHELLEY MOORE CAPITO</div> <div>CharlestonKanawha Co.</div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>8th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>DIANA M. BROWN</div> <div>Charleston</div> <div><div></div>MICHELLE WILSHERE</div> <div>Dunbar</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>FOR CIRCUIT JUDGE</div> <div>UNEXPIRED TERM</div> <div>13th Judicial Circuit - 1st Division</div> <div>(Vote For ONE)</div> <div><div></div>DAN GREEAR</div> <div>So. Charleston</div>	
STATE TICKET		FOR STATE EXECUTIVE COMMITTEE		FOR COUNTY COMMISSIONER	
<div>FOR JUSTICE OF THE SUPREME COURT OF APPEALS</div> <div>UNEXPIRED TERM</div> <div>(Vote For ONE)</div> <div><div></div>JOHN YODER</div> <div>Harpers FerryJefferson Co.</div>		<div>8th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>MIKE STUART</div> <div>So. Charleston</div> <div><div></div>GARY RUGEL</div> <div>St. Albans</div> <div><div></div>VIC SPROUSE</div> <div>Cross Lanes</div> <div><div></div>EDWARD R. BURGESS</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>(Vote For ONE)</div> <div>Not more than one resident of any magisterial district may be elected.</div> <div><div></div>JOHN NOBLE HOOVER</div> <div>CharlestonDist. II</div>	
FOR STATE SENATOR				FOR COUNTY CLERK	
<div>8th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div>BOB ORE</div> <div>Clendenin</div>				<div>(Vote For ONE)</div> <div><div></div>VERA McCORMICK</div> <div>So. Charleston</div>	
FOR STATE SENATOR		FOR STATE EXECUTIVE COMMITTEE		FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE	
<div>17th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div>CHARLES MINIMAH</div> <div>Charleston</div>		<div>17th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>BETH WALKER</div> <div>So. Charleston</div> <div><div></div>ROBIN A. HOLSTEIN</div> <div>Diamond</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>2nd Congressional District</div> <div>(Female)</div> <div>(Vote For ONE)</div> <div><div></div>CAROLYN L.. DAWSON</div> <div>Charleston</div> <div><div></div>BARBARA BAYS</div> <div>St. Albans</div> <div><div></div>KIMBERLY J. KNOX</div> <div>So. Charleston</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>	
FOR MEMBER OF HOUSE OF DELEGATES		FOR STATE EXECUTIVE COMMITTEE		FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE	
<div>30th Delegate District</div> <div>(Vote For Not More Than SEVEN)</div> <div><div></div>ERIC NELSON</div> <div>Charleston</div> <div><div></div>DANIEL "Rick" BARNETT</div> <div>St. Albans</div> <div><div></div>JIM STRAWN</div> <div>Charleston</div> <div><div></div>EDWARD R. BURGESS</div> <div>St. Albans</div> <div><div></div>STEVE SWEENEY</div> <div>So. Charleston</div> <div><div></div>BRIAN F. HICKS</div> <div>Charleston</div> <div><div></div>MIKE HALL</div> <div>So. Charleston</div> <div><div></div>FRED JOSEPH</div> <div>Charleston</div>		<div>17th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>JOHN NOBLE HOOVER</div> <div>Charleston</div> <div><div></div>GEORGE A. METZ, JR.</div> <div>Elkview</div> <div><div></div>FRED H. JOSEPH</div> <div>Charleston</div> <div><div></div>THORNEY LIEBERMAN</div> <div>Charleston</div> <div><div></div>WILL SWANN</div> <div>Charleston</div> <div><div></div>CHARLES BOLEN</div> <div>Charleston</div> <div><div></div>SHANE MILLER</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>2nd Congressional District</div> <div>(Male)</div> <div>(Vote For ONE)</div> <div><div></div>MIKE STUART</div> <div>So. Charleston</div> <div><div></div>CHARLES BOLEN</div> <div>Charleston</div> <div><div></div>ANDY BAILEY</div> <div>St. Albans</div> <div><div></div>EDWARD R. BURGESS</div> <div>St. Albans</div> <div><div></div>RONNIE BELL</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>	
				VOTE BOTH SIDES	
A		B		C	Seq:0007



OFFICIAL BALLOT OF THE REPUBLICAN PARTY

D	KANAWHA COUNTY, WV	E	PRIMARY ELECTION	F	MAY 11, 2010
DISTRICT TICKET		OFFICIAL NON-PARTISAN BALLOT OF ELECTION OF MEMBERS OF THE KANAWHA COUNTY BOARD OF EDUCATION		OFFICIAL BALLOT	
FOR COUNTY EXECUTIVE COMMITTEE District 1-E (Female) (Vote For ONE)					
NO CANDIDATE FILED					
<div></div>					
WRITE-IN, IF ANY					
FOR COUNTY EXECUTIVE COMMITTEE District 1-E (Male) (Vote For ONE)		NON-PARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from districts: Dist. 1 (2); Dist. 2 (2); Dist. 3 (1); Dist. 4 (1)		Election to authorize additional levies for the fiscal years beginning July 1, 2011, July 1, 2012, July 1, 2013, and July 1, 2014, and for the purposes of contributing \$500,000.00 of such funds received in each year from the additional levies to the “Emergency Services Levy Fund” as hereinafter provided and, of the remaining balance of such funds, (i) contributing forty seven and one-half percent (47.50%) of such funds received from the additional levies to the Kanawha County Emergency Ambulance Authority for the acquisition of equipment and other capital improvements, payment of a portion of its general operating, maintenance, and other expenses, including payment to any person, public corporation or state or any agency or political subdivision thereof for operations or other services, if any, provided pursuant to contracts and agreements entered into under the authority of Chapter 7, Article 15, of the Code of West Virginia, 1931, as amended; (ii) contributing forty seven and one-half percent (47.50%) of the funds received from such additional levies to the Kanawha Valley Regional Transportation Authority for the acquisition of equipment and other capital improvements, payment of a portion of its general operating, maintenance, and other expenses; and (iii) contributing five percent (5%) of such funds received from the additional levies to a special fund created pursuant to Section 9, Article 1, Chapter 7 of said Code, known as the “Emergency Services Levy Fund” to render financial aid to the Kanawha County Sheriff’s Department, the police departments of municipalities or other public law enforcement agencies within Kanawha County or to public fire protection facilities operating within Kanawha County as their need for such aid as determined by the County Commission arises during each fiscal year, all according to the order of The County Commission of Kanawha County, West Virginia, entered on the third day of December, 2009. The additional levy for each one hundred dollars assessed valuation of property for each of the fiscal years beginning July 1, 2011, July 1, 2012, July 1, 2013, and July 1, 2014, shall be: on Class I property - 6.09 cents; on Class II property - 12.18 cents; on Class III property - 24.36 cents; and on Class IV property - 24.36 cents, provided, that if the Kanawha County Emergency Ambulance Authority or the Kanawha Valley Regional Transportation Authority shall be dissolved, then the additional levy shall, to that extent, thereafter not be laid.	
<div></div> <div>FRANK LARESE Belle</div> <div></div> <div>WRITE-IN, IF ANY</div>		<div><div></div>BOBBY JOHNSON Charleston Dist. 1</div> <div><div></div>BILL THAYER Charleston Dist. 1</div> <div><div></div>PETE THAW Charleston Dist. 2</div> <div><div></div>CODY BRITTON St. Albans Dist. 2</div> <div><div></div>CURTIS ROBINSON, JR. Charleston Dist. 1</div> <div><div></div>BILL WALTON So. Charleston Dist. 2</div> <div><div></div>BECKY J. JORDON Charleston Dist. 2</div> <div><div></div>BILL RAGLIN Dunbar Dist. 3</div> <div><div></div>WRITE-IN, IF ANY</div> <div><div></div>WRITE-IN, IF ANY</div> <div><div></div>WRITE-IN, IF ANY</div>			
		OFFICIAL NON-PARTISAN BALLOT			
		FOR CONSERVATION DISTRICT SUPERVISOR Capitol District (Vote For Not More Than THREE)			
		<div><div></div>STEVE MAY St. Albans</div> <div><div></div>GARY E. PULLIN Charleston</div> <div><div></div>DON LANE Belle</div> <div><div></div>FRED HAYS Elkview</div> <div><div></div>WRITE-IN, IF ANY</div> <div><div></div>WRITE-IN, IF ANY</div> <div><div></div>WRITE-IN, IF ANY</div>			
				INSTRUCTIONS TO VOTERS: Those wishing to vote for the proposed additional levy shall darken the oval completely next to "For the Ambulance, Bus and Emergency Services Levy,"and those wishing to vote against the proposed additional levy shall darken the oval completely next to "Against the Ambulance, Bus and Emergency Services Levy."	
				<div><div></div>For the Ambulance, Bus, and Emergency Services Levy.</div> <div><div></div>Against the Ambulance, Bus, and Emergency Services Levy.</div>	
				VOTE BOTH SIDES	
D		E		F	



OFFICIAL BALLOT OF THE REPUBLICAN PARTY

A	KANAWHA COUNTY, WV	B	PRIMARY ELECTION	C	MAY 11, 2010
<div>OFFICIAL BALLOT INSTRUCTIONS TO VOTER</div> <div>1. To vote you must darken the oval () completely next to the candidate or issue of your choice.</div>					
NATIONAL TICKET		STATE TICKET		COUNTY TICKET	
<div>FOR U.S. HOUSE OF REPRESENTATIVES</div> <div>2nd Congressional District</div> <div>(Vote For ONE)</div> <div><div></div>SHELLEY MOORE CAPITO</div> <div>CharlestonKanawha Co.</div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>8th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>DIANA M. BROWN</div> <div>Charleston</div> <div><div></div>MICHELLE WILSHERE</div> <div>Dunbar</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>FOR CIRCUIT JUDGE</div> <div>UNEXPIRED TERM</div> <div>13th Judicial Circuit - 1st Division</div> <div>(Vote For ONE)</div> <div><div></div>DAN GREEAR</div> <div>So. Charleston</div>	
STATE TICKET		FOR STATE EXECUTIVE COMMITTEE		FOR COUNTY COMMISSIONER	
<div>FOR JUSTICE OF THE SUPREME COURT OF APPEALS</div> <div>UNEXPIRED TERM</div> <div>(Vote For ONE)</div> <div><div></div>JOHN YODER</div> <div>Harpers FerryJefferson Co.</div>		<div>8th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>MIKE STUART</div> <div>So. Charleston</div> <div><div></div>GARY RUGEL</div> <div>St. Albans</div> <div><div></div>VIC SPROUSE</div> <div>Cross Lanes</div> <div><div></div>EDWARD R. BURGESS</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>(Vote For ONE)</div> <div>Not more than one resident of any magisterial district may be elected.</div> <div><div></div>JOHN NOBLE HOOVER</div> <div>CharlestonDist. II</div>	
FOR STATE SENATOR				FOR COUNTY CLERK	
<div>8th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div>BOB ORE</div> <div>Clendenin</div>				<div>(Vote For ONE)</div> <div><div></div>VERA McCORMICK</div> <div>So. Charleston</div>	
FOR STATE SENATOR		FOR STATE EXECUTIVE COMMITTEE		FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE	
<div>17th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div>CHARLES MINIMAH</div> <div>Charleston</div>		<div>17th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>BETH WALKER</div> <div>So. Charleston</div> <div><div></div>ROBIN A. HOLSTEIN</div> <div>Diamond</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>2nd Congressional District</div> <div>(Female)</div> <div>(Vote For ONE)</div> <div><div></div>CAROLYN L.. DAWSON</div> <div>Charleston</div> <div><div></div>BARBARA BAYS</div> <div>St. Albans</div> <div><div></div>KIMBERLY J. KNOX</div> <div>So. Charleston</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>	
FOR MEMBER OF HOUSE OF DELEGATES		FOR STATE EXECUTIVE COMMITTEE		FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE	
<div>30th Delegate District</div> <div>(Vote For Not More Than SEVEN)</div> <div><div></div>ERIC NELSON</div> <div>Charleston</div> <div><div></div>DANIEL "Rick" BARNETT</div> <div>St. Albans</div> <div><div></div>JIM STRAWN</div> <div>Charleston</div> <div><div></div>EDWARD R. BURGESS</div> <div>St. Albans</div> <div><div></div>STEVE SWEENEY</div> <div>So. Charleston</div> <div><div></div>BRIAN F. HICKS</div> <div>Charleston</div> <div><div></div>MIKE HALL</div> <div>So. Charleston</div> <div><div></div>FRED JOSEPH</div> <div>Charleston</div>		<div>17th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>JOHN NOBLE HOOVER</div> <div>Charleston</div> <div><div></div>GEORGE A. METZ, JR.</div> <div>Elkview</div> <div><div></div>FRED H. JOSEPH</div> <div>Charleston</div> <div><div></div>THORNEY LIEBERMAN</div> <div>Charleston</div> <div><div></div>WILL SWANN</div> <div>Charleston</div> <div><div></div>CHARLES BOLEN</div> <div>Charleston</div> <div><div></div>SHANE MILLER</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>2nd Congressional District</div> <div>(Male)</div> <div>(Vote For ONE)</div> <div><div></div>MIKE STUART</div> <div>So. Charleston</div> <div><div></div>CHARLES BOLEN</div> <div>Charleston</div> <div><div></div>ANDY BAILEY</div> <div>St. Albans</div> <div><div></div>EDWARD R. BURGESS</div> <div>St. Albans</div> <div><div></div>RONNIE BELL</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>	
				VOTE BOTH SIDES	
A		B		C	Seq:0011

[illegible]

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

A	KANAWHA COUNTY, WV	B	PRIMARY ELECTION	C	MAY 11, 2010
<div>OFFICIAL BALLOT INSTRUCTIONS TO VOTER</div> <div>1. To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</div>					
NATIONAL TICKET		STATE TICKET		COUNTY TICKET	
<div>FOR U.S. HOUSE OF REPRESENTATIVES 2nd Congressional District (Vote For ONE)</div> <div><div></div>SHELLEY MOORE CAPITO CharlestonKanawha Co.</div>		<div>FOR STATE EXECUTIVE COMMITTEE 8th Senatorial District (Female) (Vote For Not More Than TWO)</div> <div><div></div>DIANA M. BROWN Charleston</div> <div><div></div>MICHELLE WILSHERE Dunbar</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>FOR CIRCUIT JUDGE UNEXPIRED TERM 13th Judicial Circuit - 1st Division (Vote For ONE)</div> <div><div></div>DAN GREEAR So. Charleston</div>	
STATE TICKET		FOR STATE EXECUTIVE COMMITTEE		FOR COUNTY COMMISSIONER	
<div>FOR JUSTICE OF THE SUPREME COURT OF APPEALS UNEXPIRED TERM (Vote For ONE)</div> <div><div></div>JOHN YODER Harpers FerryJefferson Co.</div>		<div>8th Senatorial District (Male) (Vote For Not More Than TWO)</div> <div><div></div>MIKE STUART So. Charleston</div> <div><div></div>GARY RUGEL St. Albans</div> <div><div></div>VIC SPROUSE Cross Lanes</div> <div><div></div>EDWARD R. BURGESS St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>(Vote For ONE) Not more than one resident of any magisterial district may be elected.</div> <div><div></div>JOHN NOBLE HOOVER CharlestonDist. II</div>	
FOR STATE SENATOR		FOR STATE EXECUTIVE COMMITTEE		FOR COUNTY CLERK	
<div>8th Senatorial District (Vote For ONE)</div> <div><div></div>BOB ORE Clendenin</div>		<div>8th Senatorial District (Male) (Vote For Not More Than TWO)</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>(Vote For ONE)</div> <div><div></div>VERA McCORMICK So. Charleston</div>	
FOR STATE SENATOR		FOR STATE EXECUTIVE COMMITTEE		FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE	
<div>17th Senatorial District (Vote For ONE)</div> <div><div></div>CHARLES MINIMAH Charleston</div>		<div>17th Senatorial District (Female) (Vote For Not More Than TWO)</div> <div><div></div>BETH WALKER So. Charleston</div> <div><div></div>ROBIN A. HOLSTEIN Diamond</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>2nd Congressional District (Female) (Vote For ONE)</div> <div><div></div>CAROLYN L.. DAWSON Charleston</div> <div><div></div>BARBARA BAYS St. Albans</div> <div><div></div>KIMBERLY J. KNOX So. Charleston</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>	
FOR MEMBER OF HOUSE OF DELEGATES		FOR STATE EXECUTIVE COMMITTEE		FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE	
<div>30th Delegate District (Vote For Not More Than SEVEN)</div> <div><div></div>ERIC NELSON Charleston</div> <div><div></div>DANIEL "Rick" BARNETT St. Albans</div> <div><div></div>JIM STRAWN Charleston</div> <div><div></div>EDWARD R. BURGESS St. Albans</div> <div><div></div>STEVE SWEENEY So. Charleston</div> <div><div></div>BRIAN F. HICKS Charleston</div> <div><div></div>MIKE HALL So. Charleston</div> <div><div></div>FRED JOSEPH Charleston</div>		<div>17th Senatorial District (Male) (Vote For Not More Than TWO)</div> <div><div></div>JOHN NOBLE HOOVER Charleston</div> <div><div></div>GEORGE A. METZ, JR. Elkview</div> <div><div></div>FRED H. JOSEPH Charleston</div> <div><div></div>THORNEY LIEBERMAN Charleston</div> <div><div></div>WILL SWANN Charleston</div> <div><div></div>CHARLES BOLEN Charleston</div> <div><div></div>SHANE MILLER St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>2nd Congressional District (Male) (Vote For ONE)</div> <div><div></div>MIKE STUART So. Charleston</div> <div><div></div>CHARLES BOLEN Charleston</div> <div><div></div>ANDY BAILEY St. Albans</div> <div><div></div>EDWARD R. BURGESS St. Albans</div> <div><div></div>RONNIE BELL St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>	
				VOTE BOTH SIDES	
A		B		C	Seq:0016

[illegible]

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

A	KANAWHA COUNTY, WV	B	PRIMARY ELECTION	C	MAY 11, 2010
<div>OFFICIAL BALLOT</div> <div>INSTRUCTIONS TO VOTER</div> <div>1. To vote you must darken the oval () completely next to the candidate or issue of your choice.</div>					
NATIONAL TICKET		STATE TICKET		COUNTY TICKET	
<div>FOR U.S. HOUSE OF REPRESENTATIVES</div> <div>2nd Congressional District</div> <div>(Vote For ONE)</div> <div><div></div>SHELLEY MOORE CAPITO</div> <div>CharlestonKanawha Co.</div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>8th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>DIANA M. BROWN</div> <div>Charleston</div> <div><div></div>MICHELLE WILSHERE</div> <div>Dunbar</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>FOR CIRCUIT JUDGE</div> <div>UNEXPIRED TERM</div> <div>13th Judicial Circuit - 1st Division</div> <div>(Vote For ONE)</div> <div><div></div>DAN GREEAR</div> <div>So. Charleston</div>	
STATE TICKET		FOR STATE EXECUTIVE COMMITTEE		FOR COUNTY COMMISSIONER	
<div>FOR JUSTICE OF THE SUPREME COURT OF APPEALS</div> <div>UNEXPIRED TERM</div> <div>(Vote For ONE)</div> <div><div></div>JOHN YODER</div> <div>Harpers FerryJefferson Co.</div>		<div>8th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>MIKE STUART</div> <div>So. Charleston</div> <div><div></div>GARY RUGEL</div> <div>St. Albans</div> <div><div></div>VIC SPROUSE</div> <div>Cross Lanes</div> <div><div></div>EDWARD R. BURGESS</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>(Vote For ONE)</div> <div>Not more than one resident of any magisterial district may be elected.</div> <div><div></div>JOHN NOBLE HOOVER</div> <div>CharlestonDist. II</div>	
FOR STATE SENATOR				FOR COUNTY CLERK	
<div>8th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div>BOB ORE</div> <div>Clendenin</div>				<div>(Vote For ONE)</div> <div><div></div>VERA McCORMICK</div> <div>So. Charleston</div>	
FOR STATE SENATOR		FOR STATE EXECUTIVE COMMITTEE		FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE	
<div>17th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div>CHARLES MINIMAH</div> <div>Charleston</div>		<div>17th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>BETH WALKER</div> <div>So. Charleston</div> <div><div></div>ROBIN A. HOLSTEIN</div> <div>Diamond</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>2nd Congressional District</div> <div>(Female)</div> <div>(Vote For ONE)</div> <div><div></div>CAROLYN L.. DAWSON</div> <div>Charleston</div> <div><div></div>BARBARA BAYS</div> <div>St. Albans</div> <div><div></div>KIMBERLY J. KNOX</div> <div>So. Charleston</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>	
FOR MEMBER OF HOUSE OF DELEGATES		FOR STATE EXECUTIVE COMMITTEE		FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE	
<div>30th Delegate District</div> <div>(Vote For Not More Than SEVEN)</div> <div><div></div>ERIC NELSON</div> <div>Charleston</div> <div><div></div>DANIEL "Rick" BARNETT</div> <div>St. Albans</div> <div><div></div>JIM STRAWN</div> <div>Charleston</div> <div><div></div>EDWARD R. BURGESS</div> <div>St. Albans</div> <div><div></div>STEVE SWEENEY</div> <div>So. Charleston</div> <div><div></div>BRIAN F. HICKS</div> <div>Charleston</div> <div><div></div>MIKE HALL</div> <div>So. Charleston</div> <div><div></div>FRED JOSEPH</div> <div>Charleston</div>		<div>17th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>JOHN NOBLE HOOVER</div> <div>Charleston</div> <div><div></div>GEORGE A. METZ, JR.</div> <div>Elkview</div> <div><div></div>FRED H. JOSEPH</div> <div>Charleston</div> <div><div></div>THORNEY LIEBERMAN</div> <div>Charleston</div> <div><div></div>WILL SWANN</div> <div>Charleston</div> <div><div></div>CHARLES BOLEN</div> <div>Charleston</div> <div><div></div>SHANE MILLER</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>2nd Congressional District</div> <div>(Male)</div> <div>(Vote For ONE)</div> <div><div></div>MIKE STUART</div> <div>So. Charleston</div> <div><div></div>CHARLES BOLEN</div> <div>Charleston</div> <div><div></div>ANDY BAILEY</div> <div>St. Albans</div> <div><div></div>EDWARD R. BURGESS</div> <div>St. Albans</div> <div><div></div>RONNIE BELL</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>	
				VOTE BOTH SIDES	
A		B		C	Seq:0021

SUBJECTS

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

A	KANAWHA COUNTY, WV	B	PRIMARY ELECTION	C	MAY 11, 2010
<div>OFFICIAL BALLOT INSTRUCTIONS TO VOTER</div> <div>1. To vote you must darken the oval () completely next to the candidate or issue of your choice.</div>					
NATIONAL TICKET		STATE TICKET		COUNTY TICKET	
<div>FOR U.S. HOUSE OF REPRESENTATIVES</div> <div>2nd Congressional District</div> <div>(Vote For ONE)</div> <div><div></div>SHELLEY MOORE CAPITO</div> <div>CharlestonKanawha Co.</div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>8th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>DIANA M. BROWN</div> <div>Charleston</div> <div><div></div>MICHELLE WILSHERE</div> <div>Dunbar</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>FOR CIRCUIT JUDGE</div> <div>UNEXPIRED TERM</div> <div>13th Judicial Circuit - 1st Division</div> <div>(Vote For ONE)</div> <div><div></div>DAN GREEAR</div> <div>So. Charleston</div>	
STATE TICKET		FOR STATE EXECUTIVE COMMITTEE		FOR COUNTY COMMISSIONER	
<div>FOR JUSTICE OF THE SUPREME COURT OF APPEALS</div> <div>UNEXPIRED TERM</div> <div>(Vote For ONE)</div> <div><div></div>JOHN YODER</div> <div>Harpers FerryJefferson Co.</div>		<div>8th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>MIKE STUART</div> <div>So. Charleston</div> <div><div></div>GARY RUGEL</div> <div>St. Albans</div> <div><div></div>VIC SPROUSE</div> <div>Cross Lanes</div> <div><div></div>EDWARD R. BURGESS</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>(Vote For ONE)</div> <div>Not more than one resident of any magisterial district may be elected.</div> <div><div></div>JOHN NOBLE HOOVER</div> <div>CharlestonDist. II</div>	
FOR STATE SENATOR				FOR COUNTY CLERK	
<div>8th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div>BOB ORE</div> <div>Clendenin</div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>17th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>BETH WALKER</div> <div>So. Charleston</div> <div><div></div>ROBIN A. HOLSTEIN</div> <div>Diamond</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>(Vote For ONE)</div> <div><div></div>VERA McCORMICK</div> <div>So. Charleston</div>	
FOR STATE SENATOR		FOR STATE EXECUTIVE COMMITTEE		FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE	
<div>17th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div>CHARLES MINIMAH</div> <div>Charleston</div>		<div>17th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>MIKE STUART</div> <div>So. Charleston</div> <div><div></div>CHARLES BOLEN</div> <div>Charleston</div> <div><div></div>ANDY BAILEY</div> <div>St. Albans</div> <div><div></div>EDWARD R. BURGESS</div> <div>St. Albans</div> <div><div></div>RONNIE BELL</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>2nd Congressional District</div> <div>(Female)</div> <div>(Vote For ONE)</div> <div><div></div>CAROLYN L.. DAWSON</div> <div>Charleston</div> <div><div></div>BARBARA BAYS</div> <div>St. Albans</div> <div><div></div>KIMBERLY J. KNOX</div> <div>So. Charleston</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>	
FOR MEMBER OF HOUSE OF DELEGATES		FOR STATE EXECUTIVE COMMITTEE		FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE	
<div>30th Delegate District</div> <div>(Vote For Not More Than SEVEN)</div> <div><div></div>ERIC NELSON</div> <div>Charleston</div> <div><div></div>DANIEL "Rick" BARNETT</div> <div>St. Albans</div> <div><div></div>JIM STRAWN</div> <div>Charleston</div> <div><div></div>EDWARD R. BURGESS</div> <div>St. Albans</div> <div><div></div>STEVE SWEENEY</div> <div>So. Charleston</div> <div><div></div>BRIAN F. HICKS</div> <div>Charleston</div> <div><div></div>MIKE HALL</div> <div>So. Charleston</div> <div><div></div>FRED JOSEPH</div> <div>Charleston</div>		<div>17th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>JOHN NOBLE HOOVER</div> <div>Charleston</div> <div><div></div>GEORGE A. METZ, JR.</div> <div>Elkview</div> <div><div></div>FRED H. JOSEPH</div> <div>Charleston</div> <div><div></div>THORNEY LIEBERMAN</div> <div>Charleston</div> <div><div></div>WILL SWANN</div> <div>Charleston</div> <div><div></div>CHARLES BOLEN</div> <div>Charleston</div> <div><div></div>SHANE MILLER</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>2nd Congressional District</div> <div>(Male)</div> <div>(Vote For ONE)</div> <div><div></div>MIKE STUART</div> <div>So. Charleston</div> <div><div></div>CHARLES BOLEN</div> <div>Charleston</div> <div><div></div>ANDY BAILEY</div> <div>St. Albans</div> <div><div></div>EDWARD R. BURGESS</div> <div>St. Albans</div> <div><div></div>RONNIE BELL</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>	
				VOTE BOTH SIDES	
A		B		C	Seq:0032

[illegible]

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

A	KANAWHA COUNTY, WV	B	PRIMARY ELECTION	C	MAY 11, 2010
<div>OFFICIAL BALLOT INSTRUCTIONS TO VOTER</div> <div>1. To vote you must darken the oval () completely next to the candidate or issue of your choice.</div>					
NATIONAL TICKET		STATE TICKET		COUNTY TICKET	
<div>FOR U.S. HOUSE OF REPRESENTATIVES 2nd Congressional District (Vote For ONE)</div> <div><div></div>SHELLEY MOORE CAPITO CharlestonKanawha Co.</div>		<div>FOR STATE EXECUTIVE COMMITTEE 8th Senatorial District (Female) (Vote For Not More Than TWO)</div> <div><div></div>DIANA M. BROWN Charleston</div> <div><div></div>MICHELLE WILSHERE Dunbar</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>FOR CIRCUIT JUDGE UNEXPIRED TERM 13th Judicial Circuit - 1st Division (Vote For ONE)</div> <div><div></div>DAN GREEAR So. Charleston</div>	
STATE TICKET		FOR STATE EXECUTIVE COMMITTEE		FOR COUNTY COMMISSIONER	
<div>FOR JUSTICE OF THE SUPREME COURT OF APPEALS UNEXPIRED TERM (Vote For ONE)</div> <div><div></div>JOHN YODER Harpers FerryJefferson Co.</div>		<div>8th Senatorial District (Male) (Vote For Not More Than TWO)</div> <div><div></div>MIKE STUART So. Charleston</div> <div><div></div>GARY RUGEL St. Albans</div> <div><div></div>VIC SPROUSE Cross Lanes</div> <div><div></div>EDWARD R. BURGESS St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>(Vote For ONE) Not more than one resident of any magisterial district may be elected.</div> <div><div></div>JOHN NOBLE HOOVER CharlestonDist. II</div>	
FOR STATE SENATOR		FOR STATE EXECUTIVE COMMITTEE		FOR COUNTY CLERK	
<div>8th Senatorial District (Vote For ONE)</div> <div><div></div>BOB ORE Clendenin</div>		<div>8th Senatorial District (Male) (Vote For Not More Than TWO)</div> <div><div></div>MIKE STUART So. Charleston</div> <div><div></div>GARY RUGEL St. Albans</div> <div><div></div>VIC SPROUSE Cross Lanes</div> <div><div></div>EDWARD R. BURGESS St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>(Vote For ONE)</div> <div><div></div>VERA McCORMICK So. Charleston</div>	
FOR STATE SENATOR		FOR STATE EXECUTIVE COMMITTEE		FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE	
<div>17th Senatorial District (Vote For ONE)</div> <div><div></div>CHARLES MINIMAH Charleston</div>		<div>17th Senatorial District (Female) (Vote For Not More Than TWO)</div> <div><div></div>BETH WALKER So. Charleston</div> <div><div></div>ROBIN A. HOLSTEIN Diamond</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>2nd Congressional District (Female) (Vote For ONE)</div> <div><div></div>CAROLYN L.. DAWSON Charleston</div> <div><div></div>BARBARA BAYS St. Albans</div> <div><div></div>KIMBERLY J. KNOX So. Charleston</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>	
FOR MEMBER OF HOUSE OF DELEGATES		FOR STATE EXECUTIVE COMMITTEE		FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE	
<div>30th Delegate District (Vote For Not More Than SEVEN)</div> <div><div></div>ERIC NELSON Charleston</div> <div><div></div>DANIEL "Rick" BARNETT St. Albans</div> <div><div></div>JIM STRAWN Charleston</div> <div><div></div>EDWARD R. BURGESS St. Albans</div> <div><div></div>STEVE SWEENEY So. Charleston</div> <div><div></div>BRIAN F. HICKS Charleston</div> <div><div></div>MIKE HALL So. Charleston</div> <div><div></div>FRED JOSEPH Charleston</div>		<div>17th Senatorial District (Male) (Vote For Not More Than TWO)</div> <div><div></div>JOHN NOBLE HOOVER Charleston</div> <div><div></div>GEORGE A. METZ, JR. Elkview</div> <div><div></div>FRED H. JOSEPH Charleston</div> <div><div></div>THORNEY LIEBERMAN Charleston</div> <div><div></div>WILL SWANN Charleston</div> <div><div></div>CHARLES BOLEN Charleston</div> <div><div></div>SHANE MILLER St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>2nd Congressional District (Male) (Vote For ONE)</div> <div><div></div>MIKE STUART So. Charleston</div> <div><div></div>CHARLES BOLEN Charleston</div> <div><div></div>ANDY BAILEY St. Albans</div> <div><div></div>EDWARD R. BURGESS St. Albans</div> <div><div></div>RONNIE BELL St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>	
				VOTE BOTH SIDES	
A		B		C	Seq:0037



OFFICIAL BALLOT OF THE REPUBLICAN PARTY

D	KANAWHA COUNTY, WV	E	PRIMARY ELECTION	F	MAY 11, 2010
DISTRICT TICKET		OFFICIAL NON-PARTISAN BALLOT OF ELECTION OF MEMBERS OF THE KANAWHA COUNTY BOARD OF EDUCATION		OFFICIAL BALLOT	
FOR COUNTY EXECUTIVE COMMITTEE District 1-I (Female) (Vote For ONE)					
NO CANDIDATE FILED					
<div></div>					
WRITE-IN, IF ANY					
FOR COUNTY EXECUTIVE COMMITTEE District 1-I (Male) (Vote For ONE)		NON-PARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from districts: Dist. 1 (2); Dist. 2 (2); Dist. 3 (1); Dist. 4 (1)		Election to authorize additional levies for the fiscal years beginning July 1, 2011, July 1, 2012, July 1, 2013, and July 1, 2014, and for the purposes of contributing \$500,000.00 of such funds received in each year from the additional levies to the "Emergency Services Levy Fund" as hereinafter provided and, of the remaining balance of such funds, (i) contributing forty seven and one-half percent (47.50%) of such funds received from the additional levies to the Kanawha County Emergency Ambulance Authority for the acquisition of equipment and other capital improvements, payment of a portion of its general operating, maintenance, and other expenses, including payment to any person, public corporation or state or any agency or political subdivision thereof for operations or other services, if any, provided pursuant to contracts and agreements entered into under the authority of Chapter 7, Article 15, of the Code of West Virginia, 1931, as amended; (ii) contributing forty seven and one-half percent (47.50%) of the funds received from such additional levies to the Kanawha Valley Regional Transportation Authority for the acquisition of equipment and other capital improvements, payment of a portion of its general operating, maintenance, and other expenses; and (iii) contributing five percent (5%) of such funds received from the additional levies to a special fund created pursuant to Section 9, Article 1, Chapter 7 of said Code, known as the "Emergency Services Levy Fund" to render financial aid to the Kanawha County Sheriff's Department, the police departments of municipalities or other public law enforcement agencies within Kanawha County or to public fire protection facilities operating within Kanawha County as their need for such aid as determined by the County Commission arises during each fiscal year, all according to the order of The County Commission of Kanawha County, West Virginia, entered on the third day of December, 2009. The additional levy for each one hundred dollars assessed valuation of property for each of the fiscal years beginning July 1, 2011, July 1, 2012, July 1, 2013, and July 1, 2014, shall be: on Class I property - 6.09 cents; on Class II property - 12.18 cents; on Class III property - 24.36 cents; and on Class IV property - 24.36 cents, provided, that if the Kanawha County Emergency Ambulance Authority or the Kanawha Valley Regional Transportation Authority shall be dissolved, then the additional levy shall, to that extent, thereafter not be laid.	
<div></div> <div>DAVID ZEITZ Charleston</div> <div></div> <div></div> <div>WRITE-IN, IF ANY</div>		<div><div></div>BOBBY JOHNSON Charleston Dist. 1</div> <div><div></div>BILL THAYER Charleston Dist. 1</div> <div><div></div>PETE THAW Charleston Dist. 2</div> <div><div></div>CODY BRITTON St. Albans Dist. 2</div> <div><div></div>CURTIS ROBINSON, JR. Charleston Dist. 1</div> <div><div></div>BILL WALTON So. Charleston Dist. 2</div> <div><div></div>BECKY J. JORDON Charleston Dist. 2</div> <div><div></div>BILL RAGLIN Dunbar Dist. 3</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>			
		OFFICIAL NON-PARTISAN BALLOT			
		FOR CONSERVATION DISTRICT SUPERVISOR Capitol District (Vote For Not More Than THREE)			
		<div><div></div>STEVE MAY St. Albans</div> <div><div></div>GARY E. PULLIN Charleston</div> <div><div></div>DON LANE Belle</div> <div><div></div>FRED HAYS Elkview</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>			
				INSTRUCTIONS TO VOTERS: Those wishing to vote for the proposed additional levy shall darken the oval completely next to "For the Ambulance, Bus and Emergency Services Levy,"and those wishing to vote against the proposed additional levy shall darken the oval completely next to "Against the Ambulance, Bus and Emergency Services Levy."	
				<div><div></div>For the Ambulance, Bus, and Emergency Services Levy.</div> <div><div></div>Against the Ambulance, Bus, and Emergency Services Levy.</div>	
				VOTE BOTH SIDES	
D		E		F	



OFFICIAL BALLOT OF THE REPUBLICAN PARTY

A	KANAWHA COUNTY, WV	B	PRIMARY ELECTION	C	MAY 11, 2010
<div>OFFICIAL BALLOT INSTRUCTIONS TO VOTER</div> <div>1. To vote you must darken the oval () completely next to the candidate or issue of your choice.</div>					
NATIONAL TICKET		STATE TICKET		COUNTY TICKET	
<div>FOR U.S. HOUSE OF REPRESENTATIVES</div> <div>2nd Congressional District</div> <div>(Vote For ONE)</div> <div><div></div>SHELLEY MOORE CAPITO</div> <div>CharlestonKanawha Co.</div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>8th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>DIANA M. BROWN</div> <div>Charleston</div> <div><div></div>MICHELLE WILSHERE</div> <div>Dunbar</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>FOR CIRCUIT JUDGE</div> <div>UNEXPIRED TERM</div> <div>13th Judicial Circuit - 1st Division</div> <div>(Vote For ONE)</div> <div><div></div>DAN GREEAR</div> <div>So. Charleston</div>	
STATE TICKET		FOR STATE EXECUTIVE COMMITTEE		FOR COUNTY COMMISSIONER	
<div>FOR JUSTICE OF THE SUPREME COURT OF APPEALS</div> <div>UNEXPIRED TERM</div> <div>(Vote For ONE)</div> <div><div></div>JOHN YODER</div> <div>Harpers FerryJefferson Co.</div>		<div>8th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>MIKE STUART</div> <div>So. Charleston</div> <div><div></div>GARY RUGEL</div> <div>St. Albans</div> <div><div></div>VIC SPROUSE</div> <div>Cross Lanes</div> <div><div></div>EDWARD R. BURGESS</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>(Vote For ONE)</div> <div>Not more than one resident of any magisterial district may be elected.</div> <div><div></div>JOHN NOBLE HOOVER</div> <div>CharlestonDist. II</div>	
FOR STATE SENATOR		FOR STATE EXECUTIVE COMMITTEE		FOR COUNTY CLERK	
<div>8th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div>BOB ORE</div> <div>Clendenin</div>		<div>17th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>BETH WALKER</div> <div>So. Charleston</div> <div><div></div>ROBIN A. HOLSTEIN</div> <div>Diamond</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>(Vote For ONE)</div> <div><div></div>VERA McCORMICK</div> <div>So. Charleston</div>	
FOR STATE SENATOR		FOR STATE EXECUTIVE COMMITTEE		FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE	
<div>17th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div>CHARLES MINIMAH</div> <div>Charleston</div>		<div>17th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>JOHN NOBLE HOOVER</div> <div>Charleston</div> <div><div></div>GEORGE A. METZ, JR.</div> <div>Elkview</div> <div><div></div>FRED H. JOSEPH</div> <div>Charleston</div> <div><div></div>THORNEY LIEBERMAN</div> <div>Charleston</div> <div><div></div>WILL SWANN</div> <div>Charleston</div> <div><div></div>CHARLES BOLEN</div> <div>Charleston</div> <div><div></div>SHANE MILLER</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>2nd Congressional District</div> <div>(Female)</div> <div>(Vote For ONE)</div> <div><div></div>CAROLYN L.. DAWSON</div> <div>Charleston</div> <div><div></div>BARBARA BAYS</div> <div>St. Albans</div> <div><div></div>KIMBERLY J. KNOX</div> <div>So. Charleston</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>	
FOR MEMBER OF HOUSE OF DELEGATES		FOR STATE EXECUTIVE COMMITTEE		FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE	
<div>31st Delegate District</div> <div>(Vote For ONE)</div> <div><div></div>PAMELA MINIMAH</div> <div>Charleston</div> <div><div></div>THOMAS W. SAYRE</div> <div>Charleston</div>		<div>17th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>MIKE STUART</div> <div>So. Charleston</div> <div><div></div>CHARLES BOLEN</div> <div>Charleston</div> <div><div></div>ANDY BAILEY</div> <div>St. Albans</div> <div><div></div>EDWARD R. BURGESS</div> <div>St. Albans</div> <div><div></div>RONNIE BELL</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>2nd Congressional District</div> <div>(Male)</div> <div>(Vote For ONE)</div> <div><div></div>MIKE STUART</div> <div>So. Charleston</div> <div><div></div>CHARLES BOLEN</div> <div>Charleston</div> <div><div></div>ANDY BAILEY</div> <div>St. Albans</div> <div><div></div>EDWARD R. BURGESS</div> <div>St. Albans</div> <div><div></div>RONNIE BELL</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>	
VOTE BOTH SIDES		VOTE BOTH SIDES		VOTE BOTH SIDES	
A		B		C	Seq:0038

[illegible]

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

A	KANAWHA COUNTY, WV	B	PRIMARY ELECTION	C	MAY 11, 2010
<div>OFFICIAL BALLOT INSTRUCTIONS TO VOTER</div> <div>1. To vote you must darken the oval () completely next to the candidate or issue of your choice.</div>					
NATIONAL TICKET		STATE TICKET		COUNTY TICKET	
<div>FOR U.S. HOUSE OF REPRESENTATIVES</div> <div>2nd Congressional District</div> <div>(Vote For ONE)</div> <div><div></div>SHELLEY MOORE CAPITO</div> <div>CharlestonKanawha Co.</div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>8th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>DIANA M. BROWN</div> <div>Charleston</div> <div><div></div>MICHELLE WILSHERE</div> <div>Dunbar</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>FOR CIRCUIT JUDGE</div> <div>UNEXPIRED TERM</div> <div>13th Judicial Circuit - 1st Division</div> <div>(Vote For ONE)</div> <div><div></div>DAN GREEAR</div> <div>So. Charleston</div>	
STATE TICKET		FOR STATE EXECUTIVE COMMITTEE		FOR COUNTY COMMISSIONER	
<div>FOR JUSTICE OF THE SUPREME COURT OF APPEALS</div> <div>UNEXPIRED TERM</div> <div>(Vote For ONE)</div> <div><div></div>JOHN YODER</div> <div>Harpers FerryJefferson Co.</div>		<div>8th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>MIKE STUART</div> <div>So. Charleston</div> <div><div></div>GARY RUGEL</div> <div>St. Albans</div> <div><div></div>VIC SPROUSE</div> <div>Cross Lanes</div> <div><div></div>EDWARD R. BURGESS</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>(Vote For ONE)</div> <div>Not more than one resident of any magisterial district may be elected.</div> <div><div></div>JOHN NOBLE HOOVER</div> <div>CharlestonDist. II</div>	
FOR STATE SENATOR		FOR STATE EXECUTIVE COMMITTEE		FOR COUNTY CLERK	
<div>8th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div>BOB ORE</div> <div>Clendenin</div>		<div>17th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>BETH WALKER</div> <div>So. Charleston</div> <div><div></div>ROBIN A. HOLSTEIN</div> <div>Diamond</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>(Vote For ONE)</div> <div><div></div>VERA McCORMICK</div> <div>So. Charleston</div>	
FOR STATE SENATOR		FOR STATE EXECUTIVE COMMITTEE		FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE	
<div>17th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div>CHARLES MINIMAH</div> <div>Charleston</div>		<div>17th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>JOHN NOBLE HOOVER</div> <div>Charleston</div> <div><div></div>GEORGE A. METZ, JR.</div> <div>Elkview</div> <div><div></div>FRED H. JOSEPH</div> <div>Charleston</div> <div><div></div>THORNEY LIEBERMAN</div> <div>Charleston</div> <div><div></div>WILL SWANN</div> <div>Charleston</div> <div><div></div>CHARLES BOLEN</div> <div>Charleston</div> <div><div></div>SHANE MILLER</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>2nd Congressional District</div> <div>(Female)</div> <div>(Vote For ONE)</div> <div><div></div>CAROLYN L.. DAWSON</div> <div>Charleston</div> <div><div></div>BARBARA BAYS</div> <div>St. Albans</div> <div><div></div>KIMBERLY J. KNOX</div> <div>So. Charleston</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>	
FOR MEMBER OF HOUSE OF DELEGATES		FOR STATE EXECUTIVE COMMITTEE		FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE	
<div>31st Delegate District</div> <div>(Vote For ONE)</div> <div><div></div>PAMELA MINIMAH</div> <div>Charleston</div> <div><div></div>THOMAS W. SAYRE</div> <div>Charleston</div>		<div>17th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>MIKE STUART</div> <div>So. Charleston</div> <div><div></div>CHARLES BOLEN</div> <div>Charleston</div> <div><div></div>ANDY BAILEY</div> <div>St. Albans</div> <div><div></div>EDWARD R. BURGESS</div> <div>St. Albans</div> <div><div></div>RONNIE BELL</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>2nd Congressional District</div> <div>(Male)</div> <div>(Vote For ONE)</div> <div><div></div>MIKE STUART</div> <div>So. Charleston</div> <div><div></div>CHARLES BOLEN</div> <div>Charleston</div> <div><div></div>ANDY BAILEY</div> <div>St. Albans</div> <div><div></div>EDWARD R. BURGESS</div> <div>St. Albans</div> <div><div></div>RONNIE BELL</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>	
VOTE BOTH SIDES		VOTE BOTH SIDES		VOTE BOTH SIDES	
A		B		C	Seq:0042

[illegible]

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

A	KANAWHA COUNTY, WV	B	PRIMARY ELECTION	C	MAY 11, 2010
<div>OFFICIAL BALLOT INSTRUCTIONS TO VOTER</div> <div>1. To vote you must darken the oval () completely next to the candidate or issue of your choice.</div>					
NATIONAL TICKET		STATE TICKET		COUNTY TICKET	
<div>FOR U.S. HOUSE OF REPRESENTATIVES</div> <div>2nd Congressional District</div> <div>(Vote For ONE)</div> <div><div></div>SHELLEY MOORE CAPITO</div> <div>CharlestonKanawha Co.</div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>8th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>DIANA M. BROWN</div> <div>Charleston</div> <div><div></div>MICHELLE WILSHERE</div> <div>Dunbar</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>FOR CIRCUIT JUDGE</div> <div>UNEXPIRED TERM</div> <div>13th Judicial Circuit - 1st Division</div> <div>(Vote For ONE)</div> <div><div></div>DAN GREEAR</div> <div>So. Charleston</div>	
STATE TICKET		FOR STATE EXECUTIVE COMMITTEE		FOR COUNTY COMMISSIONER	
<div>FOR JUSTICE OF THE SUPREME COURT OF APPEALS</div> <div>UNEXPIRED TERM</div> <div>(Vote For ONE)</div> <div><div></div>JOHN YODER</div> <div>Harpers FerryJefferson Co.</div>		<div>8th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>MIKE STUART</div> <div>So. Charleston</div> <div><div></div>GARY RUGEL</div> <div>St. Albans</div> <div><div></div>VIC SPROUSE</div> <div>Cross Lanes</div> <div><div></div>EDWARD R. BURGESS</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>(Vote For ONE)</div> <div>Not more than one resident of any magisterial district may be elected.</div> <div><div></div>JOHN NOBLE HOOVER</div> <div>CharlestonDist. II</div>	
FOR STATE SENATOR				FOR COUNTY CLERK	
<div>8th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div>BOB ORE</div> <div>Clendenin</div>				<div>(Vote For ONE)</div> <div><div></div>VERA McCORMICK</div> <div>So. Charleston</div>	
FOR STATE SENATOR		FOR STATE EXECUTIVE COMMITTEE		FOR CONGRESSIONAL DISTRICT	
<div>17th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div>CHARLES MINIMAH</div> <div>Charleston</div>		<div>17th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>BETH WALKER</div> <div>So. Charleston</div> <div><div></div>ROBIN A. HOLSTEIN</div> <div>Diamond</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>2nd Congressional District</div> <div>(Female)</div> <div>(Vote For ONE)</div> <div><div></div>CAROLYN L.. DAWSON</div> <div>Charleston</div> <div><div></div>BARBARA BAYS</div> <div>St. Albans</div> <div><div></div>KIMBERLY J. KNOX</div> <div>So. Charleston</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>	
FOR MEMBER OF HOUSE OF DELEGATES		FOR STATE EXECUTIVE COMMITTEE		FOR CONGRESSIONAL DISTRICT	
<div>30th Delegate District</div> <div>(Vote For Not More Than SEVEN)</div> <div><div></div>ERIC NELSON</div> <div>Charleston</div> <div><div></div>DANIEL "Rick" BARNETT</div> <div>St. Albans</div> <div><div></div>JIM STRAWN</div> <div>Charleston</div> <div><div></div>EDWARD R. BURGESS</div> <div>St. Albans</div> <div><div></div>STEVE SWEENEY</div> <div>So. Charleston</div> <div><div></div>BRIAN F. HICKS</div> <div>Charleston</div> <div><div></div>MIKE HALL</div> <div>So. Charleston</div> <div><div></div>FRED JOSEPH</div> <div>Charleston</div>		<div>17th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>JOHN NOBLE HOOVER</div> <div>Charleston</div> <div><div></div>GEORGE A. METZ, JR.</div> <div>Elkview</div> <div><div></div>FRED H. JOSEPH</div> <div>Charleston</div> <div><div></div>THORNEY LIEBERMAN</div> <div>Charleston</div> <div><div></div>WILL SWANN</div> <div>Charleston</div> <div><div></div>CHARLES BOLEN</div> <div>Charleston</div> <div><div></div>SHANE MILLER</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>2nd Congressional District</div> <div>(Male)</div> <div>(Vote For ONE)</div> <div><div></div>MIKE STUART</div> <div>So. Charleston</div> <div><div></div>CHARLES BOLEN</div> <div>Charleston</div> <div><div></div>ANDY BAILEY</div> <div>St. Albans</div> <div><div></div>EDWARD R. BURGESS</div> <div>St. Albans</div> <div><div></div>RONNIE BELL</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>	
				VOTE BOTH SIDES	
A		B		C	Seq:0044

[illegible]

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

A	KANAWHA COUNTY, WV	B	PRIMARY ELECTION	C	MAY 11, 2010
<div>OFFICIAL BALLOT INSTRUCTIONS TO VOTER</div> <div>1. To vote you must darken the oval () completely next to the candidate or issue of your choice.</div>					
NATIONAL TICKET		STATE TICKET		COUNTY TICKET	
<div>FOR U.S. HOUSE OF REPRESENTATIVES</div> <div>2nd Congressional District</div> <div>(Vote For ONE)</div> <div><div></div>SHELLEY MOORE CAPITO</div> <div>CharlestonKanawha Co.</div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>8th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>DIANA M. BROWN</div> <div>Charleston</div> <div><div></div>MICHELLE WILSHERE</div> <div>Dunbar</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>FOR CIRCUIT JUDGE</div> <div>UNEXPIRED TERM</div> <div>13th Judicial Circuit - 1st Division</div> <div>(Vote For ONE)</div> <div><div></div>DAN GREEAR</div> <div>So. Charleston</div>	
STATE TICKET		FOR STATE EXECUTIVE COMMITTEE		FOR COUNTY COMMISSIONER	
<div>FOR JUSTICE OF THE SUPREME COURT OF APPEALS</div> <div>UNEXPIRED TERM</div> <div>(Vote For ONE)</div> <div><div></div>JOHN YODER</div> <div>Harpers FerryJefferson Co.</div>		<div>8th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>MIKE STUART</div> <div>So. Charleston</div> <div><div></div>GARY RUGEL</div> <div>St. Albans</div> <div><div></div>VIC SPROUSE</div> <div>Cross Lanes</div> <div><div></div>EDWARD R. BURGESS</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>(Vote For ONE)</div> <div>Not more than one resident of any magisterial district may be elected.</div> <div><div></div>JOHN NOBLE HOOVER</div> <div>CharlestonDist. II</div>	
FOR STATE SENATOR		FOR STATE EXECUTIVE COMMITTEE		FOR COUNTY CLERK	
<div>8th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div>BOB ORE</div> <div>Clendenin</div>		<div>8th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>(Vote For ONE)</div> <div><div></div>VERA McCORMICK</div> <div>So. Charleston</div>	
FOR STATE SENATOR		FOR STATE EXECUTIVE COMMITTEE		FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE	
<div>17th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div>CHARLES MINIMAH</div> <div>Charleston</div>		<div>17th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>BETH WALKER</div> <div>So. Charleston</div> <div><div></div>ROBIN A. HOLSTEIN</div> <div>Diamond</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>2nd Congressional District</div> <div>(Female)</div> <div>(Vote For ONE)</div> <div><div></div>CAROLYN L.. DAWSON</div> <div>Charleston</div> <div><div></div>BARBARA BAYS</div> <div>St. Albans</div> <div><div></div>KIMBERLY J. KNOX</div> <div>So. Charleston</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>	
FOR MEMBER OF HOUSE OF DELEGATES		FOR STATE EXECUTIVE COMMITTEE		FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE	
<div>30th Delegate District</div> <div>(Vote For Not More Than SEVEN)</div> <div><div></div>ERIC NELSON</div> <div>Charleston</div> <div><div></div>DANIEL "Rick" BARNETT</div> <div>St. Albans</div> <div><div></div>JIM STRAWN</div> <div>Charleston</div> <div><div></div>EDWARD R. BURGESS</div> <div>St. Albans</div> <div><div></div>STEVE SWEENEY</div> <div>So. Charleston</div> <div><div></div>BRIAN F. HICKS</div> <div>Charleston</div> <div><div></div>MIKE HALL</div> <div>So. Charleston</div> <div><div></div>FRED JOSEPH</div> <div>Charleston</div>		<div>17th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>JOHN NOBLE HOOVER</div> <div>Charleston</div> <div><div></div>GEORGE A. METZ, JR.</div> <div>Elkview</div> <div><div></div>FRED H. JOSEPH</div> <div>Charleston</div> <div><div></div>THORNEY LIEBERMAN</div> <div>Charleston</div> <div><div></div>WILL SWANN</div> <div>Charleston</div> <div><div></div>CHARLES BOLEN</div> <div>Charleston</div> <div><div></div>SHANE MILLER</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>2nd Congressional District</div> <div>(Male)</div> <div>(Vote For ONE)</div> <div><div></div>MIKE STUART</div> <div>So. Charleston</div> <div><div></div>CHARLES BOLEN</div> <div>Charleston</div> <div><div></div>ANDY BAILEY</div> <div>St. Albans</div> <div><div></div>EDWARD R. BURGESS</div> <div>St. Albans</div> <div><div></div>RONNIE BELL</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>	
				VOTE BOTH SIDES	
A		B		C	Seq:0047



OFFICIAL BALLOT OF THE REPUBLICAN PARTY

D	KANAWHA COUNTY, WV	E	PRIMARY ELECTION	F	MAY 11, 2010
DISTRICT TICKET		OFFICIAL NON-PARTISAN BALLOT OF ELECTION OF MEMBERS OF THE KANAWHA COUNTY BOARD OF EDUCATION		OFFICIAL BALLOT	
FOR COUNTY EXECUTIVE COMMITTEE District 2-B (Female) (Vote For ONE)		NON-PARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from districts: Dist. 1 (2); Dist. 2 (2); Dist. 3 (1); Dist. 4 (1)		Election to authorize additional levies for the fiscal years beginning July 1, 2011, July 1, 2012, July 1, 2013, and July 1, 2014, and for the purposes of contributing \$500,000.00 of such funds received in each year from the additional levies to the "Emergency Services Levy Fund" as hereinafter provided and, of the remaining balance of such funds, (i) contributing forty seven and one-half percent (47.50%) of such funds received from the additional levies to the Kanawha County Emergency Ambulance Authority for the acquisition of equipment and other capital improvements, payment of a portion of its general operating, maintenance, and other expenses, including payment to any person, public corporation or state or any agency or political subdivision thereof for operations or other services, if any, provided pursuant to contracts and agreements entered into under the authority of Chapter 7, Article 15, of the Code of West Virginia, 1931, as amended; (ii) contributing forty seven and one-half percent (47.50%) of the funds received from such additional levies to the Kanawha Valley Regional Transportation Authority for the acquisition of equipment and other capital improvements, payment of a portion of its general operating, maintenance, and other expenses; and (iii) contributing five percent (5%) of such funds received from the additional levies to a special fund created pursuant to Section 9, Article 1, Chapter 7 of said Code, known as the "Emergency Services Levy Fund" to render financial aid to the Kanawha County Sheriff's Department, the police departments of municipalities or other public law enforcement agencies within Kanawha County or to public fire protection facilities operating within Kanawha County as their need for such aid as determined by the County Commission arises during each fiscal year, all according to the order of The County Commission of Kanawha County, West Virginia, entered on the third day of December, 2009. The additional levy for each one hundred dollars assessed valuation of property for each of the fiscal years beginning July 1, 2011, July 1, 2012, July 1, 2013, and July 1, 2014, shall be: on Class I property - 6.09 cents; on Class II property - 12.18 cents; on Class III property - 24.36 cents; and on Class IV property - 24.36 cents, provided, that if the Kanawha County Emergency Ambulance Authority or the Kanawha Valley Regional Transportation Authority shall be dissolved, then the additional levy shall, to that extent, thereafter not be laid.	
<div><div></div><div>MELODY POTTER So. Charleston</div></div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div><div></div><div>BOBBY JOHNSON Charleston</div><div>Dist. 1</div></div> <div><div></div><div>BILL THAYER Charleston</div><div>Dist. 1</div></div> <div><div></div><div>PETE THAW Charleston</div><div>Dist. 2</div></div> <div><div></div><div>CODY BRITTON St. Albans</div><div>Dist. 2</div></div> <div><div></div><div>CURTIS ROBINSON, JR. Charleston</div><div>Dist. 1</div></div> <div><div></div><div>BILL WALTON So. Charleston</div><div>Dist. 2</div></div> <div><div></div><div>BECKY J. JORDON Charleston</div><div>Dist. 2</div></div> <div><div></div><div>BILL RAGLIN Dunbar</div><div>Dist. 3</div></div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div>			
FOR COUNTY EXECUTIVE COMMITTEE District 2-B (Male) (Vote For ONE)		OFFICIAL NON-PARTISAN BALLOT			
		FOR CONSERVATION DISTRICT SUPERVISOR Capitol District (Vote For Not More Than THREE)			
		<div><div></div><div>STEVE MAY St. Albans</div></div> <div><div></div><div>GARY E. PULLIN Charleston</div></div> <div><div></div><div>DON LANE Belle</div></div> <div><div></div><div>FRED HAYS Elkview</div></div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div>		INSTRUCTIONS TO VOTERS: Those wishing to vote for the proposed additional levy shall darken the oval completely next to "For the Ambulance, Bus and Emergency Services Levy,"and those wishing to vote against the proposed additional levy shall darken the oval completely next to "Against the Ambulance, Bus and Emergency Services Levy." <div><div></div><div>For the Ambulance, Bus, and Emergency Services Levy.</div></div> <div><div></div><div>Against the Ambulance, Bus, and Emergency Services Levy.</div></div>	
				VOTE BOTH SIDES	
D		E		F	



OFFICIAL BALLOT OF THE REPUBLICAN PARTY

A	KANAWHA COUNTY, WV	B	PRIMARY ELECTION	C	MAY 11, 2010
<div>OFFICIAL BALLOT INSTRUCTIONS TO VOTER</div> <div>1. To vote you must darken the oval () completely next to the candidate or issue of your choice.</div>					
NATIONAL TICKET		STATE TICKET		COUNTY TICKET	
<div>FOR U.S. HOUSE OF REPRESENTATIVES</div> <div>2nd Congressional District</div> <div>(Vote For ONE)</div> <div><div></div>SHELLEY MOORE CAPITO</div> <div>CharlestonKanawha Co.</div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>8th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>DIANA M. BROWN</div> <div>Charleston</div> <div><div></div>MICHELLE WILSHERE</div> <div>Dunbar</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>FOR CIRCUIT JUDGE</div> <div>UNEXPIRED TERM</div> <div>13th Judicial Circuit - 1st Division</div> <div>(Vote For ONE)</div> <div><div></div>DAN GREEAR</div> <div>So. Charleston</div>	
STATE TICKET		FOR STATE EXECUTIVE COMMITTEE		FOR COUNTY COMMISSIONER	
<div>FOR JUSTICE OF THE SUPREME COURT OF APPEALS</div> <div>UNEXPIRED TERM</div> <div>(Vote For ONE)</div> <div><div></div>JOHN YODER</div> <div>Harpers FerryJefferson Co.</div>		<div>8th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>MIKE STUART</div> <div>So. Charleston</div> <div><div></div>GARY RUGEL</div> <div>St. Albans</div> <div><div></div>VIC SPROUSE</div> <div>Cross Lanes</div> <div><div></div>EDWARD R. BURGESS</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>(Vote For ONE)</div> <div>Not more than one resident of any magisterial district may be elected.</div> <div><div></div>JOHN NOBLE HOOVER</div> <div>CharlestonDist. II</div>	
FOR STATE SENATOR				FOR COUNTY CLERK	
<div>8th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div>BOB ORE</div> <div>Clendenin</div>				<div>(Vote For ONE)</div> <div><div></div>VERA McCORMICK</div> <div>So. Charleston</div>	
FOR STATE SENATOR		FOR STATE EXECUTIVE COMMITTEE		FOR CONGRESSIONAL DISTRICT	
<div>17th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div>CHARLES MINIMAH</div> <div>Charleston</div>		<div>17th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>BETH WALKER</div> <div>So. Charleston</div> <div><div></div>ROBIN A. HOLSTEIN</div> <div>Diamond</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>2nd Congressional District</div> <div>(Female)</div> <div>(Vote For ONE)</div> <div><div></div>CAROLYN L.. DAWSON</div> <div>Charleston</div> <div><div></div>BARBARA BAYS</div> <div>St. Albans</div> <div><div></div>KIMBERLY J. KNOX</div> <div>So. Charleston</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>	
FOR MEMBER OF HOUSE OF DELEGATES		FOR STATE EXECUTIVE COMMITTEE		FOR CONGRESSIONAL DISTRICT	
<div>30th Delegate District</div> <div>(Vote For Not More Than SEVEN)</div> <div><div></div>ERIC NELSON</div> <div>Charleston</div> <div><div></div>DANIEL "Rick" BARNETT</div> <div>St. Albans</div> <div><div></div>JIM STRAWN</div> <div>Charleston</div> <div><div></div>EDWARD R. BURGESS</div> <div>St. Albans</div> <div><div></div>STEVE SWEENEY</div> <div>So. Charleston</div> <div><div></div>BRIAN F. HICKS</div> <div>Charleston</div> <div><div></div>MIKE HALL</div> <div>So. Charleston</div> <div><div></div>FRED JOSEPH</div> <div>Charleston</div>		<div>17th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>JOHN NOBLE HOOVER</div> <div>Charleston</div> <div><div></div>GEORGE A. METZ, JR.</div> <div>Elkview</div> <div><div></div>FRED H. JOSEPH</div> <div>Charleston</div> <div><div></div>THORNEY LIEBERMAN</div> <div>Charleston</div> <div><div></div>WILL SWANN</div> <div>Charleston</div> <div><div></div>CHARLES BOLEN</div> <div>Charleston</div> <div><div></div>SHANE MILLER</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>2nd Congressional District</div> <div>(Male)</div> <div>(Vote For ONE)</div> <div><div></div>MIKE STUART</div> <div>So. Charleston</div> <div><div></div>CHARLES BOLEN</div> <div>Charleston</div> <div><div></div>ANDY BAILEY</div> <div>St. Albans</div> <div><div></div>EDWARD R. BURGESS</div> <div>St. Albans</div> <div><div></div>RONNIE BELL</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>	
				VOTE BOTH SIDES	
A		B		C	Seq:0049

[illegible]

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

A	KANAWHA COUNTY, WV	B	PRIMARY ELECTION	C	MAY 11, 2010
<div>OFFICIAL BALLOT INSTRUCTIONS TO VOTER</div> <div>1. To vote you must darken the oval () completely next to the candidate or issue of your choice.</div>					
NATIONAL TICKET		STATE TICKET		COUNTY TICKET	
<div>FOR U.S. HOUSE OF REPRESENTATIVES</div> <div>2nd Congressional District</div> <div>(Vote For ONE)</div> <div><div></div>SHELLEY MOORE CAPITO</div> <div>CharlestonKanawha Co.</div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>8th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>DIANA M. BROWN</div> <div>Charleston</div> <div><div></div>MICHELLE WILSHERE</div> <div>Dunbar</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>FOR CIRCUIT JUDGE</div> <div>UNEXPIRED TERM</div> <div>13th Judicial Circuit - 1st Division</div> <div>(Vote For ONE)</div> <div><div></div>DAN GREEAR</div> <div>So. Charleston</div>	
STATE TICKET		FOR STATE EXECUTIVE COMMITTEE		FOR COUNTY COMMISSIONER	
<div>FOR JUSTICE OF THE SUPREME COURT OF APPEALS</div> <div>UNEXPIRED TERM</div> <div>(Vote For ONE)</div> <div><div></div>JOHN YODER</div> <div>Harpers FerryJefferson Co.</div>		<div>8th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>MIKE STUART</div> <div>So. Charleston</div> <div><div></div>GARY RUGEL</div> <div>St. Albans</div> <div><div></div>VIC SPROUSE</div> <div>Cross Lanes</div> <div><div></div>EDWARD R. BURGESS</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>(Vote For ONE)</div> <div>Not more than one resident of any magisterial district may be elected.</div> <div><div></div>JOHN NOBLE HOOVER</div> <div>CharlestonDist. II</div>	
FOR STATE SENATOR		FOR STATE EXECUTIVE COMMITTEE		FOR COUNTY CLERK	
<div>8th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div>BOB ORE</div> <div>Clendenin</div>		<div>17th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>BETH WALKER</div> <div>So. Charleston</div> <div><div></div>ROBIN A. HOLSTEIN</div> <div>Diamond</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>(Vote For ONE)</div> <div><div></div>VERA McCORMICK</div> <div>So. Charleston</div>	
FOR STATE SENATOR		FOR STATE EXECUTIVE COMMITTEE		FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE	
<div>17th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div>CHARLES MINIMAH</div> <div>Charleston</div>		<div>17th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>JOHN NOBLE HOOVER</div> <div>Charleston</div> <div><div></div>GEORGE A. METZ, JR.</div> <div>Elkview</div> <div><div></div>FRED H. JOSEPH</div> <div>Charleston</div> <div><div></div>THORNEY LIEBERMAN</div> <div>Charleston</div> <div><div></div>WILL SWANN</div> <div>Charleston</div> <div><div></div>CHARLES BOLEN</div> <div>Charleston</div> <div><div></div>SHANE MILLER</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>2nd Congressional District</div> <div>(Female)</div> <div>(Vote For ONE)</div> <div><div></div>CAROLYN L.. DAWSON</div> <div>Charleston</div> <div><div></div>BARBARA BAYS</div> <div>St. Albans</div> <div><div></div>KIMBERLY J. KNOX</div> <div>So. Charleston</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>	
FOR MEMBER OF HOUSE OF DELEGATES		FOR STATE EXECUTIVE COMMITTEE		FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE	
<div>30th Delegate District</div> <div>(Vote For Not More Than SEVEN)</div> <div><div></div>ERIC NELSON</div> <div>Charleston</div> <div><div></div>DANIEL "Rick" BARNETT</div> <div>St. Albans</div> <div><div></div>JIM STRAWN</div> <div>Charleston</div> <div><div></div>EDWARD R. BURGESS</div> <div>St. Albans</div> <div><div></div>STEVE SWEENEY</div> <div>So. Charleston</div> <div><div></div>BRIAN F. HICKS</div> <div>Charleston</div> <div><div></div>MIKE HALL</div> <div>So. Charleston</div> <div><div></div>FRED JOSEPH</div> <div>Charleston</div>		<div>17th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>JOHN NOBLE HOOVER</div> <div>Charleston</div> <div><div></div>GEORGE A. METZ, JR.</div> <div>Elkview</div> <div><div></div>FRED H. JOSEPH</div> <div>Charleston</div> <div><div></div>THORNEY LIEBERMAN</div> <div>Charleston</div> <div><div></div>WILL SWANN</div> <div>Charleston</div> <div><div></div>CHARLES BOLEN</div> <div>Charleston</div> <div><div></div>SHANE MILLER</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>2nd Congressional District</div> <div>(Male)</div> <div>(Vote For ONE)</div> <div><div></div>MIKE STUART</div> <div>So. Charleston</div> <div><div></div>CHARLES BOLEN</div> <div>Charleston</div> <div><div></div>ANDY BAILEY</div> <div>St. Albans</div> <div><div></div>EDWARD R. BURGESS</div> <div>St. Albans</div> <div><div></div>RONNIE BELL</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>	
				VOTE BOTH SIDES	
A		B		C	Seq:0051



OFFICIAL BALLOT OF THE REPUBLICAN PARTY

D	KANAWHA COUNTY, WV	E	PRIMARY ELECTION	F	MAY 11, 2010
DISTRICT TICKET		OFFICIAL NON-PARTISAN BALLOT OF ELECTION OF MEMBERS OF THE KANAWHA COUNTY BOARD OF EDUCATION		OFFICIAL BALLOT	
FOR COUNTY EXECUTIVE COMMITTEE District 2-A (Female) (Vote For ONE)		NON-PARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from districts: Dist. 1 (2); Dist. 2 (2); Dist. 3 (1); Dist. 4 (1)		Election to authorize additional levies for the fiscal years beginning July 1, 2011, July 1, 2012, July 1, 2013, and July 1, 2014, and for the purposes of contributing \$500,000.00 of such funds received in each year from the additional levies to the "Emergency Services Levy Fund" as hereinafter provided and, of the remaining balance of such funds, (i) contributing forty seven and one-half percent (47.50%) of such funds received from the additional levies to the Kanawha County Emergency Ambulance Authority for the acquisition of equipment and other capital improvements, payment of a portion of its general operating, maintenance, and other expenses, including payment to any person, public corporation or state or any agency or political subdivision thereof for operations or other services, if any, provided pursuant to contracts and agreements entered into under the authority of Chapter 7, Article 15, of the Code of West Virginia, 1931, as amended; (ii) contributing forty seven and one-half percent (47.50%) of the funds received from such additional levies to the Kanawha Valley Regional Transportation Authority for the acquisition of equipment and other capital improvements, payment of a portion of its general operating, maintenance, and other expenses; and (iii) contributing five percent (5%) of such funds received from the additional levies to a special fund created pursuant to Section 9, Article 1, Chapter 7 of said Code, known as the "Emergency Services Levy Fund" to render financial aid to the Kanawha County Sheriff's Department, the police departments of municipalities or other public law enforcement agencies within Kanawha County or to public fire protection facilities operating within Kanawha County as their need for such aid as determined by the County Commission arises during each fiscal year, all according to the order of The County Commission of Kanawha County, West Virginia, entered on the third day of December, 2009. The additional levy for each one hundred dollars assessed valuation of property for each of the fiscal years beginning July 1, 2011, July 1, 2012, July 1, 2013, and July 1, 2014, shall be: on Class I property - 6.09 cents; on Class II property - 12.18 cents; on Class III property - 24.36 cents; and on Class IV property - 24.36 cents, provided, that if the Kanawha County Emergency Ambulance Authority or the Kanawha Valley Regional Transportation Authority shall be dissolved, then the additional levy shall, to that extent, thereafter not be laid.	
<div><div></div><div>CONNIE ROBERTSON So. Charleston</div></div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div><div></div><div>BOBBY JOHNSON Charleston</div><div>Dist. 1</div></div> <div><div></div><div>BILL THAYER Charleston</div><div>Dist. 1</div></div> <div><div></div><div>PETE THAW Charleston</div><div>Dist. 2</div></div> <div><div></div><div>CODY BRITTON St. Albans</div><div>Dist. 2</div></div> <div><div></div><div>CURTIS ROBINSON, JR. Charleston</div><div>Dist. 1</div></div> <div><div></div><div>BILL WALTON So. Charleston</div><div>Dist. 2</div></div> <div><div></div><div>BECKY J. JORDON Charleston</div><div>Dist. 2</div></div> <div><div></div><div>BILL RAGLIN Dunbar</div><div>Dist. 3</div></div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div>			
FOR COUNTY EXECUTIVE COMMITTEE District 2-A (Male) (Vote For ONE)		OFFICIAL NON-PARTISAN BALLOT			
		FOR CONSERVATION DISTRICT SUPERVISOR Capitol District (Vote For Not More Than THREE)			
		<div><div></div><div>STEVE MAY St. Albans</div></div> <div><div></div><div>GARY E. PULLIN Charleston</div></div> <div><div></div><div>DON LANE Belle</div></div> <div><div></div><div>FRED HAYS Elkview</div></div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div>		INSTRUCTIONS TO VOTERS: Those wishing to vote for the proposed additional levy shall darken the oval completely next to "For the Ambulance, Bus and Emergency Services Levy,"and those wishing to vote against the proposed additional levy shall darken the oval completely next to "Against the Ambulance, Bus and Emergency Services Levy." <div><div></div><div>For the Ambulance, Bus, and Emergency Services Levy.</div></div> <div><div></div><div>Against the Ambulance, Bus, and Emergency Services Levy.</div></div>	
				VOTE BOTH SIDES	
D		E		F	



OFFICIAL BALLOT OF THE REPUBLICAN PARTY

A	KANAWHA COUNTY, WV	B	PRIMARY ELECTION	C	MAY 11, 2010
<div>OFFICIAL BALLOT INSTRUCTIONS TO VOTER</div> <div>1. To vote you must darken the oval () completely next to the candidate or issue of your choice.</div>					
NATIONAL TICKET		STATE TICKET		COUNTY TICKET	
<div>FOR U.S. HOUSE OF REPRESENTATIVES</div> <div>2nd Congressional District</div> <div>(Vote For ONE)</div> <div><div></div>SHELLEY MOORE CAPITO</div> <div>CharlestonKanawha Co.</div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>8th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>DIANA M. BROWN</div> <div>Charleston</div> <div><div></div>MICHELLE WILSHERE</div> <div>Dunbar</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>FOR CIRCUIT JUDGE</div> <div>UNEXPIRED TERM</div> <div>13th Judicial Circuit - 1st Division</div> <div>(Vote For ONE)</div> <div><div></div>DAN GREEAR</div> <div>So. Charleston</div>	
STATE TICKET		FOR STATE EXECUTIVE COMMITTEE		FOR COUNTY COMMISSIONER	
<div>FOR JUSTICE OF THE SUPREME COURT OF APPEALS</div> <div>UNEXPIRED TERM</div> <div>(Vote For ONE)</div> <div><div></div>JOHN YODER</div> <div>Harpers FerryJefferson Co.</div>		<div>8th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>MIKE STUART</div> <div>So. Charleston</div> <div><div></div>GARY RUGEL</div> <div>St. Albans</div> <div><div></div>VIC SPROUSE</div> <div>Cross Lanes</div> <div><div></div>EDWARD R. BURGESS</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>(Vote For ONE)</div> <div>Not more than one resident of any magisterial district may be elected.</div> <div><div></div>JOHN NOBLE HOOVER</div> <div>CharlestonDist. II</div>	
FOR STATE SENATOR				FOR COUNTY CLERK	
<div>8th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div>BOB ORE</div> <div>Clendenin</div>				<div>(Vote For ONE)</div> <div><div></div>VERA McCORMICK</div> <div>So. Charleston</div>	
FOR STATE SENATOR		FOR STATE EXECUTIVE COMMITTEE		FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE	
<div>17th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div>CHARLES MINIMAH</div> <div>Charleston</div>		<div>17th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>BETH WALKER</div> <div>So. Charleston</div> <div><div></div>ROBIN A. HOLSTEIN</div> <div>Diamond</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>2nd Congressional District</div> <div>(Female)</div> <div>(Vote For ONE)</div> <div><div></div>CAROLYN L.. DAWSON</div> <div>Charleston</div> <div><div></div>BARBARA BAYS</div> <div>St. Albans</div> <div><div></div>KIMBERLY J. KNOX</div> <div>So. Charleston</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>	
FOR MEMBER OF HOUSE OF DELEGATES		FOR STATE EXECUTIVE COMMITTEE		FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE	
<div>30th Delegate District</div> <div>(Vote For Not More Than SEVEN)</div> <div><div></div>ERIC NELSON</div> <div>Charleston</div> <div><div></div>DANIEL "Rick" BARNETT</div> <div>St. Albans</div> <div><div></div>JIM STRAWN</div> <div>Charleston</div> <div><div></div>EDWARD R. BURGESS</div> <div>St. Albans</div> <div><div></div>STEVE SWEENEY</div> <div>So. Charleston</div> <div><div></div>BRIAN F. HICKS</div> <div>Charleston</div> <div><div></div>MIKE HALL</div> <div>So. Charleston</div> <div><div></div>FRED JOSEPH</div> <div>Charleston</div>		<div>17th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>JOHN NOBLE HOOVER</div> <div>Charleston</div> <div><div></div>GEORGE A. METZ, JR.</div> <div>Elkview</div> <div><div></div>FRED H. JOSEPH</div> <div>Charleston</div> <div><div></div>THORNEY LIEBERMAN</div> <div>Charleston</div> <div><div></div>WILL SWANN</div> <div>Charleston</div> <div><div></div>CHARLES BOLEN</div> <div>Charleston</div> <div><div></div>SHANE MILLER</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>2nd Congressional District</div> <div>(Male)</div> <div>(Vote For ONE)</div> <div><div></div>MIKE STUART</div> <div>So. Charleston</div> <div><div></div>CHARLES BOLEN</div> <div>Charleston</div> <div><div></div>ANDY BAILEY</div> <div>St. Albans</div> <div><div></div>EDWARD R. BURGESS</div> <div>St. Albans</div> <div><div></div>RONNIE BELL</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>	
				VOTE BOTH SIDES	
A		B		C	Seq:0056

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OFFICIAL BALLOT OF THE REPUBLICAN PARTY

A	KANAWHA COUNTY, WV	B	PRIMARY ELECTION	C	MAY 11, 2010
<div>OFFICIAL BALLOT</div> <div>INSTRUCTIONS TO VOTER</div> <div>1. To vote you must darken the oval () completely next to the candidate or issue of your choice.</div>					
NATIONAL TICKET		STATE TICKET		COUNTY TICKET	
<div>FOR U.S. HOUSE OF REPRESENTATIVES</div> <div>2nd Congressional District</div> <div>(Vote For ONE)</div> <div><div></div>SHELLEY MOORE CAPITO</div> <div>CharlestonKanawha Co.</div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>8th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>DIANA M. BROWN</div> <div>Charleston</div> <div><div></div>MICHELLE WILSHERE</div> <div>Dunbar</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>FOR CIRCUIT JUDGE</div> <div>UNEXPIRED TERM</div> <div>13th Judicial Circuit - 1st Division</div> <div>(Vote For ONE)</div> <div><div></div>DAN GREEAR</div> <div>So. Charleston</div>	
STATE TICKET		FOR STATE EXECUTIVE COMMITTEE		FOR COUNTY COMMISSIONER	
<div>FOR JUSTICE OF THE SUPREME COURT OF APPEALS</div> <div>UNEXPIRED TERM</div> <div>(Vote For ONE)</div> <div><div></div>JOHN YODER</div> <div>Harpers FerryJefferson Co.</div>		<div>8th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>MIKE STUART</div> <div>So. Charleston</div> <div><div></div>GARY RUGEL</div> <div>St. Albans</div> <div><div></div>VIC SPROUSE</div> <div>Cross Lanes</div> <div><div></div>EDWARD R. BURGESS</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>(Vote For ONE)</div> <div>Not more than one resident of any magisterial district may be elected.</div> <div><div></div>JOHN NOBLE HOOVER</div> <div>CharlestonDist. II</div>	
FOR STATE SENATOR		FOR STATE EXECUTIVE COMMITTEE		FOR COUNTY CLERK	
<div>8th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div>BOB ORE</div> <div>Clendenin</div>		<div>17th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>BETH WALKER</div> <div>So. Charleston</div> <div><div></div>ROBIN A. HOLSTEIN</div> <div>Diamond</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>(Vote For ONE)</div> <div><div></div>VERA McCORMICK</div> <div>So. Charleston</div>	
FOR STATE SENATOR		FOR STATE EXECUTIVE COMMITTEE		FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE	
<div>17th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div>CHARLES MINIMAH</div> <div>Charleston</div>		<div>17th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>JOHN NOBLE HOOVER</div> <div>Charleston</div> <div><div></div>GEORGE A. METZ, JR.</div> <div>Elkview</div> <div><div></div>FRED H. JOSEPH</div> <div>Charleston</div> <div><div></div>THORNEY LIEBERMAN</div> <div>Charleston</div> <div><div></div>WILL SWANN</div> <div>Charleston</div> <div><div></div>CHARLES BOLEN</div> <div>Charleston</div> <div><div></div>SHANE MILLER</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>2nd Congressional District</div> <div>(Female)</div> <div>(Vote For ONE)</div> <div><div></div>CAROLYN L.. DAWSON</div> <div>Charleston</div> <div><div></div>BARBARA BAYS</div> <div>St. Albans</div> <div><div></div>KIMBERLY J. KNOX</div> <div>So. Charleston</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>	
FOR MEMBER OF HOUSE OF DELEGATES		FOR STATE EXECUTIVE COMMITTEE		FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE	
<div>30th Delegate District</div> <div>(Vote For Not More Than SEVEN)</div> <div><div></div>ERIC NELSON</div> <div>Charleston</div> <div><div></div>DANIEL "Rick" BARNETT</div> <div>St. Albans</div> <div><div></div>JIM STRAWN</div> <div>Charleston</div> <div><div></div>EDWARD R. BURGESS</div> <div>St. Albans</div> <div><div></div>STEVE SWEENEY</div> <div>So. Charleston</div> <div><div></div>BRIAN F. HICKS</div> <div>Charleston</div> <div><div></div>MIKE HALL</div> <div>So. Charleston</div> <div><div></div>FRED JOSEPH</div> <div>Charleston</div>		<div>17th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>JOHN NOBLE HOOVER</div> <div>Charleston</div> <div><div></div>GEORGE A. METZ, JR.</div> <div>Elkview</div> <div><div></div>FRED H. JOSEPH</div> <div>Charleston</div> <div><div></div>THORNEY LIEBERMAN</div> <div>Charleston</div> <div><div></div>WILL SWANN</div> <div>Charleston</div> <div><div></div>CHARLES BOLEN</div> <div>Charleston</div> <div><div></div>SHANE MILLER</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>2nd Congressional District</div> <div>(Male)</div> <div>(Vote For ONE)</div> <div><div></div>MIKE STUART</div> <div>So. Charleston</div> <div><div></div>CHARLES BOLEN</div> <div>Charleston</div> <div><div></div>ANDY BAILEY</div> <div>St. Albans</div> <div><div></div>EDWARD R. BURGESS</div> <div>St. Albans</div> <div><div></div>RONNIE BELL</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>	
				VOTE BOTH SIDES	
A		B		C	Seq:0065

[illegible]

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

A	KANAWHA COUNTY, WV	B	PRIMARY ELECTION	C	MAY 11, 2010
<div>OFFICIAL BALLOT INSTRUCTIONS TO VOTER</div> <div>1. To vote you must darken the oval () completely next to the candidate or issue of your choice.</div>					
NATIONAL TICKET		STATE TICKET		COUNTY TICKET	
<div>FOR U.S. HOUSE OF REPRESENTATIVES</div> <div>2nd Congressional District</div> <div>(Vote For ONE)</div> <div><div></div>SHELLEY MOORE CAPITO</div> <div>CharlestonKanawha Co.</div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>8th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>DIANA M. BROWN</div> <div>Charleston</div> <div><div></div>MICHELLE WILSHERE</div> <div>Dunbar</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>FOR CIRCUIT JUDGE</div> <div>UNEXPIRED TERM</div> <div>13th Judicial Circuit - 1st Division</div> <div>(Vote For ONE)</div> <div><div></div>DAN GREEAR</div> <div>So. Charleston</div>	
STATE TICKET		FOR STATE EXECUTIVE COMMITTEE		FOR COUNTY COMMISSIONER	
<div>FOR JUSTICE OF THE SUPREME COURT OF APPEALS</div> <div>UNEXPIRED TERM</div> <div>(Vote For ONE)</div> <div><div></div>JOHN YODER</div> <div>Harpers FerryJefferson Co.</div>		<div>8th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>MIKE STUART</div> <div>So. Charleston</div> <div><div></div>GARY RUGEL</div> <div>St. Albans</div> <div><div></div>VIC SPROUSE</div> <div>Cross Lanes</div> <div><div></div>EDWARD R. BURGESS</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>(Vote For ONE)</div> <div>Not more than one resident of any magisterial district may be elected.</div> <div><div></div>JOHN NOBLE HOOVER</div> <div>CharlestonDist. II</div>	
FOR STATE SENATOR				FOR COUNTY CLERK	
<div>8th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div>BOB ORE</div> <div>Clendenin</div>				<div>(Vote For ONE)</div> <div><div></div>VERA McCORMICK</div> <div>So. Charleston</div>	
FOR STATE SENATOR		FOR STATE EXECUTIVE COMMITTEE		FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE	
<div>17th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div>CHARLES MINIMAH</div> <div>Charleston</div>		<div>17th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>BETH WALKER</div> <div>So. Charleston</div> <div><div></div>ROBIN A. HOLSTEIN</div> <div>Diamond</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>2nd Congressional District</div> <div>(Female)</div> <div>(Vote For ONE)</div> <div><div></div>CAROLYN L.. DAWSON</div> <div>Charleston</div> <div><div></div>BARBARA BAYS</div> <div>St. Albans</div> <div><div></div>KIMBERLY J. KNOX</div> <div>So. Charleston</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>	
FOR MEMBER OF HOUSE OF DELEGATES		FOR STATE EXECUTIVE COMMITTEE		FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE	
<div>30th Delegate District</div> <div>(Vote For Not More Than SEVEN)</div> <div><div></div>ERIC NELSON</div> <div>Charleston</div> <div><div></div>DANIEL "Rick" BARNETT</div> <div>St. Albans</div> <div><div></div>JIM STRAWN</div> <div>Charleston</div> <div><div></div>EDWARD R. BURGESS</div> <div>St. Albans</div> <div><div></div>STEVE SWEENEY</div> <div>So. Charleston</div> <div><div></div>BRIAN F. HICKS</div> <div>Charleston</div> <div><div></div>MIKE HALL</div> <div>So. Charleston</div> <div><div></div>FRED JOSEPH</div> <div>Charleston</div>		<div>17th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>JOHN NOBLE HOOVER</div> <div>Charleston</div> <div><div></div>GEORGE A. METZ, JR.</div> <div>Elkview</div> <div><div></div>FRED H. JOSEPH</div> <div>Charleston</div> <div><div></div>THORNEY LIEBERMAN</div> <div>Charleston</div> <div><div></div>WILL SWANN</div> <div>Charleston</div> <div><div></div>CHARLES BOLEN</div> <div>Charleston</div> <div><div></div>SHANE MILLER</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>2nd Congressional District</div> <div>(Male)</div> <div>(Vote For ONE)</div> <div><div></div>MIKE STUART</div> <div>So. Charleston</div> <div><div></div>CHARLES BOLEN</div> <div>Charleston</div> <div><div></div>ANDY BAILEY</div> <div>St. Albans</div> <div><div></div>EDWARD R. BURGESS</div> <div>St. Albans</div> <div><div></div>RONNIE BELL</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>	
				VOTE BOTH SIDES	
A		B		C	Seq:0069

[illegible]

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

A	KANAWHA COUNTY, WV	B	PRIMARY ELECTION	C	MAY 11, 2010
<div>OFFICIAL BALLOT INSTRUCTIONS TO VOTER</div> <div>1. To vote you must darken the oval () completely next to the candidate or issue of your choice.</div>					
NATIONAL TICKET		STATE TICKET		COUNTY TICKET	
<div>FOR U.S. HOUSE OF REPRESENTATIVES</div> <div>2nd Congressional District</div> <div>(Vote For ONE)</div> <div><div></div>SHELLEY MOORE CAPITO</div> <div>CharlestonKanawha Co.</div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>8th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>DIANA M. BROWN</div> <div>Charleston</div> <div><div></div>MICHELLE WILSHERE</div> <div>Dunbar</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>FOR CIRCUIT JUDGE</div> <div>UNEXPIRED TERM</div> <div>13th Judicial Circuit - 1st Division</div> <div>(Vote For ONE)</div> <div><div></div>DAN GREEAR</div> <div>So. Charleston</div>	
STATE TICKET		FOR STATE EXECUTIVE COMMITTEE		FOR COUNTY COMMISSIONER	
<div>FOR JUSTICE OF THE SUPREME COURT OF APPEALS</div> <div>UNEXPIRED TERM</div> <div>(Vote For ONE)</div> <div><div></div>JOHN YODER</div> <div>Harpers FerryJefferson Co.</div>		<div>8th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>MIKE STUART</div> <div>So. Charleston</div> <div><div></div>GARY RUGEL</div> <div>St. Albans</div> <div><div></div>VIC SPROUSE</div> <div>Cross Lanes</div> <div><div></div>EDWARD R. BURGESS</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>(Vote For ONE)</div> <div>Not more than one resident of any magisterial district may be elected.</div> <div><div></div>JOHN NOBLE HOOVER</div> <div>CharlestonDist. II</div>	
FOR STATE SENATOR				FOR COUNTY CLERK	
<div>8th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div>BOB ORE</div> <div>Clendenin</div>				<div>(Vote For ONE)</div> <div><div></div>VERA McCORMICK</div> <div>So. Charleston</div>	
FOR STATE SENATOR		FOR STATE EXECUTIVE COMMITTEE		FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE	
<div>17th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div>CHARLES MINIMAH</div> <div>Charleston</div>		<div>17th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>BETH WALKER</div> <div>So. Charleston</div> <div><div></div>ROBIN A. HOLSTEIN</div> <div>Diamond</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>2nd Congressional District</div> <div>(Female)</div> <div>(Vote For ONE)</div> <div><div></div>CAROLYN L.. DAWSON</div> <div>Charleston</div> <div><div></div>BARBARA BAYS</div> <div>St. Albans</div> <div><div></div>KIMBERLY J. KNOX</div> <div>So. Charleston</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>	
FOR MEMBER OF HOUSE OF DELEGATES		FOR STATE EXECUTIVE COMMITTEE		FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE	
<div>30th Delegate District</div> <div>(Vote For Not More Than SEVEN)</div> <div><div></div>ERIC NELSON</div> <div>Charleston</div> <div><div></div>DANIEL "Rick" BARNETT</div> <div>St. Albans</div> <div><div></div>JIM STRAWN</div> <div>Charleston</div> <div><div></div>EDWARD R. BURGESS</div> <div>St. Albans</div> <div><div></div>STEVE SWEENEY</div> <div>So. Charleston</div> <div><div></div>BRIAN F. HICKS</div> <div>Charleston</div> <div><div></div>MIKE HALL</div> <div>So. Charleston</div> <div><div></div>FRED JOSEPH</div> <div>Charleston</div>		<div>17th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>JOHN NOBLE HOOVER</div> <div>Charleston</div> <div><div></div>GEORGE A. METZ, JR.</div> <div>Elkview</div> <div><div></div>FRED H. JOSEPH</div> <div>Charleston</div> <div><div></div>THORNEY LIEBERMAN</div> <div>Charleston</div> <div><div></div>WILL SWANN</div> <div>Charleston</div> <div><div></div>CHARLES BOLEN</div> <div>Charleston</div> <div><div></div>SHANE MILLER</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>2nd Congressional District</div> <div>(Male)</div> <div>(Vote For ONE)</div> <div><div></div>MIKE STUART</div> <div>So. Charleston</div> <div><div></div>CHARLES BOLEN</div> <div>Charleston</div> <div><div></div>ANDY BAILEY</div> <div>St. Albans</div> <div><div></div>EDWARD R. BURGESS</div> <div>St. Albans</div> <div><div></div>RONNIE BELL</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>	
				VOTE BOTH SIDES	
A		B		C	Seq:0073

[illegible]

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

A	KANAWHA COUNTY, WV	B	PRIMARY ELECTION	C	MAY 11, 2010
<div>OFFICIAL BALLOT INSTRUCTIONS TO VOTER</div> <div>1. To vote you must darken the oval () completely next to the candidate or issue of your choice.</div>					
NATIONAL TICKET		STATE TICKET		COUNTY TICKET	
<div>FOR U.S. HOUSE OF REPRESENTATIVES</div> <div>2nd Congressional District</div> <div>(Vote For ONE)</div> <div><div></div>SHELLEY MOORE CAPITO</div> <div>CharlestonKanawha Co.</div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>8th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>DIANA M. BROWN</div> <div>Charleston</div> <div><div></div>MICHELLE WILSHERE</div> <div>Dunbar</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>FOR CIRCUIT JUDGE</div> <div>UNEXPIRED TERM</div> <div>13th Judicial Circuit - 1st Division</div> <div>(Vote For ONE)</div> <div><div></div>DAN GREEAR</div> <div>So. Charleston</div>	
STATE TICKET		FOR STATE EXECUTIVE COMMITTEE		FOR COUNTY COMMISSIONER	
<div>FOR JUSTICE OF THE SUPREME COURT OF APPEALS</div> <div>UNEXPIRED TERM</div> <div>(Vote For ONE)</div> <div><div></div>JOHN YODER</div> <div>Harpers FerryJefferson Co.</div>		<div>8th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>MIKE STUART</div> <div>So. Charleston</div> <div><div></div>GARY RUGEL</div> <div>St. Albans</div> <div><div></div>VIC SPROUSE</div> <div>Cross Lanes</div> <div><div></div>EDWARD R. BURGESS</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>(Vote For ONE)</div> <div>Not more than one resident of any magisterial district may be elected.</div> <div><div></div>JOHN NOBLE HOOVER</div> <div>CharlestonDist. II</div>	
FOR STATE SENATOR				FOR COUNTY CLERK	
<div>8th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div>BOB ORE</div> <div>Clendenin</div>				<div>(Vote For ONE)</div> <div><div></div>VERA McCORMICK</div> <div>So. Charleston</div>	
FOR STATE SENATOR		FOR STATE EXECUTIVE COMMITTEE		FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE	
<div>17th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div>CHARLES MINIMAH</div> <div>Charleston</div>		<div>17th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>BETH WALKER</div> <div>So. Charleston</div> <div><div></div>ROBIN A. HOLSTEIN</div> <div>Diamond</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>2nd Congressional District</div> <div>(Female)</div> <div>(Vote For ONE)</div> <div><div></div>CAROLYN L.. DAWSON</div> <div>Charleston</div> <div><div></div>BARBARA BAYS</div> <div>St. Albans</div> <div><div></div>KIMBERLY J. KNOX</div> <div>So. Charleston</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>	
FOR MEMBER OF HOUSE OF DELEGATES		FOR STATE EXECUTIVE COMMITTEE		FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE	
<div>30th Delegate District</div> <div>(Vote For Not More Than SEVEN)</div> <div><div></div>ERIC NELSON</div> <div>Charleston</div> <div><div></div>DANIEL "Rick" BARNETT</div> <div>St. Albans</div> <div><div></div>JIM STRAWN</div> <div>Charleston</div> <div><div></div>EDWARD R. BURGESS</div> <div>St. Albans</div> <div><div></div>STEVE SWEENEY</div> <div>So. Charleston</div> <div><div></div>BRIAN F. HICKS</div> <div>Charleston</div> <div><div></div>MIKE HALL</div> <div>So. Charleston</div> <div><div></div>FRED JOSEPH</div> <div>Charleston</div>		<div>17th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>JOHN NOBLE HOOVER</div> <div>Charleston</div> <div><div></div>GEORGE A. METZ, JR.</div> <div>Elkview</div> <div><div></div>FRED H. JOSEPH</div> <div>Charleston</div> <div><div></div>THORNEY LIEBERMAN</div> <div>Charleston</div> <div><div></div>WILL SWANN</div> <div>Charleston</div> <div><div></div>CHARLES BOLEN</div> <div>Charleston</div> <div><div></div>SHANE MILLER</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>2nd Congressional District</div> <div>(Male)</div> <div>(Vote For ONE)</div> <div><div></div>MIKE STUART</div> <div>So. Charleston</div> <div><div></div>CHARLES BOLEN</div> <div>Charleston</div> <div><div></div>ANDY BAILEY</div> <div>St. Albans</div> <div><div></div>EDWARD R. BURGESS</div> <div>St. Albans</div> <div><div></div>RONNIE BELL</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>	
				VOTE BOTH SIDES	
A		B		C	Seq:0080

[illegible]

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

A	KANAWHA COUNTY, WV	B	PRIMARY ELECTION	C	MAY 11, 2010
<div>OFFICIAL BALLOT INSTRUCTIONS TO VOTER</div> <div>1. To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</div>					
NATIONAL TICKET		STATE TICKET		COUNTY TICKET	
<div>FOR U.S. HOUSE OF REPRESENTATIVES 2nd Congressional District (Vote For ONE)</div> <div><div></div>SHELLEY MOORE CAPITO CharlestonKanawha Co.</div>		<div>FOR STATE EXECUTIVE COMMITTEE 8th Senatorial District (Female) (Vote For Not More Than TWO)</div> <div><div></div>DIANA M. BROWN Charleston</div> <div><div></div>MICHELLE WILSHERE Dunbar</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>FOR CIRCUIT JUDGE UNEXPIRED TERM 13th Judicial Circuit - 1st Division (Vote For ONE)</div> <div><div></div>DAN GREEAR So. Charleston</div>	
STATE TICKET		FOR STATE EXECUTIVE COMMITTEE		FOR COUNTY COMMISSIONER	
<div>FOR JUSTICE OF THE SUPREME COURT OF APPEALS UNEXPIRED TERM (Vote For ONE)</div> <div><div></div>JOHN YODER Harpers FerryJefferson Co.</div>		<div>8th Senatorial District (Male) (Vote For Not More Than TWO)</div> <div><div></div>MIKE STUART So. Charleston</div> <div><div></div>GARY RUGEL St. Albans</div> <div><div></div>VIC SPROUSE Cross Lanes</div> <div><div></div>EDWARD R. BURGESS St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>(Vote For ONE) Not more than one resident of any magisterial district may be elected.</div> <div><div></div>JOHN NOBLE HOOVER CharlestonDist. II</div>	
FOR STATE SENATOR				FOR COUNTY CLERK	
<div>8th Senatorial District (Vote For ONE)</div> <div><div></div>BOB ORE Clendenin</div>				<div>(Vote For ONE)</div> <div><div></div>VERA McCORMICK So. Charleston</div>	
FOR STATE SENATOR		FOR STATE EXECUTIVE COMMITTEE		FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE	
<div>17th Senatorial District (Vote For ONE)</div> <div><div></div>CHARLES MINIMAH Charleston</div>		<div>17th Senatorial District (Female) (Vote For Not More Than TWO)</div> <div><div></div>BETH WALKER So. Charleston</div> <div><div></div>ROBIN A. HOLSTEIN Diamond</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>2nd Congressional District (Female) (Vote For ONE)</div> <div><div></div>CAROLYN L.. DAWSON Charleston</div> <div><div></div>BARBARA BAYS St. Albans</div> <div><div></div>KIMBERLY J. KNOX So. Charleston</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>	
FOR MEMBER OF HOUSE OF DELEGATES		FOR STATE EXECUTIVE COMMITTEE		FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE	
<div>30th Delegate District (Vote For Not More Than SEVEN)</div> <div><div></div>ERIC NELSON Charleston</div> <div><div></div>DANIEL "Rick" BARNETT St. Albans</div> <div><div></div>JIM STRAWN Charleston</div> <div><div></div>EDWARD R. BURGESS St. Albans</div> <div><div></div>STEVE SWEENEY So. Charleston</div> <div><div></div>BRIAN F. HICKS Charleston</div> <div><div></div>MIKE HALL So. Charleston</div> <div><div></div>FRED JOSEPH Charleston</div>		<div>17th Senatorial District (Male) (Vote For Not More Than TWO)</div> <div><div></div>JOHN NOBLE HOOVER Charleston</div> <div><div></div>GEORGE A. METZ, JR. Elkview</div> <div><div></div>FRED H. JOSEPH Charleston</div> <div><div></div>THORNEY LIEBERMAN Charleston</div> <div><div></div>WILL SWANN Charleston</div> <div><div></div>CHARLES BOLEN Charleston</div> <div><div></div>SHANE MILLER St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>2nd Congressional District (Male) (Vote For ONE)</div> <div><div></div>MIKE STUART So. Charleston</div> <div><div></div>CHARLES BOLEN Charleston</div> <div><div></div>ANDY BAILEY St. Albans</div> <div><div></div>EDWARD R. BURGESS St. Albans</div> <div><div></div>RONNIE BELL St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>	
				VOTE BOTH SIDES	
A		B		C	Seq:0081



OFFICIAL BALLOT OF THE REPUBLICAN PARTY

D	KANAWHA COUNTY, WV	E	PRIMARY ELECTION	F	MAY 11, 2010
DISTRICT TICKET		OFFICIAL NON-PARTISAN BALLOT OF ELECTION OF MEMBERS OF THE KANAWHA COUNTY BOARD OF EDUCATION		OFFICIAL BALLOT	
FOR COUNTY EXECUTIVE COMMITTEE District 2-I (Female) (Vote For ONE)		NON-PARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from districts: Dist. 1 (2); Dist. 2 (2); Dist. 3 (1); Dist. 4 (1)		Election to authorize additional levies for the fiscal years beginning July 1, 2011, July 1, 2012, July 1, 2013, and July 1, 2014, and for the purposes of contributing \$500,000.00 of such funds received in each year from the additional levies to the "Emergency Services Levy Fund" as hereinafter provided and, of the remaining balance of such funds, (i) contributing forty seven and one-half percent (47.50%) of such funds received from the additional levies to the Kanawha County Emergency Ambulance Authority for the acquisition of equipment and other capital improvements, payment of a portion of its general operating, maintenance, and other expenses, including payment to any person, public corporation or state or any agency or political subdivision thereof for operations or other services, if any, provided pursuant to contracts and agreements entered into under the authority of Chapter 7, Article 15, of the Code of West Virginia, 1931, as amended; (ii) contributing forty seven and one-half percent (47.50%) of the funds received from such additional levies to the Kanawha Valley Regional Transportation Authority for the acquisition of equipment and other capital improvements, payment of a portion of its general operating, maintenance, and other expenses; and (iii) contributing five percent (5%) of such funds received from the additional levies to a special fund created pursuant to Section 9, Article 1, Chapter 7 of said Code, known as the "Emergency Services Levy Fund" to render financial aid to the Kanawha County Sheriff's Department, the police departments of municipalities or other public law enforcement agencies within Kanawha County or to public fire protection facilities operating within Kanawha County as their need for such aid as determined by the County Commission arises during each fiscal year, all according to the order of The County Commission of Kanawha County, West Virginia, entered on the third day of December, 2009. The additional levy for each one hundred dollars assessed valuation of property for each of the fiscal years beginning July 1, 2011, July 1, 2012, July 1, 2013, and July 1, 2014, shall be: on Class I property - 6.09 cents; on Class II property - 12.18 cents; on Class III property - 24.36 cents; and on Class IV property - 24.36 cents, provided, that if the Kanawha County Emergency Ambulance Authority or the Kanawha Valley Regional Transportation Authority shall be dissolved, then the additional levy shall, to that extent, thereafter not be laid.	
<div><div><input type="radio"/></div><div>LELA WILSHERE Dunbar</div></div> <div><div><input type="radio"/></div><div></div></div> <div>WRITE-IN, IF ANY</div>					
FOR COUNTY EXECUTIVE COMMITTEE District 2-I (Male) (Vote For ONE)		OFFICIAL NON-PARTISAN BALLOT		INSTRUCTIONS TO VOTERS: Those wishing to vote for the proposed additional levy shall darken the oval completely next to "For the Ambulance, Bus and Emergency Services Levy,"and those wishing to vote against the proposed additional levy shall darken the oval completely next to "Against the Ambulance, Bus and Emergency Services Levy."	
<div><div><input type="radio"/></div><div>BOBBY JOHNSON Charleston</div><div>Dist. 1</div></div> <div><div><input type="radio"/></div><div>BILL THAYER Charleston</div><div>Dist. 1</div></div> <div><div><input type="radio"/></div><div>PETE THAW Charleston</div><div>Dist. 2</div></div> <div><div><input type="radio"/></div><div>CODY BRITTON St. Albans</div><div>Dist. 2</div></div> <div><div><input type="radio"/></div><div>CURTIS ROBINSON, JR. Charleston</div><div>Dist. 1</div></div> <div><div><input type="radio"/></div><div>BILL WALTON So. Charleston</div><div>Dist. 2</div></div> <div><div><input type="radio"/></div><div>BECKY J. JORDON Charleston</div><div>Dist. 2</div></div> <div><div><input type="radio"/></div><div>BILL RAGLIN Dunbar</div><div>Dist. 3</div></div> <div><div><input type="radio"/></div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div><input type="radio"/></div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div><input type="radio"/></div><div></div></div> <div>WRITE-IN, IF ANY</div>					
		FOR CONSERVATION DISTRICT SUPERVISOR Capitol District (Vote For Not More Than THREE)		For the Ambulance, Bus, and Emergency Services Levy.	
		<div><div><input type="radio"/></div><div>STEVE MAY St. Albans</div></div> <div><div><input type="radio"/></div><div>GARY E. PULLIN Charleston</div></div> <div><div><input type="radio"/></div><div>DON LANE Belle</div></div> <div><div><input type="radio"/></div><div>FRED HAYS Elkview</div></div> <div><div><input type="radio"/></div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div><input type="radio"/></div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div><input type="radio"/></div><div></div></div> <div>WRITE-IN, IF ANY</div>			
				VOTE BOTH SIDES	
D		E		F	



OFFICIAL BALLOT OF THE REPUBLICAN PARTY

A	KANAWHA COUNTY, WV	B	PRIMARY ELECTION	C	MAY 11, 2010
<div>OFFICIAL BALLOT INSTRUCTIONS TO VOTER</div> <div>1. To vote you must darken the oval () completely next to the candidate or issue of your choice.</div>					
NATIONAL TICKET		STATE TICKET		COUNTY TICKET	
<div>FOR U.S. HOUSE OF REPRESENTATIVES</div> <div>2nd Congressional District</div> <div>(Vote For ONE)</div> <div><div></div>SHELLEY MOORE CAPITO</div> <div>CharlestonKanawha Co.</div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>8th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>DIANA M. BROWN</div> <div>Charleston</div> <div><div></div>MICHELLE WILSHERE</div> <div>Dunbar</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>FOR CIRCUIT JUDGE</div> <div>UNEXPIRED TERM</div> <div>13th Judicial Circuit - 1st Division</div> <div>(Vote For ONE)</div> <div><div></div>DAN GREEAR</div> <div>So. Charleston</div>	
STATE TICKET		FOR STATE EXECUTIVE COMMITTEE		FOR COUNTY COMMISSIONER	
<div>FOR JUSTICE OF THE SUPREME COURT OF APPEALS</div> <div>UNEXPIRED TERM</div> <div>(Vote For ONE)</div> <div><div></div>JOHN YODER</div> <div>Harpers FerryJefferson Co.</div>		<div>8th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>MIKE STUART</div> <div>So. Charleston</div> <div><div></div>GARY RUGEL</div> <div>St. Albans</div> <div><div></div>VIC SPROUSE</div> <div>Cross Lanes</div> <div><div></div>EDWARD R. BURGESS</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>(Vote For ONE)</div> <div>Not more than one resident of any magisterial district may be elected.</div> <div><div></div>JOHN NOBLE HOOVER</div> <div>CharlestonDist. II</div>	
FOR STATE SENATOR				FOR COUNTY CLERK	
<div>8th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div>BOB ORE</div> <div>Clendenin</div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>17th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>BETH WALKER</div> <div>So. Charleston</div> <div><div></div>ROBIN A. HOLSTEIN</div> <div>Diamond</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>(Vote For ONE)</div> <div><div></div>VERA McCORMICK</div> <div>So. Charleston</div>	
FOR STATE SENATOR		FOR STATE EXECUTIVE COMMITTEE		FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE	
<div>17th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div>CHARLES MINIMAH</div> <div>Charleston</div>		<div>17th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>MIKE STUART</div> <div>So. Charleston</div> <div><div></div>CHARLES BOLEN</div> <div>Charleston</div> <div><div></div>ANDY BAILEY</div> <div>St. Albans</div> <div><div></div>EDWARD R. BURGESS</div> <div>St. Albans</div> <div><div></div>RONNIE BELL</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>2nd Congressional District</div> <div>(Female)</div> <div>(Vote For ONE)</div> <div><div></div>CAROLYN L.. DAWSON</div> <div>Charleston</div> <div><div></div>BARBARA BAYS</div> <div>St. Albans</div> <div><div></div>KIMBERLY J. KNOX</div> <div>So. Charleston</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>	
FOR MEMBER OF HOUSE OF DELEGATES		FOR STATE EXECUTIVE COMMITTEE		FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE	
<div>31st Delegate District</div> <div>(Vote For ONE)</div> <div><div></div>PAMELA MINIMAH</div> <div>Charleston</div> <div><div></div>THOMAS W. SAYRE</div> <div>Charleston</div>		<div>17th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>JOHN NOBLE HOOVER</div> <div>Charleston</div> <div><div></div>GEORGE A. METZ, JR.</div> <div>Elkview</div> <div><div></div>FRED H. JOSEPH</div> <div>Charleston</div> <div><div></div>THORNEY LIEBERMAN</div> <div>Charleston</div> <div><div></div>WILL SWANN</div> <div>Charleston</div> <div><div></div>CHARLES BOLEN</div> <div>Charleston</div> <div><div></div>SHANE MILLER</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>2nd Congressional District</div> <div>(Male)</div> <div>(Vote For ONE)</div> <div><div></div>MIKE STUART</div> <div>So. Charleston</div> <div><div></div>CHARLES BOLEN</div> <div>Charleston</div> <div><div></div>ANDY BAILEY</div> <div>St. Albans</div> <div><div></div>EDWARD R. BURGESS</div> <div>St. Albans</div> <div><div></div>RONNIE BELL</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>	
				VOTE BOTH SIDES	
A		B		C	Seq:0088



OFFICIAL BALLOT OF THE REPUBLICAN PARTY

D	KANAWHA COUNTY, WV	E	PRIMARY ELECTION	F	MAY 11, 2010
DISTRICT TICKET		OFFICIAL NON-PARTISAN BALLOT OF ELECTION OF MEMBERS OF THE KANAWHA COUNTY BOARD OF EDUCATION		OFFICIAL BALLOT	
FOR COUNTY EXECUTIVE COMMITTEE District 2-I (Female) (Vote For ONE)		NON-PARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from districts: Dist. 1 (2); Dist. 2 (2); Dist. 3 (1); Dist. 4 (1)		Election to authorize additional levies for the fiscal years beginning July 1, 2011, July 1, 2012, July 1, 2013, and July 1, 2014, and for the purposes of contributing \$500,000.00 of such funds received in each year from the additional levies to the "Emergency Services Levy Fund" as hereinafter provided and, of the remaining balance of such funds, (i) contributing forty seven and one-half percent (47.50%) of such funds received from the additional levies to the Kanawha County Emergency Ambulance Authority for the acquisition of equipment and other capital improvements, payment of a portion of its general operating, maintenance, and other expenses, including payment to any person, public corporation or state or any agency or political subdivision thereof for operations or other services, if any, provided pursuant to contracts and agreements entered into under the authority of Chapter 7, Article 15, of the Code of West Virginia, 1931, as amended; (ii) contributing forty seven and one-half percent (47.50%) of the funds received from such additional levies to the Kanawha Valley Regional Transportation Authority for the acquisition of equipment and other capital improvements, payment of a portion of its general operating, maintenance, and other expenses; and (iii) contributing five percent (5%) of such funds received from the additional levies to a special fund created pursuant to Section 9, Article 1, Chapter 7 of said Code, known as the "Emergency Services Levy Fund" to render financial aid to the Kanawha County Sheriff's Department, the police departments of municipalities or other public law enforcement agencies within Kanawha County or to public fire protection facilities operating within Kanawha County as their need for such aid as determined by the County Commission arises during each fiscal year, all according to the order of The County Commission of Kanawha County, West Virginia, entered on the third day of December, 2009. The additional levy for each one hundred dollars assessed valuation of property for each of the fiscal years beginning July 1, 2011, July 1, 2012, July 1, 2013, and July 1, 2014, shall be: on Class I property - 6.09 cents; on Class II property - 12.18 cents; on Class III property - 24.36 cents; and on Class IV property - 24.36 cents, provided, that if the Kanawha County Emergency Ambulance Authority or the Kanawha Valley Regional Transportation Authority shall be dissolved, then the additional levy shall, to that extent, thereafter not be laid.	
<div><div></div><div>LELA WILSHERE Dunbar</div></div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div><div></div><div>BOBBY JOHNSON Charleston</div><div>Dist. 1</div></div> <div><div></div><div>BILL THAYER Charleston</div><div>Dist. 1</div></div> <div><div></div><div>PETE THAW Charleston</div><div>Dist. 2</div></div> <div><div></div><div>CODY BRITTON St. Albans</div><div>Dist. 2</div></div> <div><div></div><div>CURTIS ROBINSON, JR. Charleston</div><div>Dist. 1</div></div> <div><div></div><div>BILL WALTON So. Charleston</div><div>Dist. 2</div></div> <div><div></div><div>BECKY J. JORDON Charleston</div><div>Dist. 2</div></div> <div><div></div><div>BILL RAGLIN Dunbar</div><div>Dist. 3</div></div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div>			
FOR COUNTY EXECUTIVE COMMITTEE District 2-I (Male) (Vote For ONE)		OFFICIAL NON-PARTISAN BALLOT			
		FOR CONSERVATION DISTRICT SUPERVISOR Capitol District (Vote For Not More Than THREE)			
		<div><div></div><div>STEVE MAY St. Albans</div></div> <div><div></div><div>GARY E. PULLIN Charleston</div></div> <div><div></div><div>DON LANE Belle</div></div> <div><div></div><div>FRED HAYS Elkview</div></div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div>		INSTRUCTIONS TO VOTERS: Those wishing to vote for the proposed additional levy shall darken the oval completely next to "For the Ambulance, Bus and Emergency Services Levy,"and those wishing to vote against the proposed additional levy shall darken the oval completely next to "Against the Ambulance, Bus and Emergency Services Levy." <div><div></div>For the Ambulance, Bus, and Emergency Services Levy.</div> <div><div></div>Against the Ambulance, Bus, and Emergency Services Levy.</div>	
				VOTE BOTH SIDES	
D		E		F	



OFFICIAL BALLOT OF THE REPUBLICAN PARTY

A	KANAWHA COUNTY, WV	B	PRIMARY ELECTION	C	MAY 11, 2010
<div>OFFICIAL BALLOT INSTRUCTIONS TO VOTER</div> <div>1. To vote you must darken the oval () completely next to the candidate or issue of your choice.</div>					
NATIONAL TICKET		STATE TICKET		COUNTY TICKET	
<div>FOR U.S. HOUSE OF REPRESENTATIVES</div> <div>2nd Congressional District</div> <div>(Vote For ONE)</div> <div><div></div>SHELLEY MOORE CAPITO</div> <div>CharlestonKanawha Co.</div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>8th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>DIANA M. BROWN</div> <div>Charleston</div> <div><div></div>MICHELLE WILSHERE</div> <div>Dunbar</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>FOR CIRCUIT JUDGE</div> <div>UNEXPIRED TERM</div> <div>13th Judicial Circuit - 1st Division</div> <div>(Vote For ONE)</div> <div><div></div>DAN GREEAR</div> <div>So. Charleston</div>	
STATE TICKET		FOR STATE EXECUTIVE COMMITTEE		FOR COUNTY COMMISSIONER	
<div>FOR JUSTICE OF THE SUPREME COURT OF APPEALS</div> <div>UNEXPIRED TERM</div> <div>(Vote For ONE)</div> <div><div></div>JOHN YODER</div> <div>Harpers FerryJefferson Co.</div>		<div>8th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>MIKE STUART</div> <div>So. Charleston</div> <div><div></div>GARY RUGEL</div> <div>St. Albans</div> <div><div></div>VIC SPROUSE</div> <div>Cross Lanes</div> <div><div></div>EDWARD R. BURGESS</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>(Vote For ONE)</div> <div>Not more than one resident of any magisterial district may be elected.</div> <div><div></div>JOHN NOBLE HOOVER</div> <div>CharlestonDist. II</div>	
FOR STATE SENATOR				FOR COUNTY CLERK	
<div>8th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div>BOB ORE</div> <div>Clendenin</div>				<div>(Vote For ONE)</div> <div><div></div>VERA McCORMICK</div> <div>So. Charleston</div>	
FOR STATE SENATOR		FOR STATE EXECUTIVE COMMITTEE		FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE	
<div>17th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div>CHARLES MINIMAH</div> <div>Charleston</div>		<div>17th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>BETH WALKER</div> <div>So. Charleston</div> <div><div></div>ROBIN A. HOLSTEIN</div> <div>Diamond</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>2nd Congressional District</div> <div>(Female)</div> <div>(Vote For ONE)</div> <div><div></div>CAROLYN L.. DAWSON</div> <div>Charleston</div> <div><div></div>BARBARA BAYS</div> <div>St. Albans</div> <div><div></div>KIMBERLY J. KNOX</div> <div>So. Charleston</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>	
FOR MEMBER OF HOUSE OF DELEGATES		FOR STATE EXECUTIVE COMMITTEE		FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE	
<div>30th Delegate District</div> <div>(Vote For Not More Than SEVEN)</div> <div><div></div>ERIC NELSON</div> <div>Charleston</div> <div><div></div>DANIEL "Rick" BARNETT</div> <div>St. Albans</div> <div><div></div>JIM STRAWN</div> <div>Charleston</div> <div><div></div>EDWARD R. BURGESS</div> <div>St. Albans</div> <div><div></div>STEVE SWEENEY</div> <div>So. Charleston</div> <div><div></div>BRIAN F. HICKS</div> <div>Charleston</div> <div><div></div>MIKE HALL</div> <div>So. Charleston</div> <div><div></div>FRED JOSEPH</div> <div>Charleston</div>		<div>17th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>JOHN NOBLE HOOVER</div> <div>Charleston</div> <div><div></div>GEORGE A. METZ, JR.</div> <div>Elkview</div> <div><div></div>FRED H. JOSEPH</div> <div>Charleston</div> <div><div></div>THORNEY LIEBERMAN</div> <div>Charleston</div> <div><div></div>WILL SWANN</div> <div>Charleston</div> <div><div></div>CHARLES BOLEN</div> <div>Charleston</div> <div><div></div>SHANE MILLER</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>2nd Congressional District</div> <div>(Male)</div> <div>(Vote For ONE)</div> <div><div></div>MIKE STUART</div> <div>So. Charleston</div> <div><div></div>CHARLES BOLEN</div> <div>Charleston</div> <div><div></div>ANDY BAILEY</div> <div>St. Albans</div> <div><div></div>EDWARD R. BURGESS</div> <div>St. Albans</div> <div><div></div>RONNIE BELL</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>	
				VOTE BOTH SIDES	
A		B		C	Seq:0089



OFFICIAL BALLOT OF THE REPUBLICAN PARTY

D	KANAWHA COUNTY, WV	E	PRIMARY ELECTION	F	MAY 11, 2010
DISTRICT TICKET		OFFICIAL NON-PARTISAN BALLOT OF ELECTION OF MEMBERS OF THE KANAWHA COUNTY BOARD OF EDUCATION		OFFICIAL BALLOT	
FOR COUNTY EXECUTIVE COMMITTEE District 3-C (Female) (Vote For ONE)		NON-PARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from districts: Dist. 1 (2); Dist. 2 (2); Dist. 3 (1); Dist. 4 (1)		Election to authorize additional levies for the fiscal years beginning July 1, 2011, July 1, 2012, July 1, 2013, and July 1, 2014, and for the purposes of contributing \$500,000.00 of such funds received in each year from the additional levies to the "Emergency Services Levy Fund" as hereinafter provided and, of the remaining balance of such funds, (i) contributing forty seven and one-half percent (47.50%) of such funds received from the additional levies to the Kanawha County Emergency Ambulance Authority for the acquisition of equipment and other capital improvements, payment of a portion of its general operating, maintenance, and other expenses, including payment to any person, public corporation or state or any agency or political subdivision thereof for operations or other services, if any, provided pursuant to contracts and agreements entered into under the authority of Chapter 7, Article 15, of the Code of West Virginia, 1931, as amended; (ii) contributing forty seven and one-half percent (47.50%) of the funds received from such additional levies to the Kanawha Valley Regional Transportation Authority for the acquisition of equipment and other capital improvements, payment of a portion of its general operating, maintenance, and other expenses; and (iii) contributing five percent (5%) of such funds received from the additional levies to a special fund created pursuant to Section 9, Article 1, Chapter 7 of said Code, known as the "Emergency Services Levy Fund" to render financial aid to the Kanawha County Sheriff's Department, the police departments of municipalities or other public law enforcement agencies within Kanawha County or to public fire protection facilities operating within Kanawha County as their need for such aid as determined by the County Commission arises during each fiscal year, all according to the order of The County Commission of Kanawha County, West Virginia, entered on the third day of December, 2009. The additional levy for each one hundred dollars assessed valuation of property for each of the fiscal years beginning July 1, 2011, July 1, 2012, July 1, 2013, and July 1, 2014, shall be: on Class I property - 6.09 cents; on Class II property - 12.18 cents; on Class III property - 24.36 cents; and on Class IV property - 24.36 cents, provided, that if the Kanawha County Emergency Ambulance Authority or the Kanawha Valley Regional Transportation Authority shall be dissolved, then the additional levy shall, to that extent, thereafter not be laid.	
NO CANDIDATE FILED					
WRITE-IN, IF ANY					
FOR COUNTY EXECUTIVE COMMITTEE District 3-C (Male) (Vote For ONE)		BOBBY JOHNSON Charleston Dist. 1		INSTRUCTIONS TO VOTERS: Those wishing to vote for the proposed additional levy shall darken the oval completely next to "For the Ambulance, Bus and Emergency Services Levy,"and those wishing to vote against the proposed additional levy shall darken the oval completely next to "Against the Ambulance, Bus and Emergency Services Levy." <div><div></div> For the Ambulance, Bus, and Emergency Services Levy.</div> <div><div></div> Against the Ambulance, Bus, and Emergency Services Levy.</div>	
NO CANDIDATE FILED		BILL THAYER Charleston Dist. 1			
WRITE-IN, IF ANY		PETE THAW Charleston Dist. 2			
		CODY BRITTON St. Albans Dist. 2			
		CURTIS ROBINSON, JR. Charleston Dist. 1			
		BILL WALTON So. Charleston Dist. 2			
		BECKY J. JORDON Charleston Dist. 2			
		BILL RAGLIN Dunbar Dist. 3			
		WRITE-IN, IF ANY			
		WRITE-IN, IF ANY			
		WRITE-IN, IF ANY			
		OFFICIAL NON-PARTISAN BALLOT			
		FOR CONSERVATION DISTRICT SUPERVISOR Capitol District (Vote For Not More Than THREE)			
		STEVE MAY St. Albans			
		GARY E. PULLIN Charleston			
		DON LANE Belle			
		FRED HAYS Elkview			
		WRITE-IN, IF ANY			
		WRITE-IN, IF ANY			
		WRITE-IN, IF ANY			
		VOTE BOTH SIDES			
D		E		F	



OFFICIAL BALLOT OF THE REPUBLICAN PARTY

A		KANAWHA COUNTY, WV		B		PRIMARY ELECTION		C		MAY 11, 2010	
<div>OFFICIAL BALLOT INSTRUCTIONS TO VOTER</div> <div>1. To vote you must darken the oval () completely next to the candidate or issue of your choice.</div>											
<div>NATIONAL TICKET</div>								<div>COUNTY TICKET</div>			
<div>FOR U.S. HOUSE OF REPRESENTATIVES 2nd Congressional District (Vote For ONE)</div> <div><div></div>SHELLEY MOORE CAPITO CharlestonKanawha Co.</div>				<div>FOR STATE EXECUTIVE COMMITTEE 8th Senatorial District (Female) (Vote For Not More Than TWO)</div> <div><div></div>DIANA M. BROWN Charleston</div> <div><div></div>MICHELLE WILSHERE Dunbar</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>				<div>FOR CIRCUIT JUDGE UNEXPIRED TERM 13th Judicial Circuit - 1st Division (Vote For ONE)</div> <div><div></div>DAN GREEAR So. Charleston</div>			
<div>STATE TICKET</div>				<div>FOR STATE EXECUTIVE COMMITTEE 8th Senatorial District (Male) (Vote For Not More Than TWO)</div> <div><div></div>MIKE STUART So. Charleston</div> <div><div></div>GARY RUGEL St. Albans</div> <div><div></div>VIC SPROUSE Cross Lanes</div> <div><div></div>EDWARD R. BURGESS St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>				<div>FOR COUNTY COMMISSIONER (Vote For ONE) Not more than one resident of any magisterial district may be elected.</div> <div><div></div>JOHN NOBLE HOOVER CharlestonDist. II</div>			
<div>FOR JUSTICE OF THE SUPREME COURT OF APPEALS UNEXPIRED TERM (Vote For ONE)</div> <div><div></div>JOHN YODER Harpers FerryJefferson Co.</div>								<div>FOR COUNTY CLERK (Vote For ONE)</div> <div><div></div>VERA McCORMICK So. Charleston</div>			
<div>FOR STATE SENATOR 8th Senatorial District (Vote For ONE)</div> <div><div></div>BOB ORE Clendenin</div>								<div>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 2nd Congressional District (Female) (Vote For ONE)</div> <div><div></div>CAROLYN L.. DAWSON Charleston</div> <div><div></div>BARBARA BAYS St. Albans</div> <div><div></div>KIMBERLY J. KNOX So. Charleston</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>			
<div>FOR STATE SENATOR 17th Senatorial District (Vote For ONE)</div> <div><div></div>CHARLES MINIMAH Charleston</div>				<div>FOR STATE EXECUTIVE COMMITTEE 17th Senatorial District (Female) (Vote For Not More Than TWO)</div> <div><div></div>BETH WALKER So. Charleston</div> <div><div></div>ROBIN A. HOLSTEIN Diamond</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>				<div>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 2nd Congressional District (Male) (Vote For ONE)</div> <div><div></div>MIKE STUART So. Charleston</div> <div><div></div>CHARLES BOLEN Charleston</div> <div><div></div>ANDY BAILEY St. Albans</div> <div><div></div>EDWARD R. BURGESS St. Albans</div> <div><div></div>RONNIE BELL St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>			
<div>FOR MEMBER OF HOUSE OF DELEGATES 30th Delegate District (Vote For Not More Than SEVEN)</div> <div><div></div>ERIC NELSON Charleston</div> <div><div></div>DANIEL "Rick" BARNETT St. Albans</div> <div><div></div>JIM STRAWN Charleston</div> <div><div></div>EDWARD R. BURGESS St. Albans</div> <div><div></div>STEVE SWEENEY So. Charleston</div> <div><div></div>BRIAN F. HICKS Charleston</div> <div><div></div>MIKE HALL So. Charleston</div> <div><div></div>FRED JOSEPH Charleston</div>				<div>FOR STATE EXECUTIVE COMMITTEE 17th Senatorial District (Male) (Vote For Not More Than TWO)</div> <div><div></div>JOHN NOBLE HOOVER Charleston</div> <div><div></div>GEORGE A. METZ, JR. Elkview</div> <div><div></div>FRED H. JOSEPH Charleston</div> <div><div></div>THORNEY LIEBERMAN Charleston</div> <div><div></div>WILL SWANN Charleston</div> <div><div></div>CHARLES BOLEN Charleston</div> <div><div></div>SHANE MILLER St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>							
								<div>VOTE BOTH SIDES</div>			
A				B				C		Seq:0092	



OFFICIAL BALLOT OF THE REPUBLICAN PARTY

D	KANAWHA COUNTY, WV	E	PRIMARY ELECTION	F	MAY 11, 2010
DISTRICT TICKET		OFFICIAL NON-PARTISAN BALLOT OF ELECTION OF MEMBERS OF THE KANAWHA COUNTY BOARD OF EDUCATION		OFFICIAL BALLOT	
FOR COUNTY EXECUTIVE COMMITTEE District 3-D (Female) (Vote For ONE)		NON-PARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from districts: Dist. 1 (2); Dist. 2 (2); Dist. 3 (1); Dist. 4 (1)		Election to authorize additional levies for the fiscal years beginning July 1, 2011, July 1, 2012, July 1, 2013, and July 1, 2014, and for the purposes of contributing \$500,000.00 of such funds received in each year from the additional levies to the "Emergency Services Levy Fund" as hereinafter provided and, of the remaining balance of such funds, (i) contributing forty seven and one-half percent (47.50%) of such funds received from the additional levies to the Kanawha County Emergency Ambulance Authority for the acquisition of equipment and other capital improvements, payment of a portion of its general operating, maintenance, and other expenses, including payment to any person, public corporation or state or any agency or political subdivision thereof for operations or other services, if any, provided pursuant to contracts and agreements entered into under the authority of Chapter 7, Article 15, of the Code of West Virginia, 1931, as amended; (ii) contributing forty seven and one-half percent (47.50%) of the funds received from such additional levies to the Kanawha Valley Regional Transportation Authority for the acquisition of equipment and other capital improvements, payment of a portion of its general operating, maintenance, and other expenses; and (iii) contributing five percent (5%) of such funds received from the additional levies to a special fund created pursuant to Section 9, Article 1, Chapter 7 of said Code, known as the "Emergency Services Levy Fund" to render financial aid to the Kanawha County Sheriff's Department, the police departments of municipalities or other public law enforcement agencies within Kanawha County or to public fire protection facilities operating within Kanawha County as their need for such aid as determined by the County Commission arises during each fiscal year, all according to the order of The County Commission of Kanawha County, West Virginia, entered on the third day of December, 2009. The additional levy for each one hundred dollars assessed valuation of property for each of the fiscal years beginning July 1, 2011, July 1, 2012, July 1, 2013, and July 1, 2014, shall be: on Class I property - 6.09 cents; on Class II property - 12.18 cents; on Class III property - 24.36 cents; and on Class IV property - 24.36 cents, provided, that if the Kanawha County Emergency Ambulance Authority or the Kanawha Valley Regional Transportation Authority shall be dissolved, then the additional levy shall, to that extent, thereafter not be laid.	
NO CANDIDATE FILED					
WRITE-IN, IF ANY					
FOR COUNTY EXECUTIVE COMMITTEE District 3-D (Male) (Vote For ONE)		BOBBY JOHNSON Charleston Dist. 1		INSTRUCTIONS TO VOTERS: Those wishing to vote for the proposed additional levy shall darken the oval completely next to "For the Ambulance, Bus and Emergency Services Levy,"and those wishing to vote against the proposed additional levy shall darken the oval completely next to "Against the Ambulance, Bus and Emergency Services Levy." <div><div></div> For the Ambulance, Bus, and Emergency Services Levy.</div> <div><div></div> Against the Ambulance, Bus, and Emergency Services Levy.</div>	
NO CANDIDATE FILED		BILL THAYER Charleston Dist. 1			
WRITE-IN, IF ANY		PETE THAW Charleston Dist. 2			
		CODY BRITTON St. Albans Dist. 2			
		CURTIS ROBINSON, JR. Charleston Dist. 1			
		BILL WALTON So. Charleston Dist. 2			
		BECKY J. JORDON Charleston Dist. 2			
		BILL RAGLIN Dunbar Dist. 3			
		WRITE-IN, IF ANY			
		WRITE-IN, IF ANY			
		WRITE-IN, IF ANY			
		OFFICIAL NON-PARTISAN BALLOT			
		FOR CONSERVATION DISTRICT SUPERVISOR Capitol District (Vote For Not More Than THREE)			
		STEVE MAY St. Albans			
		GARY E. PULLIN Charleston			
		DON LANE Belle			
		FRED HAYS Elkview			
		WRITE-IN, IF ANY			
		WRITE-IN, IF ANY			
		WRITE-IN, IF ANY			
		VOTE BOTH SIDES			
D		E		F	



OFFICIAL BALLOT OF THE REPUBLICAN PARTY

A	KANAWHA COUNTY, WV	B	PRIMARY ELECTION	C	MAY 11, 2010
<div>OFFICIAL BALLOT INSTRUCTIONS TO VOTER</div> <div>1. To vote you must darken the oval () completely next to the candidate or issue of your choice.</div>					
NATIONAL TICKET		STATE TICKET		COUNTY TICKET	
<div>FOR U.S. HOUSE OF REPRESENTATIVES 2nd Congressional District (Vote For ONE)</div> <div><div></div>SHELLEY MOORE CAPITO CharlestonKanawha Co.</div>		<div>FOR STATE EXECUTIVE COMMITTEE 8th Senatorial District (Female) (Vote For Not More Than TWO)</div> <div><div></div>DIANA M. BROWN Charleston</div> <div><div></div>MICHELLE WILSHERE Dunbar</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>FOR CIRCUIT JUDGE UNEXPIRED TERM 13th Judicial Circuit - 1st Division (Vote For ONE)</div> <div><div></div>DAN GREEAR So. Charleston</div>	
STATE TICKET		FOR STATE EXECUTIVE COMMITTEE		FOR COUNTY COMMISSIONER	
<div>FOR JUSTICE OF THE SUPREME COURT OF APPEALS UNEXPIRED TERM (Vote For ONE)</div> <div><div></div>JOHN YODER Harpers FerryJefferson Co.</div>		<div>8th Senatorial District (Male) (Vote For Not More Than TWO)</div> <div><div></div>MIKE STUART So. Charleston</div> <div><div></div>GARY RUGEL St. Albans</div> <div><div></div>VIC SPROUSE Cross Lanes</div> <div><div></div>EDWARD R. BURGESS St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>(Vote For ONE) Not more than one resident of any magisterial district may be elected.</div> <div><div></div>JOHN NOBLE HOOVER CharlestonDist. II</div>	
FOR STATE SENATOR				FOR COUNTY CLERK	
<div>8th Senatorial District (Vote For ONE)</div> <div><div></div>BOB ORE Clendenin</div>				<div>(Vote For ONE)</div> <div><div></div>VERA McCORMICK So. Charleston</div>	
FOR STATE SENATOR		FOR STATE EXECUTIVE COMMITTEE		FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE	
<div>17th Senatorial District (Vote For ONE)</div> <div><div></div>CHARLES MINIMAH Charleston</div>		<div>17th Senatorial District (Female) (Vote For Not More Than TWO)</div> <div><div></div>BETH WALKER So. Charleston</div> <div><div></div>ROBIN A. HOLSTEIN Diamond</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>2nd Congressional District (Female) (Vote For ONE)</div> <div><div></div>CAROLYN L.. DAWSON Charleston</div> <div><div></div>BARBARA BAYS St. Albans</div> <div><div></div>KIMBERLY J. KNOX So. Charleston</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>	
FOR MEMBER OF HOUSE OF DELEGATES		FOR STATE EXECUTIVE COMMITTEE		FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE	
<div>30th Delegate District (Vote For Not More Than SEVEN)</div> <div><div></div>ERIC NELSON Charleston</div> <div><div></div>DANIEL "Rick" BARNETT St. Albans</div> <div><div></div>JIM STRAWN Charleston</div> <div><div></div>EDWARD R. BURGESS St. Albans</div> <div><div></div>STEVE SWEENEY So. Charleston</div> <div><div></div>BRIAN F. HICKS Charleston</div> <div><div></div>MIKE HALL So. Charleston</div> <div><div></div>FRED JOSEPH Charleston</div>		<div>17th Senatorial District (Male) (Vote For Not More Than TWO)</div> <div><div></div>JOHN NOBLE HOOVER Charleston</div> <div><div></div>GEORGE A. METZ, JR. Elkview</div> <div><div></div>FRED H. JOSEPH Charleston</div> <div><div></div>THORNEY LIEBERMAN Charleston</div> <div><div></div>WILL SWANN Charleston</div> <div><div></div>CHARLES BOLEN Charleston</div> <div><div></div>SHANE MILLER St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>2nd Congressional District (Male) (Vote For ONE)</div> <div><div></div>MIKE STUART So. Charleston</div> <div><div></div>CHARLES BOLEN Charleston</div> <div><div></div>ANDY BAILEY St. Albans</div> <div><div></div>EDWARD R. BURGESS St. Albans</div> <div><div></div>RONNIE BELL St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>	
				VOTE BOTH SIDES	
A		B		C	Seq:0096



OFFICIAL BALLOT OF THE REPUBLICAN PARTY

D	KANAWHA COUNTY, WV	E	PRIMARY ELECTION	F	MAY 11, 2010
DISTRICT TICKET		OFFICIAL NON-PARTISAN BALLOT OF ELECTION OF MEMBERS OF THE KANAWHA COUNTY BOARD OF EDUCATION		OFFICIAL BALLOT	
FOR COUNTY EXECUTIVE COMMITTEE District 3-A (Female) (Vote For ONE)		NON-PARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from districts: Dist. 1 (2); Dist. 2 (2); Dist. 3 (1); Dist. 4 (1)		Election to authorize additional levies for the fiscal years beginning July 1, 2011, July 1, 2012, July 1, 2013, and July 1, 2014, and for the purposes of contributing \$500,000.00 of such funds received in each year from the additional levies to the "Emergency Services Levy Fund" as hereinafter provided and, of the remaining balance of such funds, (i) contributing forty seven and one-half percent (47.50%) of such funds received from the additional levies to the Kanawha County Emergency Ambulance Authority for the acquisition of equipment and other capital improvements, payment of a portion of its general operating, maintenance, and other expenses, including payment to any person, public corporation or state or any agency or political subdivision thereof for operations or other services, if any, provided pursuant to contracts and agreements entered into under the authority of Chapter 7, Article 15, of the Code of West Virginia, 1931, as amended; (ii) contributing forty seven and one-half percent (47.50%) of the funds received from such additional levies to the Kanawha Valley Regional Transportation Authority for the acquisition of equipment and other capital improvements, payment of a portion of its general operating, maintenance, and other expenses; and (iii) contributing five percent (5%) of such funds received from the additional levies to a special fund created pursuant to Section 9, Article 1, Chapter 7 of said Code, known as the "Emergency Services Levy Fund" to render financial aid to the Kanawha County Sheriff's Department, the police departments of municipalities or other public law enforcement agencies within Kanawha County or to public fire protection facilities operating within Kanawha County as their need for such aid as determined by the County Commission arises during each fiscal year, all according to the order of The County Commission of Kanawha County, West Virginia, entered on the third day of December, 2009. The additional levy for each one hundred dollars assessed valuation of property for each of the fiscal years beginning July 1, 2011, July 1, 2012, July 1, 2013, and July 1, 2014, shall be: on Class I property - 6.09 cents; on Class II property - 12.18 cents; on Class III property - 24.36 cents; and on Class IV property - 24.36 cents, provided, that if the Kanawha County Emergency Ambulance Authority or the Kanawha Valley Regional Transportation Authority shall be dissolved, then the additional levy shall, to that extent, thereafter not be laid.	
<div><div></div><div>BARBARA BAYS St. Albans</div></div> <div><div></div><div>CAROLYN J. BOOHER St. Albans</div></div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div><div></div><div>BOBBY JOHNSON Charleston</div><div>Dist. 1</div></div> <div><div></div><div>BILL THAYER Charleston</div><div>Dist. 1</div></div> <div><div></div><div>PETE THAW Charleston</div><div>Dist. 2</div></div> <div><div></div><div>CODY BRITTON St. Albans</div><div>Dist. 2</div></div> <div><div></div><div>CURTIS ROBINSON, JR. Charleston</div><div>Dist. 1</div></div> <div><div></div><div>BILL WALTON So. Charleston</div><div>Dist. 2</div></div> <div><div></div><div>BECKY J. JORDON Charleston</div><div>Dist. 2</div></div> <div><div></div><div>BILL RAGLIN Dunbar</div><div>Dist. 3</div></div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div>			
FOR COUNTY EXECUTIVE COMMITTEE District 3-A (Male) (Vote For ONE)		OFFICIAL NON-PARTISAN BALLOT			
		FOR CONSERVATION DISTRICT SUPERVISOR Capitol District (Vote For Not More Than THREE)			
		<div><div></div><div>STEVE MAY St. Albans</div></div> <div><div></div><div>GARY E. PULLIN Charleston</div></div> <div><div></div><div>DON LANE Belle</div></div> <div><div></div><div>FRED HAYS Elkview</div></div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div>		INSTRUCTIONS TO VOTERS: Those wishing to vote for the proposed additional levy shall darken the oval completely next to "For the Ambulance, Bus and Emergency Services Levy,"and those wishing to vote against the proposed additional levy shall darken the oval completely next to "Against the Ambulance, Bus and Emergency Services Levy." <div><div></div>For the Ambulance, Bus, and Emergency Services Levy.</div> <div><div></div>Against the Ambulance, Bus, and Emergency Services Levy.</div>	
				VOTE BOTH SIDES	
D		E		F	



OFFICIAL BALLOT OF THE REPUBLICAN PARTY

A	KANAWHA COUNTY, WV	B	PRIMARY ELECTION	C	MAY 11, 2010
<div>OFFICIAL BALLOT INSTRUCTIONS TO VOTER</div> <div>1. To vote you must darken the oval () completely next to the candidate or issue of your choice.</div>					
NATIONAL TICKET		STATE TICKET		COUNTY TICKET	
<div>FOR U.S. HOUSE OF REPRESENTATIVES 2nd Congressional District (Vote For ONE)</div> <div><div></div>SHELLEY MOORE CAPITO CharlestonKanawha Co.</div>		<div>FOR STATE EXECUTIVE COMMITTEE 8th Senatorial District (Female) (Vote For Not More Than TWO)</div> <div><div></div>DIANA M. BROWN Charleston</div> <div><div></div>MICHELLE WILSHERE Dunbar</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>FOR CIRCUIT JUDGE UNEXPIRED TERM 13th Judicial Circuit - 1st Division (Vote For ONE)</div> <div><div></div>DAN GREEAR So. Charleston</div>	
STATE TICKET		FOR STATE EXECUTIVE COMMITTEE		FOR COUNTY COMMISSIONER	
<div>FOR JUSTICE OF THE SUPREME COURT OF APPEALS UNEXPIRED TERM (Vote For ONE)</div> <div><div></div>JOHN YODER Harpers FerryJefferson Co.</div>		<div>8th Senatorial District (Male) (Vote For Not More Than TWO)</div> <div><div></div>MIKE STUART So. Charleston</div> <div><div></div>GARY RUGEL St. Albans</div> <div><div></div>VIC SPROUSE Cross Lanes</div> <div><div></div>EDWARD R. BURGESS St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>(Vote For ONE) Not more than one resident of any magisterial district may be elected.</div> <div><div></div>JOHN NOBLE HOOVER CharlestonDist. II</div>	
FOR STATE SENATOR		FOR STATE EXECUTIVE COMMITTEE		FOR COUNTY CLERK	
<div>8th Senatorial District (Vote For ONE)</div> <div><div></div>BOB ORE Clendenin</div>		<div>8th Senatorial District (Female) (Vote For Not More Than TWO)</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>(Vote For ONE)</div> <div><div></div>VERA McCORMICK So. Charleston</div>	
FOR STATE SENATOR		FOR STATE EXECUTIVE COMMITTEE		FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE	
<div>17th Senatorial District (Vote For ONE)</div> <div><div></div>CHARLES MINIMAH Charleston</div>		<div>17th Senatorial District (Female) (Vote For Not More Than TWO)</div> <div><div></div>BETH WALKER So. Charleston</div> <div><div></div>ROBIN A. HOLSTEIN Diamond</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>2nd Congressional District (Female) (Vote For ONE)</div> <div><div></div>CAROLYN L.. DAWSON Charleston</div> <div><div></div>BARBARA BAYS St. Albans</div> <div><div></div>KIMBERLY J. KNOX So. Charleston</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>	
FOR MEMBER OF HOUSE OF DELEGATES		FOR STATE EXECUTIVE COMMITTEE		FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE	
<div>30th Delegate District (Vote For Not More Than SEVEN)</div> <div><div></div>ERIC NELSON Charleston</div> <div><div></div>DANIEL "Rick" BARNETT St. Albans</div> <div><div></div>JIM STRAWN Charleston</div> <div><div></div>EDWARD R. BURGESS St. Albans</div> <div><div></div>STEVE SWEENEY So. Charleston</div> <div><div></div>BRIAN F. HICKS Charleston</div> <div><div></div>MIKE HALL So. Charleston</div> <div><div></div>FRED JOSEPH Charleston</div>		<div>17th Senatorial District (Male) (Vote For Not More Than TWO)</div> <div><div></div>JOHN NOBLE HOOVER Charleston</div> <div><div></div>GEORGE A. METZ, JR. Elkview</div> <div><div></div>FRED H. JOSEPH Charleston</div> <div><div></div>THORNEY LIEBERMAN Charleston</div> <div><div></div>WILL SWANN Charleston</div> <div><div></div>CHARLES BOLEN Charleston</div> <div><div></div>SHANE MILLER St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>2nd Congressional District (Male) (Vote For ONE)</div> <div><div></div>MIKE STUART So. Charleston</div> <div><div></div>CHARLES BOLEN Charleston</div> <div><div></div>ANDY BAILEY St. Albans</div> <div><div></div>EDWARD R. BURGESS St. Albans</div> <div><div></div>RONNIE BELL St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>	
				VOTE BOTH SIDES	
A		B		C	Seq:0098

[illegible]

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

A	KANAWHA COUNTY, WV	B	PRIMARY ELECTION	C	MAY 11, 2010
<div>OFFICIAL BALLOT INSTRUCTIONS TO VOTER</div> <div>1. To vote you must darken the oval () completely next to the candidate or issue of your choice.</div>					
NATIONAL TICKET		STATE TICKET		COUNTY TICKET	
<div>FOR U.S. HOUSE OF REPRESENTATIVES</div> <div>2nd Congressional District</div> <div>(Vote For ONE)</div> <div><div></div>SHELLEY MOORE CAPITO</div> <div>CharlestonKanawha Co.</div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>8th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>DIANA M. BROWN</div> <div>Charleston</div> <div><div></div>MICHELLE WILSHERE</div> <div>Dunbar</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>FOR CIRCUIT JUDGE</div> <div>UNEXPIRED TERM</div> <div>13th Judicial Circuit - 1st Division</div> <div>(Vote For ONE)</div> <div><div></div>DAN GREEAR</div> <div>So. Charleston</div>	
STATE TICKET		FOR STATE EXECUTIVE COMMITTEE		FOR COUNTY COMMISSIONER	
<div>FOR JUSTICE OF THE SUPREME COURT OF APPEALS</div> <div>UNEXPIRED TERM</div> <div>(Vote For ONE)</div> <div><div></div>JOHN YODER</div> <div>Harpers FerryJefferson Co.</div>		<div>8th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>MIKE STUART</div> <div>So. Charleston</div> <div><div></div>GARY RUGEL</div> <div>St. Albans</div> <div><div></div>VIC SPROUSE</div> <div>Cross Lanes</div> <div><div></div>EDWARD R. BURGESS</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>(Vote For ONE)</div> <div>Not more than one resident of any magisterial district may be elected.</div> <div><div></div>JOHN NOBLE HOOVER</div> <div>CharlestonDist. II</div>	
FOR STATE SENATOR				FOR COUNTY CLERK	
<div>8th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div>BOB ORE</div> <div>Clendenin</div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>17th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>BETH WALKER</div> <div>So. Charleston</div> <div><div></div>ROBIN A. HOLSTEIN</div> <div>Diamond</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>(Vote For ONE)</div> <div><div></div>VERA McCORMICK</div> <div>So. Charleston</div>	
FOR STATE SENATOR		FOR STATE EXECUTIVE COMMITTEE		FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE	
<div>17th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div>CHARLES MINIMAH</div> <div>Charleston</div>		<div>17th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>MIKE STUART</div> <div>So. Charleston</div> <div><div></div>CHARLES BOLEN</div> <div>Charleston</div> <div><div></div>ANDY BAILEY</div> <div>St. Albans</div> <div><div></div>EDWARD R. BURGESS</div> <div>St. Albans</div> <div><div></div>RONNIE BELL</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>2nd Congressional District</div> <div>(Female)</div> <div>(Vote For ONE)</div> <div><div></div>CAROLYN L.. DAWSON</div> <div>Charleston</div> <div><div></div>BARBARA BAYS</div> <div>St. Albans</div> <div><div></div>KIMBERLY J. KNOX</div> <div>So. Charleston</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>	
FOR MEMBER OF HOUSE OF DELEGATES		FOR STATE EXECUTIVE COMMITTEE		FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE	
<div>32nd Delegate District</div> <div>(Vote For Not More Than THREE)</div> <div><div></div>RON WALTERS</div> <div>Cross Lanes</div> <div><div></div>TIM ARMSTEAD</div> <div>Elkview</div> <div><div></div>PATRICK LANE</div> <div>Cross Lanes</div>		<div>17th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>JOHN NOBLE HOOVER</div> <div>Charleston</div> <div><div></div>GEORGE A. METZ, JR.</div> <div>Elkview</div> <div><div></div>FRED H. JOSEPH</div> <div>Charleston</div> <div><div></div>THORNEY LIEBERMAN</div> <div>Charleston</div> <div><div></div>WILL SWANN</div> <div>Charleston</div> <div><div></div>CHARLES BOLEN</div> <div>Charleston</div> <div><div></div>SHANE MILLER</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>2nd Congressional District</div> <div>(Male)</div> <div>(Vote For ONE)</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>	
				VOTE BOTH SIDES	
A		B		C	Seq:0104

[illegible]

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

A	KANAWHA COUNTY, WV	B	PRIMARY ELECTION	C	MAY 11, 2010
<div>OFFICIAL BALLOT INSTRUCTIONS TO VOTER</div> <div>1. To vote you must darken the oval () completely next to the candidate or issue of your choice.</div>					
NATIONAL TICKET		STATE TICKET		COUNTY TICKET	
<div>FOR U.S. HOUSE OF REPRESENTATIVES</div> <div>2nd Congressional District</div> <div>(Vote For ONE)</div> <div><div></div>SHELLEY MOORE CAPITO</div> <div>CharlestonKanawha Co.</div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>8th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>DIANA M. BROWN</div> <div>Charleston</div> <div><div></div>MICHELLE WILSHERE</div> <div>Dunbar</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>FOR CIRCUIT JUDGE</div> <div>UNEXPIRED TERM</div> <div>13th Judicial Circuit - 1st Division</div> <div>(Vote For ONE)</div> <div><div></div>DAN GREEAR</div> <div>So. Charleston</div>	
STATE TICKET		FOR STATE EXECUTIVE COMMITTEE		FOR COUNTY COMMISSIONER	
<div>FOR JUSTICE OF THE SUPREME COURT OF APPEALS</div> <div>UNEXPIRED TERM</div> <div>(Vote For ONE)</div> <div><div></div>JOHN YODER</div> <div>Harpers FerryJefferson Co.</div>		<div>8th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>MIKE STUART</div> <div>So. Charleston</div> <div><div></div>GARY RUGEL</div> <div>St. Albans</div> <div><div></div>VIC SPROUSE</div> <div>Cross Lanes</div> <div><div></div>EDWARD R. BURGESS</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>(Vote For ONE)</div> <div>Not more than one resident of any magisterial district may be elected.</div> <div><div></div>JOHN NOBLE HOOVER</div> <div>CharlestonDist. II</div>	
FOR STATE SENATOR				FOR COUNTY CLERK	
<div>8th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div>BOB ORE</div> <div>Clendenin</div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>17th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>BETH WALKER</div> <div>So. Charleston</div> <div><div></div>ROBIN A. HOLSTEIN</div> <div>Diamond</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>(Vote For ONE)</div> <div><div></div>VERA McCORMICK</div> <div>So. Charleston</div>	
FOR STATE SENATOR		FOR STATE EXECUTIVE COMMITTEE		FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE	
<div>17th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div>CHARLES MINIMAH</div> <div>Charleston</div>		<div>17th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>JOHN NOBLE HOOVER</div> <div>Charleston</div> <div><div></div>GEORGE A. METZ, JR.</div> <div>Elkview</div> <div><div></div>FRED H. JOSEPH</div> <div>Charleston</div> <div><div></div>THORNEY LIEBERMAN</div> <div>Charleston</div> <div><div></div>WILL SWANN</div> <div>Charleston</div> <div><div></div>CHARLES BOLEN</div> <div>Charleston</div> <div><div></div>SHANE MILLER</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>2nd Congressional District</div> <div>(Female)</div> <div>(Vote For ONE)</div> <div><div></div>CAROLYN L.. DAWSON</div> <div>Charleston</div> <div><div></div>BARBARA BAYS</div> <div>St. Albans</div> <div><div></div>KIMBERLY J. KNOX</div> <div>So. Charleston</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>	
FOR MEMBER OF HOUSE OF DELEGATES		FOR STATE EXECUTIVE COMMITTEE		FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE	
<div>32nd Delegate District</div> <div>(Vote For Not More Than THREE)</div> <div><div></div>RON WALTERS</div> <div>Cross Lanes</div> <div><div></div>TIM ARMSTEAD</div> <div>Elkview</div> <div><div></div>PATRICK LANE</div> <div>Cross Lanes</div>		<div>17th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>MIKE STUART</div> <div>So. Charleston</div> <div><div></div>CHARLES BOLEN</div> <div>Charleston</div> <div><div></div>ANDY BAILEY</div> <div>St. Albans</div> <div><div></div>EDWARD R. BURGESS</div> <div>St. Albans</div> <div><div></div>RONNIE BELL</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>2nd Congressional District</div> <div>(Male)</div> <div>(Vote For ONE)</div> <div><div></div>MIKE STUART</div> <div>So. Charleston</div> <div><div></div>CHARLES BOLEN</div> <div>Charleston</div> <div><div></div>ANDY BAILEY</div> <div>St. Albans</div> <div><div></div>EDWARD R. BURGESS</div> <div>St. Albans</div> <div><div></div>RONNIE BELL</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>	
				VOTE BOTH SIDES	
A		B		C	Seq:0105



OFFICIAL BALLOT OF THE REPUBLICAN PARTY

D	KANAWHA COUNTY, WV	E	PRIMARY ELECTION	F	MAY 11, 2010
DISTRICT TICKET		OFFICIAL NON-PARTISAN BALLOT OF ELECTION OF MEMBERS OF THE KANAWHA COUNTY BOARD OF EDUCATION		OFFICIAL BALLOT	
FOR COUNTY EXECUTIVE COMMITTEE District 3-E (Female) (Vote For ONE)		NON-PARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from districts: Dist. 1 (2); Dist. 2 (2); Dist. 3 (1); Dist. 4 (1)		Election to authorize additional levies for the fiscal years beginning July 1, 2011, July 1, 2012, July 1, 2013, and July 1, 2014, and for the purposes of contributing \$500,000.00 of such funds received in each year from the additional levies to the "Emergency Services Levy Fund" as hereinafter provided and, of the remaining balance of such funds, (i) contributing forty seven and one-half percent (47.50%) of such funds received from the additional levies to the Kanawha County Emergency Ambulance Authority for the acquisition of equipment and other capital improvements, payment of a portion of its general operating, maintenance, and other expenses, including payment to any person, public corporation or state or any agency or political subdivision thereof for operations or other services, if any, provided pursuant to contracts and agreements entered into under the authority of Chapter 7, Article 15, of the Code of West Virginia, 1931, as amended; (ii) contributing forty seven and one-half percent (47.50%) of the funds received from such additional levies to the Kanawha Valley Regional Transportation Authority for the acquisition of equipment and other capital improvements, payment of a portion of its general operating, maintenance, and other expenses; and (iii) contributing five percent (5%) of such funds received from the additional levies to a special fund created pursuant to Section 9, Article 1, Chapter 7 of said Code, known as the "Emergency Services Levy Fund" to render financial aid to the Kanawha County Sheriff's Department, the police departments of municipalities or other public law enforcement agencies within Kanawha County or to public fire protection facilities operating within Kanawha County as their need for such aid as determined by the County Commission arises during each fiscal year, all according to the order of The County Commission of Kanawha County, West Virginia, entered on the third day of December, 2009. The additional levy for each one hundred dollars assessed valuation of property for each of the fiscal years beginning July 1, 2011, July 1, 2012, July 1, 2013, and July 1, 2014, shall be: on Class I property - 6.09 cents; on Class II property - 12.18 cents; on Class III property - 24.36 cents; and on Class IV property - 24.36 cents, provided, that if the Kanawha County Emergency Ambulance Authority or the Kanawha Valley Regional Transportation Authority shall be dissolved, then the additional levy shall, to that extent, thereafter not be laid.	
<div><div></div><div>LISA HARRISON Nitro</div></div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div><div></div><div>BOBBY JOHNSON Charleston</div><div>Dist. 1</div></div> <div><div></div><div>BILL THAYER Charleston</div><div>Dist. 1</div></div> <div><div></div><div>PETE THAW Charleston</div><div>Dist. 2</div></div> <div><div></div><div>CODY BRITTON St. Albans</div><div>Dist. 2</div></div> <div><div></div><div>CURTIS ROBINSON, JR. Charleston</div><div>Dist. 1</div></div> <div><div></div><div>BILL WALTON So. Charleston</div><div>Dist. 2</div></div> <div><div></div><div>BECKY J. JORDON Charleston</div><div>Dist. 2</div></div> <div><div></div><div>BILL RAGLIN Dunbar</div><div>Dist. 3</div></div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div>			
FOR COUNTY EXECUTIVE COMMITTEE District 3-E (Male) (Vote For ONE)		OFFICIAL NON-PARTISAN BALLOT			
		FOR CONSERVATION DISTRICT SUPERVISOR Capitol District (Vote For Not More Than THREE)			
		<div><div></div><div>STEVE MAY St. Albans</div></div> <div><div></div><div>GARY E. PULLIN Charleston</div></div> <div><div></div><div>DON LANE Belle</div></div> <div><div></div><div>FRED HAYS Elkview</div></div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div><div></div><div>For the Ambulance, Bus, and Emergency Services Levy.</div></div> <div><div></div><div>Against the Ambulance, Bus, and Emergency Services Levy.</div></div>	
				VOTE BOTH SIDES	
D		E		F	



OFFICIAL BALLOT OF THE REPUBLICAN PARTY

A	KANAWHA COUNTY, WV	B	PRIMARY ELECTION	C	MAY 11, 2010
<div>OFFICIAL BALLOT INSTRUCTIONS TO VOTER</div> <div>1. To vote you must darken the oval () completely next to the candidate or issue of your choice.</div>					
NATIONAL TICKET		STATE TICKET		COUNTY TICKET	
<div>FOR U.S. HOUSE OF REPRESENTATIVES</div> <div>2nd Congressional District</div> <div>(Vote For ONE)</div> <div><div></div>SHELLEY MOORE CAPITO</div> <div>CharlestonKanawha Co.</div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>8th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>DIANA M. BROWN</div> <div>Charleston</div> <div><div></div>MICHELLE WILSHERE</div> <div>Dunbar</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>FOR CIRCUIT JUDGE</div> <div>UNEXPIRED TERM</div> <div>13th Judicial Circuit - 1st Division</div> <div>(Vote For ONE)</div> <div><div></div>DAN GREEAR</div> <div>So. Charleston</div>	
STATE TICKET		FOR STATE EXECUTIVE COMMITTEE		FOR COUNTY COMMISSIONER	
<div>FOR JUSTICE OF THE SUPREME COURT OF APPEALS</div> <div>UNEXPIRED TERM</div> <div>(Vote For ONE)</div> <div><div></div>JOHN YODER</div> <div>Harpers FerryJefferson Co.</div>		<div>8th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>MIKE STUART</div> <div>So. Charleston</div> <div><div></div>GARY RUGEL</div> <div>St. Albans</div> <div><div></div>VIC SPROUSE</div> <div>Cross Lanes</div> <div><div></div>EDWARD R. BURGESS</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>(Vote For ONE)</div> <div>Not more than one resident of any magisterial district may be elected.</div> <div><div></div>JOHN NOBLE HOOVER</div> <div>CharlestonDist. II</div>	
FOR STATE SENATOR				FOR COUNTY CLERK	
<div>8th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div>BOB ORE</div> <div>Clendenin</div>				<div>(Vote For ONE)</div> <div><div></div>VERA McCORMICK</div> <div>So. Charleston</div>	
FOR STATE SENATOR		FOR STATE EXECUTIVE COMMITTEE		FOR CONGRESSIONAL DISTRICT	
<div>17th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div>CHARLES MINIMAH</div> <div>Charleston</div>		<div>17th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>BETH WALKER</div> <div>So. Charleston</div> <div><div></div>ROBIN A. HOLSTEIN</div> <div>Diamond</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>2nd Congressional District</div> <div>(Female)</div> <div>(Vote For ONE)</div> <div><div></div>CAROLYN L.. DAWSON</div> <div>Charleston</div> <div><div></div>BARBARA BAYS</div> <div>St. Albans</div> <div><div></div>KIMBERLY J. KNOX</div> <div>So. Charleston</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>	
FOR MEMBER OF HOUSE OF DELEGATES		FOR STATE EXECUTIVE COMMITTEE		FOR CONGRESSIONAL DISTRICT	
<div>30th Delegate District</div> <div>(Vote For Not More Than SEVEN)</div> <div><div></div>ERIC NELSON</div> <div>Charleston</div> <div><div></div>DANIEL "Rick" BARNETT</div> <div>St. Albans</div> <div><div></div>JIM STRAWN</div> <div>Charleston</div> <div><div></div>EDWARD R. BURGESS</div> <div>St. Albans</div> <div><div></div>STEVE SWEENEY</div> <div>So. Charleston</div> <div><div></div>BRIAN F. HICKS</div> <div>Charleston</div> <div><div></div>MIKE HALL</div> <div>So. Charleston</div> <div><div></div>FRED JOSEPH</div> <div>Charleston</div>		<div>17th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>JOHN NOBLE HOOVER</div> <div>Charleston</div> <div><div></div>GEORGE A. METZ, JR.</div> <div>Elkview</div> <div><div></div>FRED H. JOSEPH</div> <div>Charleston</div> <div><div></div>THORNEY LIEBERMAN</div> <div>Charleston</div> <div><div></div>WILL SWANN</div> <div>Charleston</div> <div><div></div>CHARLES BOLEN</div> <div>Charleston</div> <div><div></div>SHANE MILLER</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>2nd Congressional District</div> <div>(Male)</div> <div>(Vote For ONE)</div> <div><div></div>MIKE STUART</div> <div>So. Charleston</div> <div><div></div>CHARLES BOLEN</div> <div>Charleston</div> <div><div></div>ANDY BAILEY</div> <div>St. Albans</div> <div><div></div>EDWARD R. BURGESS</div> <div>St. Albans</div> <div><div></div>RONNIE BELL</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>	
				VOTE BOTH SIDES	
A		B		C	Seq:0108



OFFICIAL BALLOT OF THE REPUBLICAN PARTY

D	KANAWHA COUNTY, WV	E	PRIMARY ELECTION	F	MAY 11, 2010
DISTRICT TICKET		OFFICIAL NON-PARTISAN BALLOT OF ELECTION OF MEMBERS OF THE KANAWHA COUNTY BOARD OF EDUCATION		OFFICIAL BALLOT	
FOR COUNTY EXECUTIVE COMMITTEE District 3-F (Female) (Vote For ONE)		NON-PARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from districts: Dist. 1 (2); Dist. 2 (2); Dist. 3 (1); Dist. 4 (1)		Election to authorize additional levies for the fiscal years beginning July 1, 2011, July 1, 2012, July 1, 2013, and July 1, 2014, and for the purposes of contributing \$500,000.00 of such funds received in each year from the additional levies to the "Emergency Services Levy Fund" as hereinafter provided and, of the remaining balance of such funds, (i) contributing forty seven and one-half percent (47.50%) of such funds received from the additional levies to the Kanawha County Emergency Ambulance Authority for the acquisition of equipment and other capital improvements, payment of a portion of its general operating, maintenance, and other expenses, including payment to any person, public corporation or state or any agency or political subdivision thereof for operations or other services, if any, provided pursuant to contracts and agreements entered into under the authority of Chapter 7, Article 15, of the Code of West Virginia, 1931, as amended; (ii) contributing forty seven and one-half percent (47.50%) of the funds received from such additional levies to the Kanawha Valley Regional Transportation Authority for the acquisition of equipment and other capital improvements, payment of a portion of its general operating, maintenance, and other expenses; and (iii) contributing five percent (5%) of such funds received from the additional levies to a special fund created pursuant to Section 9, Article 1, Chapter 7 of said Code, known as the "Emergency Services Levy Fund" to render financial aid to the Kanawha County Sheriff's Department, the police departments of municipalities or other public law enforcement agencies within Kanawha County or to public fire protection facilities operating within Kanawha County as their need for such aid as determined by the County Commission arises during each fiscal year, all according to the order of The County Commission of Kanawha County, West Virginia, entered on the third day of December, 2009. The additional levy for each one hundred dollars assessed valuation of property for each of the fiscal years beginning July 1, 2011, July 1, 2012, July 1, 2013, and July 1, 2014, shall be: on Class I property - 6.09 cents; on Class II property - 12.18 cents; on Class III property - 24.36 cents; and on Class IV property - 24.36 cents, provided, that if the Kanawha County Emergency Ambulance Authority or the Kanawha Valley Regional Transportation Authority shall be dissolved, then the additional levy shall, to that extent, thereafter not be laid.	
NO CANDIDATE FILED					
<div></div>		<div></div> BOBBY JOHNSON Charleston Dist. 1		INSTRUCTIONS TO VOTERS: Those wishing to vote for the proposed additional levy shall darken the oval completely next to "For the Ambulance, Bus and Emergency Services Levy,"and those wishing to vote against the proposed additional levy shall darken the oval completely next to "Against the Ambulance, Bus and Emergency Services Levy."	
WRITE-IN, IF ANY		<div></div> BILL THAYER Charleston Dist. 1			
FOR COUNTY EXECUTIVE COMMITTEE District 3-F (Male) (Vote For ONE)		<div></div> PETE THAW Charleston Dist. 2			
NO CANDIDATE FILED		<div></div> CODY BRITTON St. Albans Dist. 2			
<div></div>		<div></div> CURTIS ROBINSON, JR. Charleston Dist. 1			
WRITE-IN, IF ANY		<div></div> BILL WALTON So. Charleston Dist. 2			
		<div></div> BECKY J. JORDON Charleston Dist. 2			
		<div></div> BILL RAGLIN Dunbar Dist. 3			
		<div></div>			
		WRITE-IN, IF ANY			
		WRITE-IN, IF ANY			
		WRITE-IN, IF ANY			
		OFFICIAL NON-PARTISAN BALLOT			
		FOR CONSERVATION DISTRICT SUPERVISOR Capitol District (Vote For Not More Than THREE)			
		<div></div> STEVE MAY St. Albans			
		<div></div> GARY E. PULLIN Charleston			
		<div></div> DON LANE Belle			
		<div></div> FRED HAYS Elkview			
		<div></div>			
		WRITE-IN, IF ANY			
		<div></div>			
		WRITE-IN, IF ANY			
		<div></div>			
		WRITE-IN, IF ANY			
		VOTE BOTH SIDES			
D		E		F	



OFFICIAL BALLOT OF THE REPUBLICAN PARTY

A	KANAWHA COUNTY, WV	B	PRIMARY ELECTION	C	MAY 11, 2010
<div>OFFICIAL BALLOT INSTRUCTIONS TO VOTER</div> <div>1. To vote you must darken the oval () completely next to the candidate or issue of your choice.</div>					
NATIONAL TICKET		STATE TICKET		COUNTY TICKET	
<div>FOR U.S. HOUSE OF REPRESENTATIVES</div> <div>2nd Congressional District</div> <div>(Vote For ONE)</div> <div><div></div>SHELLEY MOORE CAPITO</div> <div>CharlestonKanawha Co.</div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>8th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>DIANA M. BROWN</div> <div>Charleston</div> <div><div></div>MICHELLE WILSHERE</div> <div>Dunbar</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>FOR CIRCUIT JUDGE</div> <div>UNEXPIRED TERM</div> <div>13th Judicial Circuit - 1st Division</div> <div>(Vote For ONE)</div> <div><div></div>DAN GREEAR</div> <div>So. Charleston</div>	
STATE TICKET		FOR STATE EXECUTIVE COMMITTEE		FOR COUNTY COMMISSIONER	
<div>FOR JUSTICE OF THE SUPREME COURT OF APPEALS</div> <div>UNEXPIRED TERM</div> <div>(Vote For ONE)</div> <div><div></div>JOHN YODER</div> <div>Harpers FerryJefferson Co.</div>		<div>8th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>MIKE STUART</div> <div>So. Charleston</div> <div><div></div>GARY RUGEL</div> <div>St. Albans</div> <div><div></div>VIC SPROUSE</div> <div>Cross Lanes</div> <div><div></div>EDWARD R. BURGESS</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>(Vote For ONE)</div> <div>Not more than one resident of any magisterial district may be elected.</div> <div><div></div>JOHN NOBLE HOOVER</div> <div>CharlestonDist. II</div>	
FOR STATE SENATOR				FOR COUNTY CLERK	
<div>8th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div>BOB ORE</div> <div>Clendenin</div>				<div>(Vote For ONE)</div> <div><div></div>VERA McCORMICK</div> <div>So. Charleston</div>	
FOR STATE SENATOR		FOR STATE EXECUTIVE COMMITTEE		FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE	
<div>17th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div>CHARLES MINIMAH</div> <div>Charleston</div>		<div>17th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>BETH WALKER</div> <div>So. Charleston</div> <div><div></div>ROBIN A. HOLSTEIN</div> <div>Diamond</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>2nd Congressional District</div> <div>(Female)</div> <div>(Vote For ONE)</div> <div><div></div>CAROLYN L.. DAWSON</div> <div>Charleston</div> <div><div></div>BARBARA BAYS</div> <div>St. Albans</div> <div><div></div>KIMBERLY J. KNOX</div> <div>So. Charleston</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>	
FOR MEMBER OF HOUSE OF DELEGATES		FOR STATE EXECUTIVE COMMITTEE		FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE	
<div>32nd Delegate District</div> <div>(Vote For Not More Than THREE)</div> <div><div></div>RON WALTERS</div> <div>Cross Lanes</div> <div><div></div>TIM ARMSTEAD</div> <div>Elkview</div> <div><div></div>PATRICK LANE</div> <div>Cross Lanes</div>		<div>17th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>JOHN NOBLE HOOVER</div> <div>Charleston</div> <div><div></div>GEORGE A. METZ, JR.</div> <div>Elkview</div> <div><div></div>FRED H. JOSEPH</div> <div>Charleston</div> <div><div></div>THORNEY LIEBERMAN</div> <div>Charleston</div> <div><div></div>WILL SWANN</div> <div>Charleston</div> <div><div></div>CHARLES BOLEN</div> <div>Charleston</div> <div><div></div>SHANE MILLER</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>2nd Congressional District</div> <div>(Male)</div> <div>(Vote For ONE)</div> <div><div></div>MIKE STUART</div> <div>So. Charleston</div> <div><div></div>CHARLES BOLEN</div> <div>Charleston</div> <div><div></div>ANDY BAILEY</div> <div>St. Albans</div> <div><div></div>EDWARD R. BURGESS</div> <div>St. Albans</div> <div><div></div>RONNIE BELL</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>	
				VOTE BOTH SIDES	
A		B		C	Seq:0109

[illegible]

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

A		KANAWHA COUNTY, WV		B		PRIMARY ELECTION		C		MAY 11, 2010	
<div>OFFICIAL BALLOT INSTRUCTIONS TO VOTER</div> <div>1. To vote you must darken the oval () completely next to the candidate or issue of your choice.</div>											
<div>NATIONAL TICKET</div>								<div>COUNTY TICKET</div>			
<div>FOR U.S. HOUSE OF REPRESENTATIVES 2nd Congressional District (Vote For ONE)</div> <div><div></div>SHELLEY MOORE CAPITO CharlestonKanawha Co.</div>				<div>FOR STATE EXECUTIVE COMMITTEE 8th Senatorial District (Female) (Vote For Not More Than TWO)</div> <div><div></div>DIANA M. BROWN Charleston</div> <div><div></div>MICHELLE WILSHERE Dunbar</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>				<div>FOR CIRCUIT JUDGE UNEXPIRED TERM 13th Judicial Circuit - 1st Division (Vote For ONE)</div> <div><div></div>DAN GREEAR So. Charleston</div>			
<div>STATE TICKET</div>				<div>FOR STATE EXECUTIVE COMMITTEE 8th Senatorial District (Male) (Vote For Not More Than TWO)</div> <div><div></div>MIKE STUART So. Charleston</div> <div><div></div>GARY RUGEL St. Albans</div> <div><div></div>VIC SPROUSE Cross Lanes</div> <div><div></div>EDWARD R. BURGESS St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>				<div>FOR COUNTY COMMISSIONER (Vote For ONE) Not more than one resident of any magisterial district may be elected.</div> <div><div></div>JOHN NOBLE HOOVER CharlestonDist. II</div>			
<div>FOR JUSTICE OF THE SUPREME COURT OF APPEALS UNEXPIRED TERM (Vote For ONE)</div> <div><div></div>JOHN YODER Harpers FerryJefferson Co.</div>								<div>FOR COUNTY CLERK (Vote For ONE)</div> <div><div></div>VERA McCORMICK So. Charleston</div>			
<div>FOR STATE SENATOR 8th Senatorial District (Vote For ONE)</div> <div><div></div>BOB ORE Clendenin</div>								<div>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 2nd Congressional District (Female) (Vote For ONE)</div> <div><div></div>CAROLYN L.. DAWSON Charleston</div> <div><div></div>BARBARA BAYS St. Albans</div> <div><div></div>KIMBERLY J. KNOX So. Charleston</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>			
<div>FOR STATE SENATOR 17th Senatorial District (Vote For ONE)</div> <div><div></div>CHARLES MINIMAH Charleston</div>				<div>FOR STATE EXECUTIVE COMMITTEE 17th Senatorial District (Female) (Vote For Not More Than TWO)</div> <div><div></div>BETH WALKER So. Charleston</div> <div><div></div>ROBIN A. HOLSTEIN Diamond</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>				<div>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 2nd Congressional District (Male) (Vote For ONE)</div> <div><div></div>MIKE STUART So. Charleston</div> <div><div></div>CHARLES BOLEN Charleston</div> <div><div></div>ANDY BAILEY St. Albans</div> <div><div></div>EDWARD R. BURGESS St. Albans</div> <div><div></div>RONNIE BELL St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>			
<div>FOR MEMBER OF HOUSE OF DELEGATES 32nd Delegate District (Vote For Not More Than THREE)</div> <div><div></div>RON WALTERS Cross Lanes</div> <div><div></div>TIM ARMSTEAD Elkview</div> <div><div></div>PATRICK LANE Cross Lanes</div>				<div>FOR STATE EXECUTIVE COMMITTEE 17th Senatorial District (Male) (Vote For Not More Than TWO)</div> <div><div></div>JOHN NOBLE HOOVER Charleston</div> <div><div></div>GEORGE A. METZ, JR. Elkview</div> <div><div></div>FRED H. JOSEPH Charleston</div> <div><div></div>THORNEY LIEBERMAN Charleston</div> <div><div></div>WILL SWANN Charleston</div> <div><div></div>CHARLES BOLEN Charleston</div> <div><div></div>SHANE MILLER St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>							
								<div>VOTE BOTH SIDES</div>			
A				B				C		Seq:0110	



OFFICIAL BALLOT OF THE REPUBLICAN PARTY

D	KANAWHA COUNTY, WV	E	PRIMARY ELECTION	F	MAY 11, 2010
DISTRICT TICKET		OFFICIAL NON-PARTISAN BALLOT OF ELECTION OF MEMBERS OF THE KANAWHA COUNTY BOARD OF EDUCATION		OFFICIAL BALLOT	
FOR COUNTY EXECUTIVE COMMITTEE District 3-I (Female) (Vote For ONE)		NON-PARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from districts: Dist. 1 (2); Dist. 2 (2); Dist. 3 (1); Dist. 4 (1)		Election to authorize additional levies for the fiscal years beginning July 1, 2011, July 1, 2012, July 1, 2013, and July 1, 2014, and for the purposes of contributing \$500,000.00 of such funds received in each year from the additional levies to the "Emergency Services Levy Fund" as hereinafter provided and, of the remaining balance of such funds, (i) contributing forty seven and one-half percent (47.50%) of such funds received from the additional levies to the Kanawha County Emergency Ambulance Authority for the acquisition of equipment and other capital improvements, payment of a portion of its general operating, maintenance, and other expenses, including payment to any person, public corporation or state or any agency or political subdivision thereof for operations or other services, if any, provided pursuant to contracts and agreements entered into under the authority of Chapter 7, Article 15, of the Code of West Virginia, 1931, as amended; (ii) contributing forty seven and one-half percent (47.50%) of the funds received from such additional levies to the Kanawha Valley Regional Transportation Authority for the acquisition of equipment and other capital improvements, payment of a portion of its general operating, maintenance, and other expenses; and (iii) contributing five percent (5%) of such funds received from the additional levies to a special fund created pursuant to Section 9, Article 1, Chapter 7 of said Code, known as the "Emergency Services Levy Fund" to render financial aid to the Kanawha County Sheriff's Department, the police departments of municipalities or other public law enforcement agencies within Kanawha County or to public fire protection facilities operating within Kanawha County as their need for such aid as determined by the County Commission arises during each fiscal year, all according to the order of The County Commission of Kanawha County, West Virginia, entered on the third day of December, 2009. The additional levy for each one hundred dollars assessed valuation of property for each of the fiscal years beginning July 1, 2011, July 1, 2012, July 1, 2013, and July 1, 2014, shall be: on Class I property - 6.09 cents; on Class II property - 12.18 cents; on Class III property - 24.36 cents; and on Class IV property - 24.36 cents, provided, that if the Kanawha County Emergency Ambulance Authority or the Kanawha Valley Regional Transportation Authority shall be dissolved, then the additional levy shall, to that extent, thereafter not be laid.	
NO CANDIDATE FILED					
WRITE-IN, IF ANY					
FOR COUNTY EXECUTIVE COMMITTEE District 3-I (Male) (Vote For ONE)		BOBBY JOHNSON Charleston Dist. 1		INSTRUCTIONS TO VOTERS: Those wishing to vote for the proposed additional levy shall darken the oval completely next to "For the Ambulance, Bus and Emergency Services Levy,"and those wishing to vote against the proposed additional levy shall darken the oval completely next to "Against the Ambulance, Bus and Emergency Services Levy."	
NO CANDIDATE FILED		BILL THAYER Charleston Dist. 1			
WRITE-IN, IF ANY		PETE THAW Charleston Dist. 2			
		CODY BRITTON St. Albans Dist. 2			
		CURTIS ROBINSON, JR. Charleston Dist. 1			
		BILL WALTON So. Charleston Dist. 2			
		BECKY J. JORDON Charleston Dist. 2			
		BILL RAGLIN Dunbar Dist. 3			
		WRITE-IN, IF ANY			
		WRITE-IN, IF ANY			
		WRITE-IN, IF ANY			
		OFFICIAL NON-PARTISAN BALLOT			
		FOR CONSERVATION DISTRICT SUPERVISOR Capitol District (Vote For Not More Than THREE)			
		STEVE MAY St. Albans			
		GARY E. PULLIN Charleston			
		DON LANE Belle			
		FRED HAYS Elkview			
		WRITE-IN, IF ANY			
		WRITE-IN, IF ANY			
		WRITE-IN, IF ANY			
		VOTE BOTH SIDES			
D		E		F	



OFFICIAL BALLOT OF THE REPUBLICAN PARTY

A	KANAWHA COUNTY, WV	B	PRIMARY ELECTION	C	MAY 11, 2010
<div>OFFICIAL BALLOT INSTRUCTIONS TO VOTER</div> <div>1. To vote you must darken the oval () completely next to the candidate or issue of your choice.</div>					
NATIONAL TICKET		STATE TICKET		COUNTY TICKET	
<div>FOR U.S. HOUSE OF REPRESENTATIVES</div> <div>2nd Congressional District</div> <div>(Vote For ONE)</div> <div><div></div>SHELLEY MOORE CAPITO</div> <div>CharlestonKanawha Co.</div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>8th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>DIANA M. BROWN</div> <div>Charleston</div> <div><div></div>MICHELLE WILSHERE</div> <div>Dunbar</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>FOR CIRCUIT JUDGE</div> <div>UNEXPIRED TERM</div> <div>13th Judicial Circuit - 1st Division</div> <div>(Vote For ONE)</div> <div><div></div>DAN GREEAR</div> <div>So. Charleston</div>	
STATE TICKET		FOR STATE EXECUTIVE COMMITTEE		FOR COUNTY COMMISSIONER	
<div>FOR JUSTICE OF THE SUPREME COURT OF APPEALS</div> <div>UNEXPIRED TERM</div> <div>(Vote For ONE)</div> <div><div></div>JOHN YODER</div> <div>Harpers FerryJefferson Co.</div>		<div>8th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>MIKE STUART</div> <div>So. Charleston</div> <div><div></div>GARY RUGEL</div> <div>St. Albans</div> <div><div></div>VIC SPROUSE</div> <div>Cross Lanes</div> <div><div></div>EDWARD R. BURGESS</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>(Vote For ONE)</div> <div>Not more than one resident of any magisterial district may be elected.</div> <div><div></div>JOHN NOBLE HOOVER</div> <div>CharlestonDist. II</div>	
FOR STATE SENATOR		FOR STATE EXECUTIVE COMMITTEE		FOR COUNTY CLERK	
<div>8th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div>BOB ORE</div> <div>Clendenin</div>		<div>17th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>BETH WALKER</div> <div>So. Charleston</div> <div><div></div>ROBIN A. HOLSTEIN</div> <div>Diamond</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>(Vote For ONE)</div> <div><div></div>VERA McCORMICK</div> <div>So. Charleston</div>	
FOR STATE SENATOR		FOR STATE EXECUTIVE COMMITTEE		FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE	
<div>17th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div>CHARLES MINIMAH</div> <div>Charleston</div>		<div>17th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>MIKE STUART</div> <div>So. Charleston</div> <div><div></div>CHARLES BOLEN</div> <div>Charleston</div> <div><div></div>ANDY BAILEY</div> <div>St. Albans</div> <div><div></div>EDWARD R. BURGESS</div> <div>St. Albans</div> <div><div></div>RONNIE BELL</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>2nd Congressional District</div> <div>(Female)</div> <div>(Vote For ONE)</div> <div><div></div>CAROLYN L.. DAWSON</div> <div>Charleston</div> <div><div></div>BARBARA BAYS</div> <div>St. Albans</div> <div><div></div>KIMBERLY J. KNOX</div> <div>So. Charleston</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>	
FOR MEMBER OF HOUSE OF DELEGATES		FOR STATE EXECUTIVE COMMITTEE		FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE	
<div>32nd Delegate District</div> <div>(Vote For Not More Than THREE)</div> <div><div></div>RON WALTERS</div> <div>Cross Lanes</div> <div><div></div>TIM ARMSTEAD</div> <div>Elkview</div> <div><div></div>PATRICK LANE</div> <div>Cross Lanes</div>		<div>17th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>JOHN NOBLE HOOVER</div> <div>Charleston</div> <div><div></div>GEORGE A. METZ, JR.</div> <div>Elkview</div> <div><div></div>FRED H. JOSEPH</div> <div>Charleston</div> <div><div></div>THORNEY LIEBERMAN</div> <div>Charleston</div> <div><div></div>WILL SWANN</div> <div>Charleston</div> <div><div></div>CHARLES BOLEN</div> <div>Charleston</div> <div><div></div>SHANE MILLER</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>2nd Congressional District</div> <div>(Male)</div> <div>(Vote For ONE)</div> <div><div></div>MIKE STUART</div> <div>So. Charleston</div> <div><div></div>CHARLES BOLEN</div> <div>Charleston</div> <div><div></div>ANDY BAILEY</div> <div>St. Albans</div> <div><div></div>EDWARD R. BURGESS</div> <div>St. Albans</div> <div><div></div>RONNIE BELL</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>	
				VOTE BOTH SIDES	
A		B		C	Seq:0114

[illegible]

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

A	KANAWHA COUNTY, WV	B	PRIMARY ELECTION	C	MAY 11, 2010
<div>OFFICIAL BALLOT INSTRUCTIONS TO VOTER</div> <div>1. To vote you must darken the oval () completely next to the candidate or issue of your choice.</div>					
NATIONAL TICKET		STATE TICKET		COUNTY TICKET	
<div>FOR U.S. HOUSE OF REPRESENTATIVES</div> <div>2nd Congressional District</div> <div>(Vote For ONE)</div> <div><div></div>SHELLEY MOORE CAPITO</div> <div>CharlestonKanawha Co.</div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>8th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>DIANA M. BROWN</div> <div>Charleston</div> <div><div></div>MICHELLE WILSHERE</div> <div>Dunbar</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>FOR CIRCUIT JUDGE</div> <div>UNEXPIRED TERM</div> <div>13th Judicial Circuit - 1st Division</div> <div>(Vote For ONE)</div> <div><div></div>DAN GREEAR</div> <div>So. Charleston</div>	
STATE TICKET		FOR STATE EXECUTIVE COMMITTEE		FOR COUNTY COMMISSIONER	
<div>FOR JUSTICE OF THE SUPREME COURT OF APPEALS</div> <div>UNEXPIRED TERM</div> <div>(Vote For ONE)</div> <div><div></div>JOHN YODER</div> <div>Harpers FerryJefferson Co.</div>		<div>8th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>MIKE STUART</div> <div>So. Charleston</div> <div><div></div>GARY RUGEL</div> <div>St. Albans</div> <div><div></div>VIC SPROUSE</div> <div>Cross Lanes</div> <div><div></div>EDWARD R. BURGESS</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>(Vote For ONE)</div> <div>Not more than one resident of any magisterial district may be elected.</div> <div><div></div>JOHN NOBLE HOOVER</div> <div>CharlestonDist. II</div>	
FOR STATE SENATOR		FOR STATE EXECUTIVE COMMITTEE		FOR COUNTY CLERK	
<div>8th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div>BOB ORE</div> <div>Clendenin</div>		<div>17th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>BETH WALKER</div> <div>So. Charleston</div> <div><div></div>ROBIN A. HOLSTEIN</div> <div>Diamond</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>(Vote For ONE)</div> <div><div></div>VERA McCORMICK</div> <div>So. Charleston</div>	
FOR STATE SENATOR		FOR STATE EXECUTIVE COMMITTEE		FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE	
<div>17th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div>CHARLES MINIMAH</div> <div>Charleston</div>		<div>17th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>JOHN NOBLE HOOVER</div> <div>Charleston</div> <div><div></div>GEORGE A. METZ, JR.</div> <div>Elkview</div> <div><div></div>FRED H. JOSEPH</div> <div>Charleston</div> <div><div></div>THORNEY LIEBERMAN</div> <div>Charleston</div> <div><div></div>WILL SWANN</div> <div>Charleston</div> <div><div></div>CHARLES BOLEN</div> <div>Charleston</div> <div><div></div>SHANE MILLER</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>2nd Congressional District</div> <div>(Female)</div> <div>(Vote For ONE)</div> <div><div></div>CAROLYN L.. DAWSON</div> <div>Charleston</div> <div><div></div>BARBARA BAYS</div> <div>St. Albans</div> <div><div></div>KIMBERLY J. KNOX</div> <div>So. Charleston</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>	
FOR MEMBER OF HOUSE OF DELEGATES		FOR STATE EXECUTIVE COMMITTEE		FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE	
<div>30th Delegate District</div> <div>(Vote For Not More Than SEVEN)</div> <div><div></div>ERIC NELSON</div> <div>Charleston</div> <div><div></div>DANIEL "Rick" BARNETT</div> <div>St. Albans</div> <div><div></div>JIM STRAWN</div> <div>Charleston</div> <div><div></div>EDWARD R. BURGESS</div> <div>St. Albans</div> <div><div></div>STEVE SWEENEY</div> <div>So. Charleston</div> <div><div></div>BRIAN F. HICKS</div> <div>Charleston</div> <div><div></div>MIKE HALL</div> <div>So. Charleston</div> <div><div></div>FRED JOSEPH</div> <div>Charleston</div>		<div>17th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>JOHN NOBLE HOOVER</div> <div>Charleston</div> <div><div></div>GEORGE A. METZ, JR.</div> <div>Elkview</div> <div><div></div>FRED H. JOSEPH</div> <div>Charleston</div> <div><div></div>THORNEY LIEBERMAN</div> <div>Charleston</div> <div><div></div>WILL SWANN</div> <div>Charleston</div> <div><div></div>CHARLES BOLEN</div> <div>Charleston</div> <div><div></div>SHANE MILLER</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>2nd Congressional District</div> <div>(Male)</div> <div>(Vote For ONE)</div> <div><div></div>MIKE STUART</div> <div>So. Charleston</div> <div><div></div>CHARLES BOLEN</div> <div>Charleston</div> <div><div></div>ANDY BAILEY</div> <div>St. Albans</div> <div><div></div>EDWARD R. BURGESS</div> <div>St. Albans</div> <div><div></div>RONNIE BELL</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>	
				VOTE BOTH SIDES	
A		B		C	Seq:0124

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OFFICIAL BALLOT OF THE REPUBLICAN PARTY

A	KANAWHA COUNTY, WV	B	PRIMARY ELECTION	C	MAY 11, 2010
<div>OFFICIAL BALLOT INSTRUCTIONS TO VOTER</div> <div>1. To vote you must darken the oval () completely next to the candidate or issue of your choice.</div>					
NATIONAL TICKET		STATE TICKET		COUNTY TICKET	
<div>FOR U.S. HOUSE OF REPRESENTATIVES</div> <div>2nd Congressional District</div> <div>(Vote For ONE)</div> <div><div></div>SHELLEY MOORE CAPITO</div> <div>CharlestonKanawha Co.</div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>8th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>DIANA M. BROWN</div> <div>Charleston</div> <div><div></div>MICHELLE WILSHERE</div> <div>Dunbar</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>FOR CIRCUIT JUDGE</div> <div>UNEXPIRED TERM</div> <div>13th Judicial Circuit - 1st Division</div> <div>(Vote For ONE)</div> <div><div></div>DAN GREEAR</div> <div>So. Charleston</div>	
STATE TICKET		FOR STATE EXECUTIVE COMMITTEE		FOR COUNTY COMMISSIONER	
<div>FOR JUSTICE OF THE SUPREME COURT OF APPEALS</div> <div>UNEXPIRED TERM</div> <div>(Vote For ONE)</div> <div><div></div>JOHN YODER</div> <div>Harpers FerryJefferson Co.</div>		<div>8th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>MIKE STUART</div> <div>So. Charleston</div> <div><div></div>GARY RUGEL</div> <div>St. Albans</div> <div><div></div>VIC SPROUSE</div> <div>Cross Lanes</div> <div><div></div>EDWARD R. BURGESS</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>(Vote For ONE)</div> <div>Not more than one resident of any magisterial district may be elected.</div> <div><div></div>JOHN NOBLE HOOVER</div> <div>CharlestonDist. II</div>	
FOR STATE SENATOR		FOR STATE EXECUTIVE COMMITTEE		FOR COUNTY CLERK	
<div>8th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div>BOB ORE</div> <div>Clendenin</div>		<div>17th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>BETH WALKER</div> <div>So. Charleston</div> <div><div></div>ROBIN A. HOLSTEIN</div> <div>Diamond</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>(Vote For ONE)</div> <div><div></div>VERA McCORMICK</div> <div>So. Charleston</div>	
FOR STATE SENATOR		FOR STATE EXECUTIVE COMMITTEE		FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE	
<div>17th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div>CHARLES MINIMAH</div> <div>Charleston</div>		<div>17th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>JOHN NOBLE HOOVER</div> <div>Charleston</div> <div><div></div>GEORGE A. METZ, JR.</div> <div>Elkview</div> <div><div></div>FRED H. JOSEPH</div> <div>Charleston</div> <div><div></div>THORNEY LIEBERMAN</div> <div>Charleston</div> <div><div></div>WILL SWANN</div> <div>Charleston</div> <div><div></div>CHARLES BOLEN</div> <div>Charleston</div> <div><div></div>SHANE MILLER</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>2nd Congressional District</div> <div>(Female)</div> <div>(Vote For ONE)</div> <div><div></div>CAROLYN L.. DAWSON</div> <div>Charleston</div> <div><div></div>BARBARA BAYS</div> <div>St. Albans</div> <div><div></div>KIMBERLY J. KNOX</div> <div>So. Charleston</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>	
FOR MEMBER OF HOUSE OF DELEGATES		FOR STATE EXECUTIVE COMMITTEE		FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE	
<div>31st Delegate District</div> <div>(Vote For ONE)</div> <div><div></div>PAMELA MINIMAH</div> <div>Charleston</div> <div><div></div>THOMAS W. SAYRE</div> <div>Charleston</div>		<div>17th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>MIKE STUART</div> <div>So. Charleston</div> <div><div></div>CHARLES BOLEN</div> <div>Charleston</div> <div><div></div>ANDY BAILEY</div> <div>St. Albans</div> <div><div></div>EDWARD R. BURGESS</div> <div>St. Albans</div> <div><div></div>RONNIE BELL</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>2nd Congressional District</div> <div>(Male)</div> <div>(Vote For ONE)</div> <div><div></div>MIKE STUART</div> <div>So. Charleston</div> <div><div></div>CHARLES BOLEN</div> <div>Charleston</div> <div><div></div>ANDY BAILEY</div> <div>St. Albans</div> <div><div></div>EDWARD R. BURGESS</div> <div>St. Albans</div> <div><div></div>RONNIE BELL</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>	
VOTE BOTH SIDES		VOTE BOTH SIDES		VOTE BOTH SIDES	
A		B		C	Seq:0125

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OFFICIAL BALLOT OF THE REPUBLICAN PARTY

A	KANAWHA COUNTY, WV	B	PRIMARY ELECTION	C	MAY 11, 2010
<div>OFFICIAL BALLOT INSTRUCTIONS TO VOTER</div> <div>1. To vote you must darken the oval () completely next to the candidate or issue of your choice.</div>					
NATIONAL TICKET		STATE TICKET		COUNTY TICKET	
<div>FOR U.S. HOUSE OF REPRESENTATIVES 2nd Congressional District (Vote For ONE)</div> <div><div></div>SHELLEY MOORE CAPITO CharlestonKanawha Co.</div>		<div>FOR STATE EXECUTIVE COMMITTEE 8th Senatorial District (Female) (Vote For Not More Than TWO)</div> <div><div></div>DIANA M. BROWN Charleston</div> <div><div></div>MICHELLE WILSHERE Dunbar</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>FOR CIRCUIT JUDGE UNEXPIRED TERM 13th Judicial Circuit - 1st Division (Vote For ONE)</div> <div><div></div>DAN GREEAR So. Charleston</div>	
STATE TICKET		FOR STATE EXECUTIVE COMMITTEE		FOR COUNTY COMMISSIONER	
<div>FOR JUSTICE OF THE SUPREME COURT OF APPEALS UNEXPIRED TERM (Vote For ONE)</div> <div><div></div>JOHN YODER Harpers FerryJefferson Co.</div>		<div>8th Senatorial District (Male) (Vote For Not More Than TWO)</div> <div><div></div>MIKE STUART So. Charleston</div> <div><div></div>GARY RUGEL St. Albans</div> <div><div></div>VIC SPROUSE Cross Lanes</div> <div><div></div>EDWARD R. BURGESS St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>(Vote For ONE) Not more than one resident of any magisterial district may be elected.</div> <div><div></div>JOHN NOBLE HOOVER CharlestonDist. II</div>	
FOR STATE SENATOR		FOR STATE EXECUTIVE COMMITTEE		FOR COUNTY CLERK	
<div>8th Senatorial District (Vote For ONE)</div> <div><div></div>BOB ORE Clendenin</div>		<div>8th Senatorial District (Male) (Vote For Not More Than TWO)</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>(Vote For ONE)</div> <div><div></div>VERA McCORMICK So. Charleston</div>	
FOR STATE SENATOR		FOR STATE EXECUTIVE COMMITTEE		FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE	
<div>17th Senatorial District (Vote For ONE)</div> <div><div></div>CHARLES MINIMAH Charleston</div>		<div>17th Senatorial District (Female) (Vote For Not More Than TWO)</div> <div><div></div>BETH WALKER So. Charleston</div> <div><div></div>ROBIN A. HOLSTEIN Diamond</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>2nd Congressional District (Female) (Vote For ONE)</div> <div><div></div>CAROLYN L.. DAWSON Charleston</div> <div><div></div>BARBARA BAYS St. Albans</div> <div><div></div>KIMBERLY J. KNOX So. Charleston</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>	
FOR MEMBER OF HOUSE OF DELEGATES		FOR STATE EXECUTIVE COMMITTEE		FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE	
<div>30th Delegate District (Vote For Not More Than SEVEN)</div> <div><div></div>ERIC NELSON Charleston</div> <div><div></div>DANIEL "Rick" BARNETT St. Albans</div> <div><div></div>JIM STRAWN Charleston</div> <div><div></div>EDWARD R. BURGESS St. Albans</div> <div><div></div>STEVE SWEENEY So. Charleston</div> <div><div></div>BRIAN F. HICKS Charleston</div> <div><div></div>MIKE HALL So. Charleston</div> <div><div></div>FRED JOSEPH Charleston</div>		<div>17th Senatorial District (Male) (Vote For Not More Than TWO)</div> <div><div></div>JOHN NOBLE HOOVER Charleston</div> <div><div></div>GEORGE A. METZ, JR. Elkview</div> <div><div></div>FRED H. JOSEPH Charleston</div> <div><div></div>THORNEY LIEBERMAN Charleston</div> <div><div></div>WILL SWANN Charleston</div> <div><div></div>CHARLES BOLEN Charleston</div> <div><div></div>SHANE MILLER St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>2nd Congressional District (Male) (Vote For ONE)</div> <div><div></div>MIKE STUART So. Charleston</div> <div><div></div>CHARLES BOLEN Charleston</div> <div><div></div>ANDY BAILEY St. Albans</div> <div><div></div>EDWARD R. BURGESS St. Albans</div> <div><div></div>RONNIE BELL St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>	
				VOTE BOTH SIDES	
A		B		C	Seq:0130

[illegible]

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

A	KANAWHA COUNTY, WV	B	PRIMARY ELECTION	C	MAY 11, 2010
<div>OFFICIAL BALLOT INSTRUCTIONS TO VOTER</div> <div>1. To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</div>					
NATIONAL TICKET		STATE TICKET		COUNTY TICKET	
<div>FOR U.S. HOUSE OF REPRESENTATIVES</div> <div>2nd Congressional District</div> <div>(Vote For ONE)</div> <div><div></div>SHELLEY MOORE CAPITO</div> <div>CharlestonKanawha Co.</div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>8th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>DIANA M. BROWN</div> <div>Charleston</div> <div><div></div>MICHELLE WILSHERE</div> <div>Dunbar</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>FOR CIRCUIT JUDGE</div> <div>UNEXPIRED TERM</div> <div>13th Judicial Circuit - 1st Division</div> <div>(Vote For ONE)</div> <div><div></div>DAN GREEAR</div> <div>So. Charleston</div>	
STATE TICKET		FOR STATE EXECUTIVE COMMITTEE		FOR COUNTY COMMISSIONER	
<div>FOR JUSTICE OF THE SUPREME COURT OF APPEALS</div> <div>UNEXPIRED TERM</div> <div>(Vote For ONE)</div> <div><div></div>JOHN YODER</div> <div>Harpers FerryJefferson Co.</div>		<div>8th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>MIKE STUART</div> <div>So. Charleston</div> <div><div></div>GARY RUGEL</div> <div>St. Albans</div> <div><div></div>VIC SPROUSE</div> <div>Cross Lanes</div> <div><div></div>EDWARD R. BURGESS</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>(Vote For ONE)</div> <div>Not more than one resident of any magisterial district may be elected.</div> <div><div></div>JOHN NOBLE HOOVER</div> <div>CharlestonDist. II</div>	
FOR STATE SENATOR		FOR STATE EXECUTIVE COMMITTEE		FOR COUNTY CLERK	
<div>8th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div>BOB ORE</div> <div>Clendenin</div>		<div>17th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>BETH WALKER</div> <div>So. Charleston</div> <div><div></div>ROBIN A. HOLSTEIN</div> <div>Diamond</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>(Vote For ONE)</div> <div><div></div>VERA McCORMICK</div> <div>So. Charleston</div>	
FOR STATE SENATOR		FOR STATE EXECUTIVE COMMITTEE		FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE	
<div>17th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div>CHARLES MINIMAH</div> <div>Charleston</div>		<div>17th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>JOHN NOBLE HOOVER</div> <div>Charleston</div> <div><div></div>GEORGE A. METZ, JR.</div> <div>Elkview</div> <div><div></div>FRED H. JOSEPH</div> <div>Charleston</div> <div><div></div>THORNEY LIEBERMAN</div> <div>Charleston</div> <div><div></div>WILL SWANN</div> <div>Charleston</div> <div><div></div>CHARLES BOLEN</div> <div>Charleston</div> <div><div></div>SHANE MILLER</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>2nd Congressional District</div> <div>(Female)</div> <div>(Vote For ONE)</div> <div><div></div>CAROLYN L.. DAWSON</div> <div>Charleston</div> <div><div></div>BARBARA BAYS</div> <div>St. Albans</div> <div><div></div>KIMBERLY J. KNOX</div> <div>So. Charleston</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>	
FOR MEMBER OF HOUSE OF DELEGATES		FOR STATE EXECUTIVE COMMITTEE		FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE	
<div>31st Delegate District</div> <div>(Vote For ONE)</div> <div><div></div>PAMELA MINIMAH</div> <div>Charleston</div> <div><div></div>THOMAS W. SAYRE</div> <div>Charleston</div>		<div>17th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>MIKE STUART</div> <div>So. Charleston</div> <div><div></div>CHARLES BOLEN</div> <div>Charleston</div> <div><div></div>ANDY BAILEY</div> <div>St. Albans</div> <div><div></div>EDWARD R. BURGESS</div> <div>St. Albans</div> <div><div></div>RONNIE BELL</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>2nd Congressional District</div> <div>(Male)</div> <div>(Vote For ONE)</div> <div><div></div>MIKE STUART</div> <div>So. Charleston</div> <div><div></div>CHARLES BOLEN</div> <div>Charleston</div> <div><div></div>ANDY BAILEY</div> <div>St. Albans</div> <div><div></div>EDWARD R. BURGESS</div> <div>St. Albans</div> <div><div></div>RONNIE BELL</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>	
				VOTE BOTH SIDES	
A		B		C	Seq:0132

[illegible]

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

A		KANAWHA COUNTY, WV		B		PRIMARY ELECTION		C		MAY 11, 2010	
<div>OFFICIAL BALLOT INSTRUCTIONS TO VOTER</div> <div>1. To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</div>											
<div>NATIONAL TICKET</div>								<div>COUNTY TICKET</div>			
<div>FOR U.S. HOUSE OF REPRESENTATIVES 2nd Congressional District (Vote For ONE)</div> <div><div></div>SHELLEY MOORE CAPITO CharlestonKanawha Co.</div>				<div>FOR STATE EXECUTIVE COMMITTEE 8th Senatorial District (Female) (Vote For Not More Than TWO)</div> <div><div></div>DIANA M. BROWN Charleston</div> <div><div></div>MICHELLE WILSHERE Dunbar</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>				<div>FOR CIRCUIT JUDGE UNEXPIRED TERM 13th Judicial Circuit - 1st Division (Vote For ONE)</div> <div><div></div>DAN GREEAR So. Charleston</div>			
<div>STATE TICKET</div>				<div>FOR STATE EXECUTIVE COMMITTEE 8th Senatorial District (Male) (Vote For Not More Than TWO)</div> <div><div></div>MIKE STUART So. Charleston</div> <div><div></div>GARY RUGEL St. Albans</div> <div><div></div>VIC SPROUSE Cross Lanes</div> <div><div></div>EDWARD R. BURGESS St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>				<div>FOR COUNTY COMMISSIONER (Vote For ONE) Not more than one resident of any magisterial district may be elected.</div> <div><div></div>JOHN NOBLE HOOVER CharlestonDist. II</div>			
<div>FOR JUSTICE OF THE SUPREME COURT OF APPEALS UNEXPIRED TERM (Vote For ONE)</div> <div><div></div>JOHN YODER Harpers FerryJefferson Co.</div>								<div>FOR COUNTY CLERK (Vote For ONE)</div> <div><div></div>VERA McCORMICK So. Charleston</div>			
<div>FOR STATE SENATOR 8th Senatorial District (Vote For ONE)</div> <div><div></div>BOB ORE Clendenin</div>								<div>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 2nd Congressional District (Female) (Vote For ONE)</div> <div><div></div>CAROLYN L.. DAWSON Charleston</div> <div><div></div>BARBARA BAYS St. Albans</div> <div><div></div>KIMBERLY J. KNOX So. Charleston</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>			
<div>FOR STATE SENATOR 17th Senatorial District (Vote For ONE)</div> <div><div></div>CHARLES MINIMAH Charleston</div>				<div>FOR STATE EXECUTIVE COMMITTEE 17th Senatorial District (Female) (Vote For Not More Than TWO)</div> <div><div></div>BETH WALKER So. Charleston</div> <div><div></div>ROBIN A. HOLSTEIN Diamond</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>				<div>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE 2nd Congressional District (Male) (Vote For ONE)</div> <div><div></div>MIKE STUART So. Charleston</div> <div><div></div>CHARLES BOLEN Charleston</div> <div><div></div>ANDY BAILEY St. Albans</div> <div><div></div>EDWARD R. BURGESS St. Albans</div> <div><div></div>RONNIE BELL St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>			
<div>FOR MEMBER OF HOUSE OF DELEGATES 31st Delegate District (Vote For ONE)</div> <div><div></div>PAMELA MINIMAH Charleston</div> <div><div></div>THOMAS W. SAYRE Charleston</div>											
								<div>VOTE BOTH SIDES</div>			
A				B				C		Seq:0134	



OFFICIAL BALLOT OF THE REPUBLICAN PARTY

D	KANAWHA COUNTY, WV	E	PRIMARY ELECTION	F	MAY 11, 2010
DISTRICT TICKET		OFFICIAL NON-PARTISAN BALLOT OF ELECTION OF MEMBERS OF THE KANAWHA COUNTY BOARD OF EDUCATION		OFFICIAL BALLOT	
FOR COUNTY EXECUTIVE COMMITTEE District 4-G (Female) (Vote For ONE)		NON-PARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from districts: Dist. 1 (2); Dist. 2 (2); Dist. 3 (1); Dist. 4 (1)		Election to authorize additional levies for the fiscal years beginning July 1, 2011, July 1, 2012, July 1, 2013, and July 1, 2014, and for the purposes of contributing \$500,000.00 of such funds received in each year from the additional levies to the "Emergency Services Levy Fund" as hereinafter provided and, of the remaining balance of such funds, (i) contributing forty seven and one-half percent (47.50%) of such funds received from the additional levies to the Kanawha County Emergency Ambulance Authority for the acquisition of equipment and other capital improvements, payment of a portion of its general operating, maintenance, and other expenses, including payment to any person, public corporation or state or any agency or political subdivision thereof for operations or other services, if any, provided pursuant to contracts and agreements entered into under the authority of Chapter 7, Article 15, of the Code of West Virginia, 1931, as amended; (ii) contributing forty seven and one-half percent (47.50%) of the funds received from such additional levies to the Kanawha Valley Regional Transportation Authority for the acquisition of equipment and other capital improvements, payment of a portion of its general operating, maintenance, and other expenses; and (iii) contributing five percent (5%) of such funds received from the additional levies to a special fund created pursuant to Section 9, Article 1, Chapter 7 of said Code, known as the "Emergency Services Levy Fund" to render financial aid to the Kanawha County Sheriff's Department, the police departments of municipalities or other public law enforcement agencies within Kanawha County or to public fire protection facilities operating within Kanawha County as their need for such aid as determined by the County Commission arises during each fiscal year, all according to the order of The County Commission of Kanawha County, West Virginia, entered on the third day of December, 2009. The additional levy for each one hundred dollars assessed valuation of property for each of the fiscal years beginning July 1, 2011, July 1, 2012, July 1, 2013, and July 1, 2014, shall be: on Class I property - 6.09 cents; on Class II property - 12.18 cents; on Class III property - 24.36 cents; and on Class IV property - 24.36 cents, provided, that if the Kanawha County Emergency Ambulance Authority or the Kanawha Valley Regional Transportation Authority shall be dissolved, then the additional levy shall, to that extent, thereafter not be laid.	
<div><div></div><div>BRONSON G. SHORES Charleston</div></div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div><div></div><div>BOBBY JOHNSON Charleston</div><div>Dist. 1</div></div> <div><div></div><div>BILL THAYER Charleston</div><div>Dist. 1</div></div> <div><div></div><div>PETE THAW Charleston</div><div>Dist. 2</div></div> <div><div></div><div>CODY BRITTON St. Albans</div><div>Dist. 2</div></div> <div><div></div><div>CURTIS ROBINSON, JR. Charleston</div><div>Dist. 1</div></div> <div><div></div><div>BILL WALTON So. Charleston</div><div>Dist. 2</div></div> <div><div></div><div>BECKY J. JORDON Charleston</div><div>Dist. 2</div></div> <div><div></div><div>BILL RAGLIN Dunbar</div><div>Dist. 3</div></div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div>			
FOR COUNTY EXECUTIVE COMMITTEE District 4-G (Male) (Vote For ONE)		OFFICIAL NON-PARTISAN BALLOT			
		FOR CONSERVATION DISTRICT SUPERVISOR Capitol District (Vote For Not More Than THREE)			
		<div><div></div><div>STEVE MAY St. Albans</div></div> <div><div></div><div>GARY E. PULLIN Charleston</div></div> <div><div></div><div>DON LANE Belle</div></div> <div><div></div><div>FRED HAYS Elkview</div></div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div>		INSTRUCTIONS TO VOTERS: Those wishing to vote for the proposed additional levy shall darken the oval completely next to "For the Ambulance, Bus and Emergency Services Levy,"and those wishing to vote against the proposed additional levy shall darken the oval completely next to "Against the Ambulance, Bus and Emergency Services Levy." <div><div></div><div>For the Ambulance, Bus, and Emergency Services Levy.</div></div> <div><div></div><div>Against the Ambulance, Bus, and Emergency Services Levy.</div></div>	
				VOTE BOTH SIDES	
D		E		F	



OFFICIAL BALLOT OF THE REPUBLICAN PARTY

A	KANAWHA COUNTY, WV	B	PRIMARY ELECTION	C	MAY 11, 2010
<div>OFFICIAL BALLOT INSTRUCTIONS TO VOTER</div> <div>1. To vote you must darken the oval () completely next to the candidate or issue of your choice.</div>					
NATIONAL TICKET		STATE TICKET		COUNTY TICKET	
<div>FOR U.S. HOUSE OF REPRESENTATIVES</div> <div>2nd Congressional District</div> <div>(Vote For ONE)</div> <div><div></div>SHELLEY MOORE CAPITO</div> <div>CharlestonKanawha Co.</div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>8th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>DIANA M. BROWN</div> <div>Charleston</div> <div><div></div>MICHELLE WILSHERE</div> <div>Dunbar</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>FOR CIRCUIT JUDGE</div> <div>UNEXPIRED TERM</div> <div>13th Judicial Circuit - 1st Division</div> <div>(Vote For ONE)</div> <div><div></div>DAN GREEAR</div> <div>So. Charleston</div>	
STATE TICKET		FOR STATE EXECUTIVE COMMITTEE		FOR COUNTY COMMISSIONER	
<div>FOR JUSTICE OF THE SUPREME COURT OF APPEALS</div> <div>UNEXPIRED TERM</div> <div>(Vote For ONE)</div> <div><div></div>JOHN YODER</div> <div>Harpers FerryJefferson Co.</div>		<div>8th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>MIKE STUART</div> <div>So. Charleston</div> <div><div></div>GARY RUGEL</div> <div>St. Albans</div> <div><div></div>VIC SPROUSE</div> <div>Cross Lanes</div> <div><div></div>EDWARD R. BURGESS</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>(Vote For ONE)</div> <div>Not more than one resident of any magisterial district may be elected.</div> <div><div></div>JOHN NOBLE HOOVER</div> <div>CharlestonDist. II</div>	
FOR STATE SENATOR		FOR STATE EXECUTIVE COMMITTEE		FOR COUNTY CLERK	
<div>8th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div>BOB ORE</div> <div>Clendenin</div>		<div>17th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>BETH WALKER</div> <div>So. Charleston</div> <div><div></div>ROBIN A. HOLSTEIN</div> <div>Diamond</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>(Vote For ONE)</div> <div><div></div>VERA McCORMICK</div> <div>So. Charleston</div>	
FOR STATE SENATOR		FOR STATE EXECUTIVE COMMITTEE		FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE	
<div>17th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div>CHARLES MINIMAH</div> <div>Charleston</div>		<div>17th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>JOHN NOBLE HOOVER</div> <div>Charleston</div> <div><div></div>GEORGE A. METZ, JR.</div> <div>Elkview</div> <div><div></div>FRED H. JOSEPH</div> <div>Charleston</div> <div><div></div>THORNEY LIEBERMAN</div> <div>Charleston</div> <div><div></div>WILL SWANN</div> <div>Charleston</div> <div><div></div>CHARLES BOLEN</div> <div>Charleston</div> <div><div></div>SHANE MILLER</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>2nd Congressional District</div> <div>(Female)</div> <div>(Vote For ONE)</div> <div><div></div>CAROLYN L.. DAWSON</div> <div>Charleston</div> <div><div></div>BARBARA BAYS</div> <div>St. Albans</div> <div><div></div>KIMBERLY J. KNOX</div> <div>So. Charleston</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>	
FOR MEMBER OF HOUSE OF DELEGATES		FOR STATE EXECUTIVE COMMITTEE		FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE	
<div>30th Delegate District</div> <div>(Vote For Not More Than SEVEN)</div> <div><div></div>ERIC NELSON</div> <div>Charleston</div> <div><div></div>DANIEL "Rick" BARNETT</div> <div>St. Albans</div> <div><div></div>JIM STRAWN</div> <div>Charleston</div> <div><div></div>EDWARD R. BURGESS</div> <div>St. Albans</div> <div><div></div>STEVE SWEENEY</div> <div>So. Charleston</div> <div><div></div>BRIAN F. HICKS</div> <div>Charleston</div> <div><div></div>MIKE HALL</div> <div>So. Charleston</div> <div><div></div>FRED JOSEPH</div> <div>Charleston</div>		<div>17th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>JOHN NOBLE HOOVER</div> <div>Charleston</div> <div><div></div>GEORGE A. METZ, JR.</div> <div>Elkview</div> <div><div></div>FRED H. JOSEPH</div> <div>Charleston</div> <div><div></div>THORNEY LIEBERMAN</div> <div>Charleston</div> <div><div></div>WILL SWANN</div> <div>Charleston</div> <div><div></div>CHARLES BOLEN</div> <div>Charleston</div> <div><div></div>SHANE MILLER</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>2nd Congressional District</div> <div>(Male)</div> <div>(Vote For ONE)</div> <div><div></div>MIKE STUART</div> <div>So. Charleston</div> <div><div></div>CHARLES BOLEN</div> <div>Charleston</div> <div><div></div>ANDY BAILEY</div> <div>St. Albans</div> <div><div></div>EDWARD R. BURGESS</div> <div>St. Albans</div> <div><div></div>RONNIE BELL</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>	
				VOTE BOTH SIDES	
A		B		C	Seq:0135



OFFICIAL BALLOT OF THE REPUBLICAN PARTY

D	KANAWHA COUNTY, WV	E	PRIMARY ELECTION	F	MAY 11, 2010
DISTRICT TICKET		OFFICIAL NON-PARTISAN BALLOT OF ELECTION OF MEMBERS OF THE KANAWHA COUNTY BOARD OF EDUCATION		OFFICIAL BALLOT	
FOR COUNTY EXECUTIVE COMMITTEE District 4-G (Female) (Vote For ONE)		NON-PARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from districts: Dist. 1 (2); Dist. 2 (2); Dist. 3 (1); Dist. 4 (1)		Election to authorize additional levies for the fiscal years beginning July 1, 2011, July 1, 2012, July 1, 2013, and July 1, 2014, and for the purposes of contributing \$500,000.00 of such funds received in each year from the additional levies to the “Emergency Services Levy Fund” as hereinafter provided and, of the remaining balance of such funds, (i) contributing forty seven and one-half percent (47.50%) of such funds received from the additional levies to the Kanawha County Emergency Ambulance Authority for the acquisition of equipment and other capital improvements, payment of a portion of its general operating, maintenance, and other expenses, including payment to any person, public corporation or state or any agency or political subdivision thereof for operations or other services, if any, provided pursuant to contracts and agreements entered into under the authority of Chapter 7, Article 15, of the Code of West Virginia, 1931, as amended; (ii) contributing forty seven and one-half percent (47.50%) of the funds received from such additional levies to the Kanawha Valley Regional Transportation Authority for the acquisition of equipment and other capital improvements, payment of a portion of its general operating, maintenance, and other expenses; and (iii) contributing five percent (5%) of such funds received from the additional levies to a special fund created pursuant to Section 9, Article 1, Chapter 7 of said Code, known as the “Emergency Services Levy Fund” to render financial aid to the Kanawha County Sheriff’s Department, the police departments of municipalities or other public law enforcement agencies within Kanawha County or to public fire protection facilities operating within Kanawha County as their need for such aid as determined by the County Commission arises during each fiscal year, all according to the order of The County Commission of Kanawha County, West Virginia, entered on the third day of December, 2009. The additional levy for each one hundred dollars assessed valuation of property for each of the fiscal years beginning July 1, 2011, July 1, 2012, July 1, 2013, and July 1, 2014, shall be: on Class I property - 6.09 cents; on Class II property - 12.18 cents; on Class III property - 24.36 cents; and on Class IV property - 24.36 cents, provided, that if the Kanawha County Emergency Ambulance Authority or the Kanawha Valley Regional Transportation Authority shall be dissolved, then the additional levy shall, to that extent, thereafter not be laid.	
<div><div></div><div>BRONSON G. SHORES Charleston</div></div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div><div></div><div>BOBBY JOHNSON Charleston</div><div>Dist. 1</div></div> <div><div></div><div>BILL THAYER Charleston</div><div>Dist. 1</div></div> <div><div></div><div>PETE THAW Charleston</div><div>Dist. 2</div></div> <div><div></div><div>CODY BRITTON St. Albans</div><div>Dist. 2</div></div> <div><div></div><div>CURTIS ROBINSON, JR. Charleston</div><div>Dist. 1</div></div> <div><div></div><div>BILL WALTON So. Charleston</div><div>Dist. 2</div></div> <div><div></div><div>BECKY J. JORDON Charleston</div><div>Dist. 2</div></div> <div><div></div><div>BILL RAGLIN Dunbar</div><div>Dist. 3</div></div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div>			
FOR COUNTY EXECUTIVE COMMITTEE District 4-G (Male) (Vote For ONE)		OFFICIAL NON-PARTISAN BALLOT			
		FOR CONSERVATION DISTRICT SUPERVISOR Capitol District (Vote For Not More Than THREE)			
		<div><div></div><div>STEVE MAY St. Albans</div></div> <div><div></div><div>GARY E. PULLIN Charleston</div></div> <div><div></div><div>DON LANE Belle</div></div> <div><div></div><div>FRED HAYS Elkview</div></div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div>		INSTRUCTIONS TO VOTERS: Those wishing to vote for the proposed additional levy shall darken the oval completely next to "For the Ambulance, Bus and Emergency Services Levy,"and those wishing to vote against the proposed additional levy shall darken the oval completely next to "Against the Ambulance, Bus and Emergency Services Levy."	
				<div><div></div><div>For the Ambulance, Bus, and Emergency Services Levy.</div></div> <div><div></div><div>Against the Ambulance, Bus, and Emergency Services Levy.</div></div>	
				VOTE BOTH SIDES	
D		E		F	



OFFICIAL BALLOT OF THE REPUBLICAN PARTY

A	KANAWHA COUNTY, WV	B	PRIMARY ELECTION	C	MAY 11, 2010
<div>OFFICIAL BALLOT INSTRUCTIONS TO VOTER</div> <div>1. To vote you must darken the oval () completely next to the candidate or issue of your choice.</div>					
NATIONAL TICKET		STATE TICKET		COUNTY TICKET	
<div>FOR U.S. HOUSE OF REPRESENTATIVES</div> <div>2nd Congressional District</div> <div>(Vote For ONE)</div> <div><div></div>SHELLEY MOORE CAPITO</div> <div>CharlestonKanawha Co.</div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>8th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>DIANA M. BROWN</div> <div>Charleston</div> <div><div></div>MICHELLE WILSHERE</div> <div>Dunbar</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>FOR CIRCUIT JUDGE</div> <div>UNEXPIRED TERM</div> <div>13th Judicial Circuit - 1st Division</div> <div>(Vote For ONE)</div> <div><div></div>DAN GREEAR</div> <div>So. Charleston</div>	
STATE TICKET		FOR STATE EXECUTIVE COMMITTEE		FOR COUNTY COMMISSIONER	
<div>FOR JUSTICE OF THE SUPREME COURT OF APPEALS</div> <div>UNEXPIRED TERM</div> <div>(Vote For ONE)</div> <div><div></div>JOHN YODER</div> <div>Harpers FerryJefferson Co.</div>		<div>8th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>MIKE STUART</div> <div>So. Charleston</div> <div><div></div>GARY RUGEL</div> <div>St. Albans</div> <div><div></div>VIC SPROUSE</div> <div>Cross Lanes</div> <div><div></div>EDWARD R. BURGESS</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>(Vote For ONE)</div> <div>Not more than one resident of any magisterial district may be elected.</div> <div><div></div>JOHN NOBLE HOOVER</div> <div>CharlestonDist. II</div>	
FOR STATE SENATOR				FOR COUNTY CLERK	
<div>8th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div>BOB ORE</div> <div>Clendenin</div>				<div>(Vote For ONE)</div> <div><div></div>VERA McCORMICK</div> <div>So. Charleston</div>	
FOR STATE SENATOR		FOR STATE EXECUTIVE COMMITTEE		FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE	
<div>17th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div>CHARLES MINIMAH</div> <div>Charleston</div>		<div>17th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>BETH WALKER</div> <div>So. Charleston</div> <div><div></div>ROBIN A. HOLSTEIN</div> <div>Diamond</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>2nd Congressional District</div> <div>(Female)</div> <div>(Vote For ONE)</div> <div><div></div>CAROLYN L.. DAWSON</div> <div>Charleston</div> <div><div></div>BARBARA BAYS</div> <div>St. Albans</div> <div><div></div>KIMBERLY J. KNOX</div> <div>So. Charleston</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>	
FOR MEMBER OF HOUSE OF DELEGATES		FOR STATE EXECUTIVE COMMITTEE		FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE	
<div>32nd Delegate District</div> <div>(Vote For Not More Than THREE)</div> <div><div></div>RON WALTERS</div> <div>Cross Lanes</div> <div><div></div>TIM ARMSTEAD</div> <div>Elkview</div> <div><div></div>PATRICK LANE</div> <div>Cross Lanes</div>		<div>17th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>JOHN NOBLE HOOVER</div> <div>Charleston</div> <div><div></div>GEORGE A. METZ, JR.</div> <div>Elkview</div> <div><div></div>FRED H. JOSEPH</div> <div>Charleston</div> <div><div></div>THORNEY LIEBERMAN</div> <div>Charleston</div> <div><div></div>WILL SWANN</div> <div>Charleston</div> <div><div></div>CHARLES BOLEN</div> <div>Charleston</div> <div><div></div>SHANE MILLER</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>2nd Congressional District</div> <div>(Male)</div> <div>(Vote For ONE)</div> <div><div></div>MIKE STUART</div> <div>So. Charleston</div> <div><div></div>CHARLES BOLEN</div> <div>Charleston</div> <div><div></div>ANDY BAILEY</div> <div>St. Albans</div> <div><div></div>EDWARD R. BURGESS</div> <div>St. Albans</div> <div><div></div>RONNIE BELL</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>	
				VOTE BOTH SIDES	
A		B		C	Seq:0139

[illegible]

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

A	KANAWHA COUNTY, WV	B	PRIMARY ELECTION	C	MAY 11, 2010
<div>OFFICIAL BALLOT INSTRUCTIONS TO VOTER</div> <div>1. To vote you must darken the oval () completely next to the candidate or issue of your choice.</div>					
NATIONAL TICKET		STATE TICKET		COUNTY TICKET	
<div>FOR U.S. HOUSE OF REPRESENTATIVES</div> <div>2nd Congressional District</div> <div>(Vote For ONE)</div> <div><div></div>SHELLEY MOORE CAPITO</div> <div>CharlestonKanawha Co.</div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>8th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>DIANA M. BROWN</div> <div>Charleston</div> <div><div></div>MICHELLE WILSHERE</div> <div>Dunbar</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>FOR CIRCUIT JUDGE</div> <div>UNEXPIRED TERM</div> <div>13th Judicial Circuit - 1st Division</div> <div>(Vote For ONE)</div> <div><div></div>DAN GREEAR</div> <div>So. Charleston</div>	
STATE TICKET		FOR STATE EXECUTIVE COMMITTEE		FOR COUNTY COMMISSIONER	
<div>FOR JUSTICE OF THE SUPREME COURT OF APPEALS</div> <div>UNEXPIRED TERM</div> <div>(Vote For ONE)</div> <div><div></div>JOHN YODER</div> <div>Harpers FerryJefferson Co.</div>		<div>8th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>MIKE STUART</div> <div>So. Charleston</div> <div><div></div>GARY RUGEL</div> <div>St. Albans</div> <div><div></div>VIC SPROUSE</div> <div>Cross Lanes</div> <div><div></div>EDWARD R. BURGESS</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>(Vote For ONE)</div> <div>Not more than one resident of any magisterial district may be elected.</div> <div><div></div>JOHN NOBLE HOOVER</div> <div>CharlestonDist. II</div>	
FOR STATE SENATOR		FOR STATE EXECUTIVE COMMITTEE		FOR COUNTY CLERK	
<div>8th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div>BOB ORE</div> <div>Clendenin</div>		<div>17th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>BETH WALKER</div> <div>So. Charleston</div> <div><div></div>ROBIN A. HOLSTEIN</div> <div>Diamond</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>(Vote For ONE)</div> <div><div></div>VERA McCORMICK</div> <div>So. Charleston</div>	
FOR STATE SENATOR		FOR STATE EXECUTIVE COMMITTEE		FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE	
<div>17th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div>CHARLES MINIMAH</div> <div>Charleston</div>		<div>17th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>JOHN NOBLE HOOVER</div> <div>Charleston</div> <div><div></div>GEORGE A. METZ, JR.</div> <div>Elkview</div> <div><div></div>FRED H. JOSEPH</div> <div>Charleston</div> <div><div></div>THORNEY LIEBERMAN</div> <div>Charleston</div> <div><div></div>WILL SWANN</div> <div>Charleston</div> <div><div></div>CHARLES BOLEN</div> <div>Charleston</div> <div><div></div>SHANE MILLER</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>2nd Congressional District</div> <div>(Female)</div> <div>(Vote For ONE)</div> <div><div></div>CAROLYN L.. DAWSON</div> <div>Charleston</div> <div><div></div>BARBARA BAYS</div> <div>St. Albans</div> <div><div></div>KIMBERLY J. KNOX</div> <div>So. Charleston</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>	
FOR MEMBER OF HOUSE OF DELEGATES		FOR STATE EXECUTIVE COMMITTEE		FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE	
<div>32nd Delegate District</div> <div>(Vote For Not More Than THREE)</div> <div><div></div>RON WALTERS</div> <div>Cross Lanes</div> <div><div></div>TIM ARMSTEAD</div> <div>Elkview</div> <div><div></div>PATRICK LANE</div> <div>Cross Lanes</div>		<div>17th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>MIKE STUART</div> <div>So. Charleston</div> <div><div></div>CHARLES BOLEN</div> <div>Charleston</div> <div><div></div>ANDY BAILEY</div> <div>St. Albans</div> <div><div></div>EDWARD R. BURGESS</div> <div>St. Albans</div> <div><div></div>RONNIE BELL</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>2nd Congressional District</div> <div>(Male)</div> <div>(Vote For ONE)</div> <div><div></div>MIKE STUART</div> <div>So. Charleston</div> <div><div></div>CHARLES BOLEN</div> <div>Charleston</div> <div><div></div>ANDY BAILEY</div> <div>St. Albans</div> <div><div></div>EDWARD R. BURGESS</div> <div>St. Albans</div> <div><div></div>RONNIE BELL</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>	
VOTE BOTH SIDES		VOTE BOTH SIDES		VOTE BOTH SIDES	
A		B		C	Seq:0142

[illegible]

OFFICIAL BALLOT OF THE REPUBLICAN PARTY

A	KANAWHA COUNTY, WV	B	PRIMARY ELECTION	C	MAY 11, 2010
<div>OFFICIAL BALLOT INSTRUCTIONS TO VOTER</div> <div>1. To vote you must darken the oval () completely next to the candidate or issue of your choice.</div>					
NATIONAL TICKET		STATE TICKET		COUNTY TICKET	
<div>FOR U.S. HOUSE OF REPRESENTATIVES</div> <div>2nd Congressional District</div> <div>(Vote For ONE)</div> <div><div></div>SHELLEY MOORE CAPITO</div> <div>CharlestonKanawha Co.</div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>8th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>DIANA M. BROWN</div> <div>Charleston</div> <div><div></div>MICHELLE WILSHERE</div> <div>Dunbar</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>FOR CIRCUIT JUDGE</div> <div>UNEXPIRED TERM</div> <div>13th Judicial Circuit - 1st Division</div> <div>(Vote For ONE)</div> <div><div></div>DAN GREEAR</div> <div>So. Charleston</div>	
STATE TICKET		FOR STATE EXECUTIVE COMMITTEE		FOR COUNTY COMMISSIONER	
<div>FOR JUSTICE OF THE SUPREME COURT OF APPEALS</div> <div>UNEXPIRED TERM</div> <div>(Vote For ONE)</div> <div><div></div>JOHN YODER</div> <div>Harpers FerryJefferson Co.</div>		<div>8th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>MIKE STUART</div> <div>So. Charleston</div> <div><div></div>GARY RUGEL</div> <div>St. Albans</div> <div><div></div>VIC SPROUSE</div> <div>Cross Lanes</div> <div><div></div>EDWARD R. BURGESS</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>(Vote For ONE)</div> <div>Not more than one resident of any magisterial district may be elected.</div> <div><div></div>JOHN NOBLE HOOVER</div> <div>CharlestonDist. II</div>	
FOR STATE SENATOR				FOR COUNTY CLERK	
<div>8th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div>BOB ORE</div> <div>Clendenin</div>				<div>(Vote For ONE)</div> <div><div></div>VERA McCORMICK</div> <div>So. Charleston</div>	
FOR STATE SENATOR		FOR STATE EXECUTIVE COMMITTEE		FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE	
<div>17th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div>CHARLES MINIMAH</div> <div>Charleston</div>		<div>17th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>BETH WALKER</div> <div>So. Charleston</div> <div><div></div>ROBIN A. HOLSTEIN</div> <div>Diamond</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>2nd Congressional District</div> <div>(Female)</div> <div>(Vote For ONE)</div> <div><div></div>CAROLYN L.. DAWSON</div> <div>Charleston</div> <div><div></div>BARBARA BAYS</div> <div>St. Albans</div> <div><div></div>KIMBERLY J. KNOX</div> <div>So. Charleston</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>	
FOR MEMBER OF HOUSE OF DELEGATES		FOR STATE EXECUTIVE COMMITTEE		FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE	
<div>32nd Delegate District</div> <div>(Vote For Not More Than THREE)</div> <div><div></div>RON WALTERS</div> <div>Cross Lanes</div> <div><div></div>TIM ARMSTEAD</div> <div>Elkview</div> <div><div></div>PATRICK LANE</div> <div>Cross Lanes</div>		<div>17th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>JOHN NOBLE HOOVER</div> <div>Charleston</div> <div><div></div>GEORGE A. METZ, JR.</div> <div>Elkview</div> <div><div></div>FRED H. JOSEPH</div> <div>Charleston</div> <div><div></div>THORNEY LIEBERMAN</div> <div>Charleston</div> <div><div></div>WILL SWANN</div> <div>Charleston</div> <div><div></div>CHARLES BOLEN</div> <div>Charleston</div> <div><div></div>SHANE MILLER</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>2nd Congressional District</div> <div>(Male)</div> <div>(Vote For ONE)</div> <div><div></div>MIKE STUART</div> <div>So. Charleston</div> <div><div></div>CHARLES BOLEN</div> <div>Charleston</div> <div><div></div>ANDY BAILEY</div> <div>St. Albans</div> <div><div></div>EDWARD R. BURGESS</div> <div>St. Albans</div> <div><div></div>RONNIE BELL</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>	
				VOTE BOTH SIDES	
A		B		C	Seq:0144



OFFICIAL BALLOT OF THE REPUBLICAN PARTY

D	KANAWHA COUNTY, WV	E	PRIMARY ELECTION	F	MAY 11, 2010
DISTRICT TICKET		OFFICIAL NON-PARTISAN BALLOT OF ELECTION OF MEMBERS OF THE KANAWHA COUNTY BOARD OF EDUCATION		OFFICIAL BALLOT	
FOR COUNTY EXECUTIVE COMMITTEE District 4-D (Female) (Vote For ONE)		NON-PARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from districts: Dist. 1 (2); Dist. 2 (2); Dist. 3 (1); Dist. 4 (1)		Election to authorize additional levies for the fiscal years beginning July 1, 2011, July 1, 2012, July 1, 2013, and July 1, 2014, and for the purposes of contributing \$500,000.00 of such funds received in each year from the additional levies to the "Emergency Services Levy Fund" as hereinafter provided and, of the remaining balance of such funds, (i) contributing forty seven and one-half percent (47.50%) of such funds received from the additional levies to the Kanawha County Emergency Ambulance Authority for the acquisition of equipment and other capital improvements, payment of a portion of its general operating, maintenance, and other expenses, including payment to any person, public corporation or state or any agency or political subdivision thereof for operations or other services, if any, provided pursuant to contracts and agreements entered into under the authority of Chapter 7, Article 15, of the Code of West Virginia, 1931, as amended; (ii) contributing forty seven and one-half percent (47.50%) of the funds received from such additional levies to the Kanawha Valley Regional Transportation Authority for the acquisition of equipment and other capital improvements, payment of a portion of its general operating, maintenance, and other expenses; and (iii) contributing five percent (5%) of such funds received from the additional levies to a special fund created pursuant to Section 9, Article 1, Chapter 7 of said Code, known as the "Emergency Services Levy Fund" to render financial aid to the Kanawha County Sheriff's Department, the police departments of municipalities or other public law enforcement agencies within Kanawha County or to public fire protection facilities operating within Kanawha County as their need for such aid as determined by the County Commission arises during each fiscal year, all according to the order of The County Commission of Kanawha County, West Virginia, entered on the third day of December, 2009. The additional levy for each one hundred dollars assessed valuation of property for each of the fiscal years beginning July 1, 2011, July 1, 2012, July 1, 2013, and July 1, 2014, shall be: on Class I property - 6.09 cents; on Class II property - 12.18 cents; on Class III property - 24.36 cents; and on Class IV property - 24.36 cents, provided, that if the Kanawha County Emergency Ambulance Authority or the Kanawha Valley Regional Transportation Authority shall be dissolved, then the additional levy shall, to that extent, thereafter not be laid.	
<div><div></div><div>SUSAN G. AZEVEDO Charleston</div></div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div><div></div><div>BOBBY JOHNSON Charleston</div><div>Dist. 1</div></div> <div><div></div><div>BILL THAYER Charleston</div><div>Dist. 1</div></div> <div><div></div><div>PETE THAW Charleston</div><div>Dist. 2</div></div> <div><div></div><div>CODY BRITTON St. Albans</div><div>Dist. 2</div></div> <div><div></div><div>CURTIS ROBINSON, JR. Charleston</div><div>Dist. 1</div></div> <div><div></div><div>BILL WALTON So. Charleston</div><div>Dist. 2</div></div> <div><div></div><div>BECKY J. JORDON Charleston</div><div>Dist. 2</div></div> <div><div></div><div>BILL RAGLIN Dunbar</div><div>Dist. 3</div></div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div>			
FOR COUNTY EXECUTIVE COMMITTEE District 4-D (Male) (Vote For ONE)		OFFICIAL NON-PARTISAN BALLOT			
		FOR CONSERVATION DISTRICT SUPERVISOR Capitol District (Vote For Not More Than THREE)			
		<div><div></div><div>STEVE MAY St. Albans</div></div> <div><div></div><div>GARY E. PULLIN Charleston</div></div> <div><div></div><div>DON LANE Belle</div></div> <div><div></div><div>FRED HAYS Elkview</div></div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div>		INSTRUCTIONS TO VOTERS: Those wishing to vote for the proposed additional levy shall darken the oval completely next to "For the Ambulance, Bus and Emergency Services Levy,"and those wishing to vote against the proposed additional levy shall darken the oval completely next to "Against the Ambulance, Bus and Emergency Services Levy." <div><div></div>For the Ambulance, Bus, and Emergency Services Levy.</div> <div><div></div>Against the Ambulance, Bus, and Emergency Services Levy.</div>	
				VOTE BOTH SIDES	
D		E		F	



OFFICIAL BALLOT OF THE REPUBLICAN PARTY

A	KANAWHA COUNTY, WV	B	PRIMARY ELECTION	C	MAY 11, 2010
<div>OFFICIAL BALLOT INSTRUCTIONS TO VOTER</div> <div>1. To vote you must darken the oval () completely next to the candidate or issue of your choice.</div>					
NATIONAL TICKET		STATE TICKET		COUNTY TICKET	
<div>FOR U.S. HOUSE OF REPRESENTATIVES</div> <div>2nd Congressional District</div> <div>(Vote For ONE)</div> <div><div></div>SHELLEY MOORE CAPITO</div> <div>CharlestonKanawha Co.</div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>8th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>DIANA M. BROWN</div> <div>Charleston</div> <div><div></div>MICHELLE WILSHERE</div> <div>Dunbar</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>FOR CIRCUIT JUDGE</div> <div>UNEXPIRED TERM</div> <div>13th Judicial Circuit - 1st Division</div> <div>(Vote For ONE)</div> <div><div></div>DAN GREEAR</div> <div>So. Charleston</div>	
STATE TICKET		FOR STATE EXECUTIVE COMMITTEE		FOR COUNTY COMMISSIONER	
<div>FOR JUSTICE OF THE SUPREME COURT OF APPEALS</div> <div>UNEXPIRED TERM</div> <div>(Vote For ONE)</div> <div><div></div>JOHN YODER</div> <div>Harpers FerryJefferson Co.</div>		<div>8th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>MIKE STUART</div> <div>So. Charleston</div> <div><div></div>GARY RUGEL</div> <div>St. Albans</div> <div><div></div>VIC SPROUSE</div> <div>Cross Lanes</div> <div><div></div>EDWARD R. BURGESS</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>(Vote For ONE)</div> <div>Not more than one resident of any magisterial district may be elected.</div> <div><div></div>JOHN NOBLE HOOVER</div> <div>CharlestonDist. II</div>	
FOR STATE SENATOR				FOR COUNTY CLERK	
<div>8th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div>BOB ORE</div> <div>Clendenin</div>				<div>(Vote For ONE)</div> <div><div></div>VERA McCORMICK</div> <div>So. Charleston</div>	
FOR STATE SENATOR		FOR STATE EXECUTIVE COMMITTEE		FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE	
<div>17th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div>CHARLES MINIMAH</div> <div>Charleston</div>		<div>17th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>BETH WALKER</div> <div>So. Charleston</div> <div><div></div>ROBIN A. HOLSTEIN</div> <div>Diamond</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>2nd Congressional District</div> <div>(Female)</div> <div>(Vote For ONE)</div> <div><div></div>CAROLYN L.. DAWSON</div> <div>Charleston</div> <div><div></div>BARBARA BAYS</div> <div>St. Albans</div> <div><div></div>KIMBERLY J. KNOX</div> <div>So. Charleston</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>	
FOR MEMBER OF HOUSE OF DELEGATES		FOR STATE EXECUTIVE COMMITTEE		FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE	
<div>30th Delegate District</div> <div>(Vote For Not More Than SEVEN)</div> <div><div></div>ERIC NELSON</div> <div>Charleston</div> <div><div></div>DANIEL "Rick" BARNETT</div> <div>St. Albans</div> <div><div></div>JIM STRAWN</div> <div>Charleston</div> <div><div></div>EDWARD R. BURGESS</div> <div>St. Albans</div> <div><div></div>STEVE SWEENEY</div> <div>So. Charleston</div> <div><div></div>BRIAN F. HICKS</div> <div>Charleston</div> <div><div></div>MIKE HALL</div> <div>So. Charleston</div> <div><div></div>FRED JOSEPH</div> <div>Charleston</div>		<div>17th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>JOHN NOBLE HOOVER</div> <div>Charleston</div> <div><div></div>GEORGE A. METZ, JR.</div> <div>Elkview</div> <div><div></div>FRED H. JOSEPH</div> <div>Charleston</div> <div><div></div>THORNEY LIEBERMAN</div> <div>Charleston</div> <div><div></div>WILL SWANN</div> <div>Charleston</div> <div><div></div>CHARLES BOLEN</div> <div>Charleston</div> <div><div></div>SHANE MILLER</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>2nd Congressional District</div> <div>(Male)</div> <div>(Vote For ONE)</div> <div><div></div>MIKE STUART</div> <div>So. Charleston</div> <div><div></div>CHARLES BOLEN</div> <div>Charleston</div> <div><div></div>ANDY BAILEY</div> <div>St. Albans</div> <div><div></div>EDWARD R. BURGESS</div> <div>St. Albans</div> <div><div></div>RONNIE BELL</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>	
				VOTE BOTH SIDES	
A		B		C	Seq:0145



OFFICIAL BALLOT OF THE REPUBLICAN PARTY

D	KANAWHA COUNTY, WV	E	PRIMARY ELECTION	F	MAY 11, 2010
DISTRICT TICKET		OFFICIAL NON-PARTISAN BALLOT OF ELECTION OF MEMBERS OF THE KANAWHA COUNTY BOARD OF EDUCATION		OFFICIAL BALLOT	
FOR COUNTY EXECUTIVE COMMITTEE District 4-D (Female) (Vote For ONE)		NON-PARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from districts: Dist. 1 (2); Dist. 2 (2); Dist. 3 (1); Dist. 4 (1)		Election to authorize additional levies for the fiscal years beginning July 1, 2011, July 1, 2012, July 1, 2013, and July 1, 2014, and for the purposes of contributing \$500,000.00 of such funds received in each year from the additional levies to the "Emergency Services Levy Fund" as hereinafter provided and, of the remaining balance of such funds, (i) contributing forty seven and one-half percent (47.50%) of such funds received from the additional levies to the Kanawha County Emergency Ambulance Authority for the acquisition of equipment and other capital improvements, payment of a portion of its general operating, maintenance, and other expenses, including payment to any person, public corporation or state or any agency or political subdivision thereof for operations or other services, if any, provided pursuant to contracts and agreements entered into under the authority of Chapter 7, Article 15, of the Code of West Virginia, 1931, as amended; (ii) contributing forty seven and one-half percent (47.50%) of the funds received from such additional levies to the Kanawha Valley Regional Transportation Authority for the acquisition of equipment and other capital improvements, payment of a portion of its general operating, maintenance, and other expenses; and (iii) contributing five percent (5%) of such funds received from the additional levies to a special fund created pursuant to Section 9, Article 1, Chapter 7 of said Code, known as the "Emergency Services Levy Fund" to render financial aid to the Kanawha County Sheriff's Department, the police departments of municipalities or other public law enforcement agencies within Kanawha County or to public fire protection facilities operating within Kanawha County as their need for such aid as determined by the County Commission arises during each fiscal year, all according to the order of The County Commission of Kanawha County, West Virginia, entered on the third day of December, 2009. The additional levy for each one hundred dollars assessed valuation of property for each of the fiscal years beginning July 1, 2011, July 1, 2012, July 1, 2013, and July 1, 2014, shall be: on Class I property - 6.09 cents; on Class II property - 12.18 cents; on Class III property - 24.36 cents; and on Class IV property - 24.36 cents, provided, that if the Kanawha County Emergency Ambulance Authority or the Kanawha Valley Regional Transportation Authority shall be dissolved, then the additional levy shall, to that extent, thereafter not be laid.	
<div><div></div><div>SUSAN G. AZEVEDO Charleston</div></div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div>					
FOR COUNTY EXECUTIVE COMMITTEE District 4-D (Male) (Vote For ONE)		OFFICIAL NON-PARTISAN BALLOT		INSTRUCTIONS TO VOTERS: Those wishing to vote for the proposed additional levy shall darken the oval completely next to "For the Ambulance, Bus and Emergency Services Levy,"and those wishing to vote against the proposed additional levy shall darken the oval completely next to "Against the Ambulance, Bus and Emergency Services Levy."	
<div><div></div><div>LARRY MEDLEY Charleston</div></div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div>					
		FOR CONSERVATION DISTRICT SUPERVISOR Capitol District (Vote For Not More Than THREE)		<div><div></div><div>For the Ambulance, Bus, and Emergency Services Levy.</div></div> <div><div></div><div>Against the Ambulance, Bus, and Emergency Services Levy.</div></div>	
		<div><div></div><div>STEVE MAY St. Albans</div></div> <div><div></div><div>GARY E. PULLIN Charleston</div></div> <div><div></div><div>DON LANE Belle</div></div> <div><div></div><div>FRED HAYS Elkview</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div> <div><div></div><div>WRITE-IN, IF ANY</div></div>			
				VOTE BOTH SIDES	
D		E		F	



OFFICIAL BALLOT OF THE REPUBLICAN PARTY

A	KANAWHA COUNTY, WV	B	PRIMARY ELECTION	C	MAY 11, 2010
<div>OFFICIAL BALLOT INSTRUCTIONS TO VOTER</div> <div>1. To vote you must darken the oval () completely next to the candidate or issue of your choice.</div>					
NATIONAL TICKET		STATE TICKET		COUNTY TICKET	
<div>FOR U.S. HOUSE OF REPRESENTATIVES</div> <div>2nd Congressional District</div> <div>(Vote For ONE)</div> <div><div></div>SHELLEY MOORE CAPITO</div> <div>CharlestonKanawha Co.</div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>8th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>DIANA M. BROWN</div> <div>Charleston</div> <div><div></div>MICHELLE WILSHERE</div> <div>Dunbar</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>FOR CIRCUIT JUDGE</div> <div>UNEXPIRED TERM</div> <div>13th Judicial Circuit - 1st Division</div> <div>(Vote For ONE)</div> <div><div></div>DAN GREEAR</div> <div>So. Charleston</div>	
STATE TICKET		FOR STATE EXECUTIVE COMMITTEE		FOR COUNTY COMMISSIONER	
<div>FOR JUSTICE OF THE SUPREME COURT OF APPEALS</div> <div>UNEXPIRED TERM</div> <div>(Vote For ONE)</div> <div><div></div>JOHN YODER</div> <div>Harpers FerryJefferson Co.</div>		<div>8th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>MIKE STUART</div> <div>So. Charleston</div> <div><div></div>GARY RUGEL</div> <div>St. Albans</div> <div><div></div>VIC SPROUSE</div> <div>Cross Lanes</div> <div><div></div>EDWARD R. BURGESS</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>(Vote For ONE)</div> <div>Not more than one resident of any magisterial district may be elected.</div> <div><div></div>JOHN NOBLE HOOVER</div> <div>CharlestonDist. II</div>	
FOR STATE SENATOR				FOR COUNTY CLERK	
<div>8th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div>BOB ORE</div> <div>Clendenin</div>				<div>(Vote For ONE)</div> <div><div></div>VERA McCORMICK</div> <div>So. Charleston</div>	
FOR STATE SENATOR		FOR STATE EXECUTIVE COMMITTEE		FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE	
<div>17th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div>CHARLES MINIMAH</div> <div>Charleston</div>		<div>17th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>BETH WALKER</div> <div>So. Charleston</div> <div><div></div>ROBIN A. HOLSTEIN</div> <div>Diamond</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>2nd Congressional District</div> <div>(Female)</div> <div>(Vote For ONE)</div> <div><div></div>CAROLYN L.. DAWSON</div> <div>Charleston</div> <div><div></div>BARBARA BAYS</div> <div>St. Albans</div> <div><div></div>KIMBERLY J. KNOX</div> <div>So. Charleston</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>	
FOR MEMBER OF HOUSE OF DELEGATES		FOR STATE EXECUTIVE COMMITTEE		FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE	
<div>32nd Delegate District</div> <div>(Vote For Not More Than THREE)</div> <div><div></div>RON WALTERS</div> <div>Cross Lanes</div> <div><div></div>TIM ARMSTEAD</div> <div>Elkview</div> <div><div></div>PATRICK LANE</div> <div>Cross Lanes</div>		<div>17th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>JOHN NOBLE HOOVER</div> <div>Charleston</div> <div><div></div>GEORGE A. METZ, JR.</div> <div>Elkview</div> <div><div></div>FRED H. JOSEPH</div> <div>Charleston</div> <div><div></div>THORNEY LIEBERMAN</div> <div>Charleston</div> <div><div></div>WILL SWANN</div> <div>Charleston</div> <div><div></div>CHARLES BOLEN</div> <div>Charleston</div> <div><div></div>SHANE MILLER</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>2nd Congressional District</div> <div>(Male)</div> <div>(Vote For ONE)</div> <div><div></div>MIKE STUART</div> <div>So. Charleston</div> <div><div></div>CHARLES BOLEN</div> <div>Charleston</div> <div><div></div>ANDY BAILEY</div> <div>St. Albans</div> <div><div></div>EDWARD R. BURGESS</div> <div>St. Albans</div> <div><div></div>RONNIE BELL</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>	
				VOTE BOTH SIDES	
A		B		C	Seq:0148



OFFICIAL BALLOT OF THE REPUBLICAN PARTY

D	KANAWHA COUNTY, WV	E	PRIMARY ELECTION	F	MAY 11, 2010
DISTRICT TICKET		OFFICIAL NON-PARTISAN BALLOT OF ELECTION OF MEMBERS OF THE KANAWHA COUNTY BOARD OF EDUCATION		OFFICIAL BALLOT	
FOR COUNTY EXECUTIVE COMMITTEE District 4-E (Female) (Vote For ONE)		NON-PARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from districts: Dist. 1 (2); Dist. 2 (2); Dist. 3 (1); Dist. 4 (1)		Election to authorize additional levies for the fiscal years beginning July 1, 2011, July 1, 2012, July 1, 2013, and July 1, 2014, and for the purposes of contributing \$500,000.00 of such funds received in each year from the additional levies to the "Emergency Services Levy Fund" as hereinafter provided and, of the remaining balance of such funds, (i) contributing forty seven and one-half percent (47.50%) of such funds received from the additional levies to the Kanawha County Emergency Ambulance Authority for the acquisition of equipment and other capital improvements, payment of a portion of its general operating, maintenance, and other expenses, including payment to any person, public corporation or state or any agency or political subdivision thereof for operations or other services, if any, provided pursuant to contracts and agreements entered into under the authority of Chapter 7, Article 15, of the Code of West Virginia, 1931, as amended; (ii) contributing forty seven and one-half percent (47.50%) of the funds received from such additional levies to the Kanawha Valley Regional Transportation Authority for the acquisition of equipment and other capital improvements, payment of a portion of its general operating, maintenance, and other expenses; and (iii) contributing five percent (5%) of such funds received from the additional levies to a special fund created pursuant to Section 9, Article 1, Chapter 7 of said Code, known as the "Emergency Services Levy Fund" to render financial aid to the Kanawha County Sheriff's Department, the police departments of municipalities or other public law enforcement agencies within Kanawha County or to public fire protection facilities operating within Kanawha County as their need for such aid as determined by the County Commission arises during each fiscal year, all according to the order of The County Commission of Kanawha County, West Virginia, entered on the third day of December, 2009. The additional levy for each one hundred dollars assessed valuation of property for each of the fiscal years beginning July 1, 2011, July 1, 2012, July 1, 2013, and July 1, 2014, shall be: on Class I property - 6.09 cents; on Class II property - 12.18 cents; on Class III property - 24.36 cents; and on Class IV property - 24.36 cents, provided, that if the Kanawha County Emergency Ambulance Authority or the Kanawha Valley Regional Transportation Authority shall be dissolved, then the additional levy shall, to that extent, thereafter not be laid.	
<div><div></div><div>SHIRLEY J. EDENS Charleston</div></div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div><div></div><div>BOBBY JOHNSON Charleston</div><div>Dist. 1</div></div> <div><div></div><div>BILL THAYER Charleston</div><div>Dist. 1</div></div> <div><div></div><div>PETE THAW Charleston</div><div>Dist. 2</div></div> <div><div></div><div>CODY BRITTON St. Albans</div><div>Dist. 2</div></div> <div><div></div><div>CURTIS ROBINSON, JR. Charleston</div><div>Dist. 1</div></div> <div><div></div><div>BILL WALTON So. Charleston</div><div>Dist. 2</div></div> <div><div></div><div>BECKY J. JORDON Charleston</div><div>Dist. 2</div></div> <div><div></div><div>BILL RAGLIN Dunbar</div><div>Dist. 3</div></div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div>			
FOR COUNTY EXECUTIVE COMMITTEE District 4-E (Male) (Vote For ONE)		OFFICIAL NON-PARTISAN BALLOT			
		FOR CONSERVATION DISTRICT SUPERVISOR Capitol District (Vote For Not More Than THREE)			
		<div><div></div><div>STEVE MAY St. Albans</div></div> <div><div></div><div>GARY E. PULLIN Charleston</div></div> <div><div></div><div>DON LANE Belle</div></div> <div><div></div><div>FRED HAYS Elkview</div></div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div>		INSTRUCTIONS TO VOTERS: Those wishing to vote for the proposed additional levy shall darken the oval completely next to "For the Ambulance, Bus and Emergency Services Levy,"and those wishing to vote against the proposed additional levy shall darken the oval completely next to "Against the Ambulance, Bus and Emergency Services Levy." <div><div></div><div>For the Ambulance, Bus, and Emergency Services Levy.</div></div> <div><div></div><div>Against the Ambulance, Bus, and Emergency Services Levy.</div></div>	
				VOTE BOTH SIDES	
D		E		F	



OFFICIAL BALLOT OF THE REPUBLICAN PARTY

A	KANAWHA COUNTY, WV	B	PRIMARY ELECTION	C	MAY 11, 2010
<div>OFFICIAL BALLOT INSTRUCTIONS TO VOTER</div> <div>1. To vote you must darken the oval () completely next to the candidate or issue of your choice.</div>					
NATIONAL TICKET		STATE TICKET		COUNTY TICKET	
<div>FOR U.S. HOUSE OF REPRESENTATIVES</div> <div>2nd Congressional District</div> <div>(Vote For ONE)</div> <div><div></div>SHELLEY MOORE CAPITO</div> <div>CharlestonKanawha Co.</div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>8th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>DIANA M. BROWN</div> <div>Charleston</div> <div><div></div>MICHELLE WILSHERE</div> <div>Dunbar</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>FOR CIRCUIT JUDGE</div> <div>UNEXPIRED TERM</div> <div>13th Judicial Circuit - 1st Division</div> <div>(Vote For ONE)</div> <div><div></div>DAN GREEAR</div> <div>So. Charleston</div>	
STATE TICKET		FOR STATE EXECUTIVE COMMITTEE		FOR COUNTY COMMISSIONER	
<div>FOR JUSTICE OF THE SUPREME COURT OF APPEALS</div> <div>UNEXPIRED TERM</div> <div>(Vote For ONE)</div> <div><div></div>JOHN YODER</div> <div>Harpers FerryJefferson Co.</div>		<div>8th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>MIKE STUART</div> <div>So. Charleston</div> <div><div></div>GARY RUGEL</div> <div>St. Albans</div> <div><div></div>VIC SPROUSE</div> <div>Cross Lanes</div> <div><div></div>EDWARD R. BURGESS</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>(Vote For ONE)</div> <div>Not more than one resident of any magisterial district may be elected.</div> <div><div></div>JOHN NOBLE HOOVER</div> <div>CharlestonDist. II</div>	
FOR STATE SENATOR				FOR COUNTY CLERK	
<div>8th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div>BOB ORE</div> <div>Clendenin</div>				<div>(Vote For ONE)</div> <div><div></div>VERA McCORMICK</div> <div>So. Charleston</div>	
FOR STATE SENATOR		FOR STATE EXECUTIVE COMMITTEE		FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE	
<div>17th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div>CHARLES MINIMAH</div> <div>Charleston</div>		<div>17th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>BETH WALKER</div> <div>So. Charleston</div> <div><div></div>ROBIN A. HOLSTEIN</div> <div>Diamond</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>2nd Congressional District</div> <div>(Female)</div> <div>(Vote For ONE)</div> <div><div></div>CAROLYN L.. DAWSON</div> <div>Charleston</div> <div><div></div>BARBARA BAYS</div> <div>St. Albans</div> <div><div></div>KIMBERLY J. KNOX</div> <div>So. Charleston</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>	
FOR MEMBER OF HOUSE OF DELEGATES		FOR STATE EXECUTIVE COMMITTEE		FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE	
<div>32nd Delegate District</div> <div>(Vote For Not More Than THREE)</div> <div><div></div>RON WALTERS</div> <div>Cross Lanes</div> <div><div></div>TIM ARMSTEAD</div> <div>Elkview</div> <div><div></div>PATRICK LANE</div> <div>Cross Lanes</div>		<div>17th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>JOHN NOBLE HOOVER</div> <div>Charleston</div> <div><div></div>GEORGE A. METZ, JR.</div> <div>Elkview</div> <div><div></div>FRED H. JOSEPH</div> <div>Charleston</div> <div><div></div>THORNEY LIEBERMAN</div> <div>Charleston</div> <div><div></div>WILL SWANN</div> <div>Charleston</div> <div><div></div>CHARLES BOLEN</div> <div>Charleston</div> <div><div></div>SHANE MILLER</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>2nd Congressional District</div> <div>(Male)</div> <div>(Vote For ONE)</div> <div><div></div>MIKE STUART</div> <div>So. Charleston</div> <div><div></div>CHARLES BOLEN</div> <div>Charleston</div> <div><div></div>ANDY BAILEY</div> <div>St. Albans</div> <div><div></div>EDWARD R. BURGESS</div> <div>St. Albans</div> <div><div></div>RONNIE BELL</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>	
				VOTE BOTH SIDES	
A		B		C	Seq:0151



OFFICIAL BALLOT OF THE REPUBLICAN PARTY

D	KANAWHA COUNTY, WV	E	PRIMARY ELECTION	F	MAY 11, 2010
DISTRICT TICKET		OFFICIAL NON-PARTISAN BALLOT OF ELECTION OF MEMBERS OF THE KANAWHA COUNTY BOARD OF EDUCATION		OFFICIAL BALLOT	
FOR COUNTY EXECUTIVE COMMITTEE District 4-F (Female) (Vote For ONE)		NON-PARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from districts: Dist. 1 (2); Dist. 2 (2); Dist. 3 (1); Dist. 4 (1)		Election to authorize additional levies for the fiscal years beginning July 1, 2011, July 1, 2012, July 1, 2013, and July 1, 2014, and for the purposes of contributing \$500,000.00 of such funds received in each year from the additional levies to the "Emergency Services Levy Fund" as hereinafter provided and, of the remaining balance of such funds, (i) contributing forty seven and one-half percent (47.50%) of such funds received from the additional levies to the Kanawha County Emergency Ambulance Authority for the acquisition of equipment and other capital improvements, payment of a portion of its general operating, maintenance, and other expenses, including payment to any person, public corporation or state or any agency or political subdivision thereof for operations or other services, if any, provided pursuant to contracts and agreements entered into under the authority of Chapter 7, Article 15, of the Code of West Virginia, 1931, as amended; (ii) contributing forty seven and one-half percent (47.50%) of the funds received from such additional levies to the Kanawha Valley Regional Transportation Authority for the acquisition of equipment and other capital improvements, payment of a portion of its general operating, maintenance, and other expenses; and (iii) contributing five percent (5%) of such funds received from the additional levies to a special fund created pursuant to Section 9, Article 1, Chapter 7 of said Code, known as the "Emergency Services Levy Fund" to render financial aid to the Kanawha County Sheriff's Department, the police departments of municipalities or other public law enforcement agencies within Kanawha County or to public fire protection facilities operating within Kanawha County as their need for such aid as determined by the County Commission arises during each fiscal year, all according to the order of The County Commission of Kanawha County, West Virginia, entered on the third day of December, 2009. The additional levy for each one hundred dollars assessed valuation of property for each of the fiscal years beginning July 1, 2011, July 1, 2012, July 1, 2013, and July 1, 2014, shall be: on Class I property - 6.09 cents; on Class II property - 12.18 cents; on Class III property - 24.36 cents; and on Class IV property - 24.36 cents, provided, that if the Kanawha County Emergency Ambulance Authority or the Kanawha Valley Regional Transportation Authority shall be dissolved, then the additional levy shall, to that extent, thereafter not be laid.	
<div><div></div><div>DEBBIE FIELDS BENSON Elkview</div></div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div><div></div><div>BOBBY JOHNSON Charleston</div><div>Dist. 1</div></div> <div><div></div><div>BILL THAYER Charleston</div><div>Dist. 1</div></div> <div><div></div><div>PETE THAW Charleston</div><div>Dist. 2</div></div> <div><div></div><div>CODY BRITTON St. Albans</div><div>Dist. 2</div></div> <div><div></div><div>CURTIS ROBINSON, JR. Charleston</div><div>Dist. 1</div></div> <div><div></div><div>BILL WALTON So. Charleston</div><div>Dist. 2</div></div> <div><div></div><div>BECKY J. JORDON Charleston</div><div>Dist. 2</div></div> <div><div></div><div>BILL RAGLIN Dunbar</div><div>Dist. 3</div></div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div>			
FOR COUNTY EXECUTIVE COMMITTEE District 4-F (Male) (Vote For ONE)		OFFICIAL NON-PARTISAN BALLOT			
		FOR CONSERVATION DISTRICT SUPERVISOR Capitol District (Vote For Not More Than THREE)			
		<div><div></div><div>STEVE MAY St. Albans</div></div> <div><div></div><div>GARY E. PULLIN Charleston</div></div> <div><div></div><div>DON LANE Belle</div></div> <div><div></div><div>FRED HAYS Elkview</div></div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div>		INSTRUCTIONS TO VOTERS: Those wishing to vote for the proposed additional levy shall darken the oval completely next to "For the Ambulance, Bus and Emergency Services Levy,"and those wishing to vote against the proposed additional levy shall darken the oval completely next to "Against the Ambulance, Bus and Emergency Services Levy." <div><div></div>For the Ambulance, Bus, and Emergency Services Levy.</div> <div><div></div>Against the Ambulance, Bus, and Emergency Services Levy.</div>	
				VOTE BOTH SIDES	
D		E		F	



OFFICIAL BALLOT OF THE REPUBLICAN PARTY

A	KANAWHA COUNTY, WV	B	PRIMARY ELECTION	C	MAY 11, 2010
<div>OFFICIAL BALLOT INSTRUCTIONS TO VOTER</div> <div>1. To vote you must darken the oval () completely next to the candidate or issue of your choice.</div>					
NATIONAL TICKET		STATE TICKET		COUNTY TICKET	
<div>FOR U.S. HOUSE OF REPRESENTATIVES 2nd Congressional District (Vote For ONE)</div> <div><div></div>SHELLEY MOORE CAPITO CharlestonKanawha Co.</div>		<div>FOR STATE EXECUTIVE COMMITTEE 8th Senatorial District (Female) (Vote For Not More Than TWO)</div> <div><div></div>DIANA M. BROWN Charleston</div> <div><div></div>MICHELLE WILSHERE Dunbar</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>FOR CIRCUIT JUDGE UNEXPIRED TERM 13th Judicial Circuit - 1st Division (Vote For ONE)</div> <div><div></div>DAN GREEAR So. Charleston</div>	
STATE TICKET		FOR STATE EXECUTIVE COMMITTEE		FOR COUNTY COMMISSIONER	
<div>FOR JUSTICE OF THE SUPREME COURT OF APPEALS UNEXPIRED TERM (Vote For ONE)</div> <div><div></div>JOHN YODER Harpers FerryJefferson Co.</div>		<div>8th Senatorial District (Male) (Vote For Not More Than TWO)</div> <div><div></div>MIKE STUART So. Charleston</div> <div><div></div>GARY RUGEL St. Albans</div> <div><div></div>VIC SPROUSE Cross Lanes</div> <div><div></div>EDWARD R. BURGESS St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>(Vote For ONE) Not more than one resident of any magisterial district may be elected.</div> <div><div></div>JOHN NOBLE HOOVER CharlestonDist. II</div>	
FOR STATE SENATOR		FOR STATE EXECUTIVE COMMITTEE		FOR COUNTY CLERK	
<div>8th Senatorial District (Vote For ONE)</div> <div><div></div>BOB ORE Clendenin</div>		<div>8th Senatorial District (Male) (Vote For Not More Than TWO)</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>(Vote For ONE)</div> <div><div></div>VERA McCORMICK So. Charleston</div>	
FOR STATE SENATOR		FOR STATE EXECUTIVE COMMITTEE		FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE	
<div>17th Senatorial District (Vote For ONE)</div> <div><div></div>CHARLES MINIMAH Charleston</div>		<div>17th Senatorial District (Female) (Vote For Not More Than TWO)</div> <div><div></div>BETH WALKER So. Charleston</div> <div><div></div>ROBIN A. HOLSTEIN Diamond</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>2nd Congressional District (Female) (Vote For ONE)</div> <div><div></div>CAROLYN L.. DAWSON Charleston</div> <div><div></div>BARBARA BAYS St. Albans</div> <div><div></div>KIMBERLY J. KNOX So. Charleston</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>	
FOR MEMBER OF HOUSE OF DELEGATES		FOR STATE EXECUTIVE COMMITTEE		FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE	
<div>30th Delegate District (Vote For Not More Than SEVEN)</div> <div><div></div>ERIC NELSON Charleston</div> <div><div></div>DANIEL "Rick" BARNETT St. Albans</div> <div><div></div>JIM STRAWN Charleston</div> <div><div></div>EDWARD R. BURGESS St. Albans</div> <div><div></div>STEVE SWEENEY So. Charleston</div> <div><div></div>BRIAN F. HICKS Charleston</div> <div><div></div>MIKE HALL So. Charleston</div> <div><div></div>FRED JOSEPH Charleston</div>		<div>17th Senatorial District (Male) (Vote For Not More Than TWO)</div> <div><div></div>JOHN NOBLE HOOVER Charleston</div> <div><div></div>GEORGE A. METZ, JR. Elkview</div> <div><div></div>FRED H. JOSEPH Charleston</div> <div><div></div>THORNEY LIEBERMAN Charleston</div> <div><div></div>WILL SWANN Charleston</div> <div><div></div>CHARLES BOLEN Charleston</div> <div><div></div>SHANE MILLER St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>2nd Congressional District (Male) (Vote For ONE)</div> <div><div></div>MIKE STUART So. Charleston</div> <div><div></div>CHARLES BOLEN Charleston</div> <div><div></div>ANDY BAILEY St. Albans</div> <div><div></div>EDWARD R. BURGESS St. Albans</div> <div><div></div>RONNIE BELL St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>	
				VOTE BOTH SIDES	
A		B		C	Seq:0154



OFFICIAL BALLOT OF THE REPUBLICAN PARTY

D	KANAWHA COUNTY, WV	E	PRIMARY ELECTION	F	MAY 11, 2010
DISTRICT TICKET		OFFICIAL NON-PARTISAN BALLOT OF ELECTION OF MEMBERS OF THE KANAWHA COUNTY BOARD OF EDUCATION		OFFICIAL BALLOT	
FOR COUNTY EXECUTIVE COMMITTEE District 4-A (Female) (Vote For ONE)		NON-PARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from districts: Dist. 1 (2); Dist. 2 (2); Dist. 3 (1); Dist. 4 (1)		Election to authorize additional levies for the fiscal years beginning July 1, 2011, July 1, 2012, July 1, 2013, and July 1, 2014, and for the purposes of contributing \$500,000.00 of such funds received in each year from the additional levies to the "Emergency Services Levy Fund" as hereinafter provided and, of the remaining balance of such funds, (i) contributing forty seven and one-half percent (47.50%) of such funds received from the additional levies to the Kanawha County Emergency Ambulance Authority for the acquisition of equipment and other capital improvements, payment of a portion of its general operating, maintenance, and other expenses, including payment to any person, public corporation or state or any agency or political subdivision thereof for operations or other services, if any, provided pursuant to contracts and agreements entered into under the authority of Chapter 7, Article 15, of the Code of West Virginia, 1931, as amended; (ii) contributing forty seven and one-half percent (47.50%) of the funds received from such additional levies to the Kanawha Valley Regional Transportation Authority for the acquisition of equipment and other capital improvements, payment of a portion of its general operating, maintenance, and other expenses; and (iii) contributing five percent (5%) of such funds received from the additional levies to a special fund created pursuant to Section 9, Article 1, Chapter 7 of said Code, known as the "Emergency Services Levy Fund" to render financial aid to the Kanawha County Sheriff's Department, the police departments of municipalities or other public law enforcement agencies within Kanawha County or to public fire protection facilities operating within Kanawha County as their need for such aid as determined by the County Commission arises during each fiscal year, all according to the order of The County Commission of Kanawha County, West Virginia, entered on the third day of December, 2009. The additional levy for each one hundred dollars assessed valuation of property for each of the fiscal years beginning July 1, 2011, July 1, 2012, July 1, 2013, and July 1, 2014, shall be: on Class I property - 6.09 cents; on Class II property - 12.18 cents; on Class III property - 24.36 cents; and on Class IV property - 24.36 cents, provided, that if the Kanawha County Emergency Ambulance Authority or the Kanawha Valley Regional Transportation Authority shall be dissolved, then the additional levy shall, to that extent, thereafter not be laid.	
<div><div></div><div>DIANA M. BROWN Charleston</div></div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div><div></div><div>BOBBY JOHNSON Charleston</div><div>Dist. 1</div></div> <div><div></div><div>BILL THAYER Charleston</div><div>Dist. 1</div></div> <div><div></div><div>PETE THAW Charleston</div><div>Dist. 2</div></div> <div><div></div><div>CODY BRITTON St. Albans</div><div>Dist. 2</div></div> <div><div></div><div>CURTIS ROBINSON, JR. Charleston</div><div>Dist. 1</div></div> <div><div></div><div>BILL WALTON So. Charleston</div><div>Dist. 2</div></div> <div><div></div><div>BECKY J. JORDON Charleston</div><div>Dist. 2</div></div> <div><div></div><div>BILL RAGLIN Dunbar</div><div>Dist. 3</div></div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div>			
FOR COUNTY EXECUTIVE COMMITTEE District 4-A (Male) (Vote For ONE)		OFFICIAL NON-PARTISAN BALLOT			
		FOR CONSERVATION DISTRICT SUPERVISOR Capitol District (Vote For Not More Than THREE)			
		<div><div></div><div>STEVE MAY St. Albans</div></div> <div><div></div><div>GARY E. PULLIN Charleston</div></div> <div><div></div><div>DON LANE Belle</div></div> <div><div></div><div>FRED HAYS Elkview</div></div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div>		INSTRUCTIONS TO VOTERS: Those wishing to vote for the proposed additional levy shall darken the oval completely next to "For the Ambulance, Bus and Emergency Services Levy,"and those wishing to vote against the proposed additional levy shall darken the oval completely next to "Against the Ambulance, Bus and Emergency Services Levy." <div><div></div><div>For the Ambulance, Bus, and Emergency Services Levy.</div></div> <div><div></div><div>Against the Ambulance, Bus, and Emergency Services Levy.</div></div>	
				VOTE BOTH SIDES	
D		E		F	



OFFICIAL BALLOT OF THE REPUBLICAN PARTY

A	KANAWHA COUNTY, WV	B	PRIMARY ELECTION	C	MAY 11, 2010
<div>OFFICIAL BALLOT INSTRUCTIONS TO VOTER</div> <div>1. To vote you must darken the oval () completely next to the candidate or issue of your choice.</div>					
NATIONAL TICKET		STATE TICKET		COUNTY TICKET	
<div>FOR U.S. HOUSE OF REPRESENTATIVES</div> <div>2nd Congressional District</div> <div>(Vote For ONE)</div> <div><div></div>SHELLEY MOORE CAPITO</div> <div>CharlestonKanawha Co.</div>		<div>FOR STATE EXECUTIVE COMMITTEE</div> <div>8th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>DIANA M. BROWN</div> <div>Charleston</div> <div><div></div>MICHELLE WILSHERE</div> <div>Dunbar</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>FOR CIRCUIT JUDGE</div> <div>UNEXPIRED TERM</div> <div>13th Judicial Circuit - 1st Division</div> <div>(Vote For ONE)</div> <div><div></div>DAN GREEAR</div> <div>So. Charleston</div>	
STATE TICKET		FOR STATE EXECUTIVE COMMITTEE		FOR COUNTY COMMISSIONER	
<div>FOR JUSTICE OF THE SUPREME COURT OF APPEALS</div> <div>UNEXPIRED TERM</div> <div>(Vote For ONE)</div> <div><div></div>JOHN YODER</div> <div>Harpers FerryJefferson Co.</div>		<div>8th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>MIKE STUART</div> <div>So. Charleston</div> <div><div></div>GARY RUGEL</div> <div>St. Albans</div> <div><div></div>VIC SPROUSE</div> <div>Cross Lanes</div> <div><div></div>EDWARD R. BURGESS</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>(Vote For ONE)</div> <div>Not more than one resident of any magisterial district may be elected.</div> <div><div></div>JOHN NOBLE HOOVER</div> <div>CharlestonDist. II</div>	
FOR STATE SENATOR		FOR STATE EXECUTIVE COMMITTEE		FOR COUNTY CLERK	
<div>8th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div>BOB ORE</div> <div>Clendenin</div>		<div>17th Senatorial District</div> <div>(Female)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>BETH WALKER</div> <div>So. Charleston</div> <div><div></div>ROBIN A. HOLSTEIN</div> <div>Diamond</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>(Vote For ONE)</div> <div><div></div>VERA McCORMICK</div> <div>So. Charleston</div>	
FOR STATE SENATOR		FOR STATE EXECUTIVE COMMITTEE		FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE	
<div>17th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div>CHARLES MINIMAH</div> <div>Charleston</div>		<div>17th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>MIKE STUART</div> <div>So. Charleston</div> <div><div></div>CHARLES BOLEN</div> <div>Charleston</div> <div><div></div>ANDY BAILEY</div> <div>St. Albans</div> <div><div></div>EDWARD R. BURGESS</div> <div>St. Albans</div> <div><div></div>RONNIE BELL</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>2nd Congressional District</div> <div>(Female)</div> <div>(Vote For ONE)</div> <div><div></div>CAROLYN L.. DAWSON</div> <div>Charleston</div> <div><div></div>BARBARA BAYS</div> <div>St. Albans</div> <div><div></div>KIMBERLY J. KNOX</div> <div>So. Charleston</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>	
FOR MEMBER OF HOUSE OF DELEGATES		FOR STATE EXECUTIVE COMMITTEE		FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE	
<div>32nd Delegate District</div> <div>(Vote For Not More Than THREE)</div> <div><div></div>RON WALTERS</div> <div>Cross Lanes</div> <div><div></div>TIM ARMSTEAD</div> <div>Elkview</div> <div><div></div>PATRICK LANE</div> <div>Cross Lanes</div>		<div>17th Senatorial District</div> <div>(Male)</div> <div>(Vote For Not More Than TWO)</div> <div><div></div>JOHN NOBLE HOOVER</div> <div>Charleston</div> <div><div></div>GEORGE A. METZ, JR.</div> <div>Elkview</div> <div><div></div>FRED H. JOSEPH</div> <div>Charleston</div> <div><div></div>THORNEY LIEBERMAN</div> <div>Charleston</div> <div><div></div>WILL SWANN</div> <div>Charleston</div> <div><div></div>CHARLES BOLEN</div> <div>Charleston</div> <div><div></div>SHANE MILLER</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div>2nd Congressional District</div> <div>(Male)</div> <div>(Vote For ONE)</div> <div><div></div>MIKE STUART</div> <div>So. Charleston</div> <div><div></div>CHARLES BOLEN</div> <div>Charleston</div> <div><div></div>ANDY BAILEY</div> <div>St. Albans</div> <div><div></div>EDWARD R. BURGESS</div> <div>St. Albans</div> <div><div></div>RONNIE BELL</div> <div>St. Albans</div> <div><div></div></div> <div>WRITE-IN, IF ANY</div>	
				VOTE BOTH SIDES	
A		B		C	Seq:0155



OFFICIAL BALLOT OF THE REPUBLICAN PARTY

D	KANAWHA COUNTY, WV	E	PRIMARY ELECTION	F	MAY 11, 2010
DISTRICT TICKET		OFFICIAL NON-PARTISAN BALLOT OF ELECTION OF MEMBERS OF THE KANAWHA COUNTY BOARD OF EDUCATION		OFFICIAL BALLOT	
FOR COUNTY EXECUTIVE COMMITTEE District 4-A (Female) (Vote For ONE)		NON-PARTISAN BOARD OF EDUCATION (Vote For Not More Than THREE) Maximum eligible to be elected from districts: Dist. 1 (2); Dist. 2 (2); Dist. 3 (1); Dist. 4 (1)		Election to authorize additional levies for the fiscal years beginning July 1, 2011, July 1, 2012, July 1, 2013, and July 1, 2014, and for the purposes of contributing \$500,000.00 of such funds received in each year from the additional levies to the "Emergency Services Levy Fund" as hereinafter provided and, of the remaining balance of such funds, (i) contributing forty seven and one-half percent (47.50%) of such funds received from the additional levies to the Kanawha County Emergency Ambulance Authority for the acquisition of equipment and other capital improvements, payment of a portion of its general operating, maintenance, and other expenses, including payment to any person, public corporation or state or any agency or political subdivision thereof for operations or other services, if any, provided pursuant to contracts and agreements entered into under the authority of Chapter 7, Article 15, of the Code of West Virginia, 1931, as amended; (ii) contributing forty seven and one-half percent (47.50%) of the funds received from such additional levies to the Kanawha Valley Regional Transportation Authority for the acquisition of equipment and other capital improvements, payment of a portion of its general operating, maintenance, and other expenses; and (iii) contributing five percent (5%) of such funds received from the additional levies to a special fund created pursuant to Section 9, Article 1, Chapter 7 of said Code, known as the "Emergency Services Levy Fund" to render financial aid to the Kanawha County Sheriff's Department, the police departments of municipalities or other public law enforcement agencies within Kanawha County or to public fire protection facilities operating within Kanawha County as their need for such aid as determined by the County Commission arises during each fiscal year, all according to the order of The County Commission of Kanawha County, West Virginia, entered on the third day of December, 2009. The additional levy for each one hundred dollars assessed valuation of property for each of the fiscal years beginning July 1, 2011, July 1, 2012, July 1, 2013, and July 1, 2014, shall be: on Class I property - 6.09 cents; on Class II property - 12.18 cents; on Class III property - 24.36 cents; and on Class IV property - 24.36 cents, provided, that if the Kanawha County Emergency Ambulance Authority or the Kanawha Valley Regional Transportation Authority shall be dissolved, then the additional levy shall, to that extent, thereafter not be laid.	
<div><div></div><div>DIANA M. BROWN Charleston</div></div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div>		<div><div></div><div>BOBBY JOHNSON Charleston</div><div>Dist. 1</div></div> <div><div></div><div>BILL THAYER Charleston</div><div>Dist. 1</div></div> <div><div></div><div>PETE THAW Charleston</div><div>Dist. 2</div></div> <div><div></div><div>CODY BRITTON St. Albans</div><div>Dist. 2</div></div> <div><div></div><div>CURTIS ROBINSON, JR. Charleston</div><div>Dist. 1</div></div> <div><div></div><div>BILL WALTON So. Charleston</div><div>Dist. 2</div></div> <div><div></div><div>BECKY J. JORDON Charleston</div><div>Dist. 2</div></div> <div><div></div><div>BILL RAGLIN Dunbar</div><div>Dist. 3</div></div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div>			
FOR COUNTY EXECUTIVE COMMITTEE District 4-A (Male) (Vote For ONE)		OFFICIAL NON-PARTISAN BALLOT			
		FOR CONSERVATION DISTRICT SUPERVISOR Capitol District (Vote For Not More Than THREE)			
		<div><div></div><div>STEVE MAY St. Albans</div></div> <div><div></div><div>GARY E. PULLIN Charleston</div></div> <div><div></div><div>DON LANE Belle</div></div> <div><div></div><div>FRED HAYS Elkview</div></div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div> <div><div></div><div></div></div> <div>WRITE-IN, IF ANY</div>		INSTRUCTIONS TO VOTERS: Those wishing to vote for the proposed additional levy shall darken the oval completely next to "For the Ambulance, Bus and Emergency Services Levy,"and those wishing to vote against the proposed additional levy shall darken the oval completely next to "Against the Ambulance, Bus and Emergency Services Levy." <div><div></div><div>For the Ambulance, Bus, and Emergency Services Levy.</div></div> <div><div></div><div>Against the Ambulance, Bus, and Emergency Services Levy.</div></div>	
				VOTE BOTH SIDES	
D		E		F	



OFFICIAL BALLOT OF THE MOUNTAIN PARTY

A	KANAWHA COUNTY, WV	B	PRIMARY ELECTION	C	MAY 11, 2010
<div>OFFICIAL BALLOT INSTRUCTIONS TO VOTER</div> <div>1. To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</div>		<div>OFFICIAL NON-PARTISAN BALLOT OF ELECTION OF MEMBERS OF THE KANAWHA COUNTY BOARD OF EDUCATION</div>		<div>OFFICIAL BALLOT THE AMBULANCE, BUS AND EMERGENCY SERVICES LEVY ELECTION</div>	
<div>STATE TICKET</div>		<div>NON-PARTISAN BOARD OF EDUCATION</div> <div>(Vote For Not More Than THREE)</div> <div>Maximum eligible to be elected from districts: Dist. 1 (2); Dist. 2 (2); Dist. 3 (1); Dist. 4 (1)</div> <div><div><div></div><div>BOBBY JOHNSON</div><div>Charleston</div><div>Dist. 1</div></div><div><div></div><div>BILL THAYER</div><div>Charleston</div><div>Dist. 1</div></div><div><div></div><div>PETE THAW</div><div>Charleston</div><div>Dist. 2</div></div><div><div></div><div>CODY BRITTON</div><div>St. Albans</div><div>Dist. 2</div></div><div><div></div><div>CURTIS ROBINSON, JR.</div><div>Charleston</div><div>Dist. 1</div></div><div><div></div><div>BILL WALTON</div><div>So. Charleston</div><div>Dist. 2</div></div><div><div></div><div>BECKY J. JORDON</div><div>Charleston</div><div>Dist. 2</div></div><div><div></div><div>BILL RAGLIN</div><div>Dunbar</div><div>Dist. 3</div></div><div><div></div><div>WRITE-IN, IF ANY</div></div><div><div></div><div>WRITE-IN, IF ANY</div></div><div><div></div><div>WRITE-IN, IF ANY</div></div></div>		<div>Election to authorize additional levies for the fiscal years beginning July 1, 2011, July 1, 2012, July 1, 2013, and July 1, 2014, and for the purposes of contributing \$500,000.00 of such funds received in each year from the additional levies to the “Emergency Services Levy Fund” as hereinafter provided and, of the remaining balance of such funds, (i) contributing forty seven and one-half percent (47.50%) of such funds received from the additional levies to the Kanawha County Emergency Ambulance Authority for the acquisition of equipment and other capital improvements, payment of a portion of its general operating, maintenance, and other expenses, including payment to any person, public corporation or state or any agency or political subdivision thereof for operations or other services, if any, provided pursuant to contracts and agreements entered into under the authority of Chapter 7, Article 15, of the Code of West Virginia, 1931, as amended; (ii) contributing forty seven and one-half percent (47.50%) of the funds received from such additional levies to the Kanawha Valley Regional Transportation Authority for the acquisition of equipment and other capital improvements, payment of a portion of its general operating, maintenance, and other expenses; and (iii) contributing five percent (5%) of such funds received from the additional levies to a special fund created pursuant to Section 9, Article 1, Chapter 7 of said Code, known as the “Emergency Services Levy Fund” to render financial aid to the Kanawha County Sheriff’s Department, the police departments of municipalities or other public law enforcement agencies within Kanawha County or to public fire protection facilities operating within Kanawha County as their need for such aid as determined by the County Commission arises during each fiscal year, all according to the order of The County Commission of Kanawha County, West Virginia, entered on the third day of December, 2009. The additional levy for each one hundred dollars assessed valuation of property for each of the fiscal years beginning July 1, 2011, July 1, 2012, July 1, 2013, and July 1, 2014, shall be: on Class I property - 6.09 cents; on Class II property - 12.18 cents; on Class III property - 24.36 cents; and on Class IV property - 24.36 cents, provided, that if the Kanawha County Emergency Ambulance Authority or the Kanawha Valley Regional Transportation Authority shall be dissolved, then the additional levy shall, to that extent, thereafter not be laid.</div> <div>INSTRUCTIONS TO VOTERS: Those wishing to vote for the proposed additional levy shall darken the oval completely next to "For the Ambulance, Bus and Emergency Services Levy,"and those wishing to vote against the proposed additional levy shall darken the oval completely next to "Against the Ambulance, Bus and Emergency Services Levy."</div> <div><div><div></div><div>For the Ambulance, Bus, and Emergency Services Levy.</div></div><div><div></div><div>Against the Ambulance, Bus, and Emergency Services Levy.</div></div></div>	
<div>FOR STATE SENATOR</div> <div>17th Senatorial District</div> <div>(Vote For ONE)</div> <div><div></div><div>DAVID B. HALL</div><div>Pinch</div></div>		<div>OFFICIAL NON-PARTISAN BALLOT</div>			
		<div>FOR CONSERVATION DISTRICT SUPERVISOR</div> <div>Capitol District</div> <div>(Vote For Not More Than THREE)</div> <div><div><div></div><div>STEVE MAY</div><div>St. Albans</div></div><div><div></div><div>GARY E. PULLIN</div><div>Charleston</div></div><div><div></div><div>DON LANE</div><div>Belle</div></div><div><div></div><div>FRED HAYS</div><div>Elkview</div></div><div><div></div><div>WRITE-IN, IF ANY</div></div><div><div></div><div>WRITE-IN, IF ANY</div></div><div><div></div><div>WRITE-IN, IF ANY</div></div></div>			
A		B		C	Seq:0001

OFFICIAL BALLOT OF THE MOUNTAIN PARTY

A	KANAWHA COUNTY, WV	B	PRIMARY ELECTION	C	MAY 11, 2010
<div>OFFICIAL BALLOT INSTRUCTIONS TO VOTER</div> <div>1. To vote you must darken the oval () completely next to the candidate or issue of your choice.</div>		<div>OFFICIAL NON-PARTISAN BALLOT OF ELECTION OF MEMBERS OF THE KANAWHA COUNTY BOARD OF EDUCATION</div>		<div>OFFICIAL BALLOT THE AMBULANCE, BUS AND EMERGENCY SERVICES LEVY ELECTION</div>	
<div>STATE TICKET</div>		<div>NON-PARTISAN BOARD OF EDUCATION</div> <div>(Vote For Not More Than THREE)</div> <div>Maximum eligible to be elected from districts: Dist. 1 (2); Dist. 2 (2); Dist. 3 (1); Dist. 4 (1)</div>		<div>Election to authorize additional levies for the fiscal years beginning July 1, 2011, July 1, 2012, July 1, 2013, and July 1, 2014, and for the purposes of contributing \$500,000.00 of such funds received in each year from the additional levies to the “Emergency Services Levy Fund” as hereinafter provided and, of the remaining balance of such funds, (i) contributing forty seven and one-half percent (47.50%) of such funds received from the additional levies to the Kanawha County Emergency Ambulance Authority for the acquisition of equipment and other capital improvements, payment of a portion of its general operating, maintenance, and other expenses, including payment to any person, public corporation or state or any agency or political subdivision thereof for operations or other services, if any, provided pursuant to contracts and agreements entered into under the authority of Chapter 7, Article 15, of the Code of West Virginia, 1931, as amended; (ii) contributing forty seven and one-half percent (47.50%) of the funds received from such additional levies to the Kanawha Valley Regional Transportation Authority for the acquisition of equipment and other capital improvements, payment of a portion of its general operating, maintenance, and other expenses; and (iii) contributing five percent (5%) of such funds received from the additional levies to a special fund created pursuant to Section 9, Article 1, Chapter 7 of said Code, known as the “Emergency Services Levy Fund” to render financial aid to the Kanawha County Sheriff’s Department, the police departments of municipalities or other public law enforcement agencies within Kanawha County or to public fire protection facilities operating within Kanawha County as their need for such aid as determined by the County Commission arises during each fiscal year, all according to the order of The County Commission of Kanawha County, West Virginia, entered on the third day of December, 2009. The additional levy for each one hundred dollars assessed valuation of property for each of the fiscal years beginning July 1, 2011, July 1, 2012, July 1, 2013, and July 1, 2014, shall be: on Class I property - 6.09 cents; on Class II property - 12.18 cents; on Class III property - 24.36 cents; and on Class IV property - 24.36 cents, provided, that if the Kanawha County Emergency Ambulance Authority or the Kanawha Valley Regional Transportation Authority shall be dissolved, then the additional levy shall, to that extent, thereafter not be laid.</div>	
<div>FOR STATE SENATOR</div> <div>17th Senatorial District</div> <div>(Vote For ONE)</div>		<div>BOBBY JOHNSON</div> <div>Charleston</div> <div>Dist. 1</div>		<div></div>	
<div>DAVID B. HALL</div> <div>Pinch</div>		<div>BILL THAYER</div> <div>Charleston</div> <div>Dist. 1</div>		<div></div>	
<div>FOR MEMBER OF HOUSE OF DELEGATES</div> <div>32nd Delegate District</div> <div>(Vote For Not More Than THREE)</div>		<div>PETE THAW</div> <div>Charleston</div> <div>Dist. 2</div>		<div></div>	
<div>JESSE JOHNSON</div> <div>Elkview</div>		<div>CODY BRITTON</div> <div>St. Albans</div> <div>Dist. 2</div>		<div></div>	
<div>NO CANDIDATE FILED</div>		<div>CURTIS ROBINSON, JR.</div> <div>Charleston</div> <div>Dist. 1</div>		<div></div>	
<div>NO CANDIDATE FILED</div>		<div>BILL WALTON</div> <div>So. Charleston</div> <div>Dist. 2</div>		<div></div>	
		<div>BECKY J. JORDON</div> <div>Charleston</div> <div>Dist. 2</div>		<div></div>	
		<div>BILL RAGLIN</div> <div>Dunbar</div> <div>Dist. 3</div>		<div></div>	
		<div>WRITE-IN, IF ANY</div>		<div></div>	
		<div>WRITE-IN, IF ANY</div>		<div></div>	
		<div>WRITE-IN, IF ANY</div>		<div></div>	
		<div>OFFICIAL NON-PARTISAN BALLOT</div>		<div></div>	
		<div>FOR CONSERVATION DISTRICT SUPERVISOR</div> <div>Capitol District</div> <div>(Vote For Not More Than THREE)</div>		<div></div>	
		<div>STEVE MAY</div> <div>St. Albans</div>		<div></div>	
		<div>GARY E. PULLIN</div> <div>Charleston</div>		<div></div>	
		<div>DON LANE</div> <div>Belle</div>		<div></div>	
		<div>FRED HAYS</div> <div>Elkview</div>		<div></div>	
		<div>WRITE-IN, IF ANY</div>		<div></div>	
		<div>WRITE-IN, IF ANY</div>		<div></div>	
		<div>WRITE-IN, IF ANY</div>		<div></div>	
				<div>INSTRUCTIONS TO VOTERS:</div> <div>Those wishing to vote for the proposed additional levy shall darken the oval completely next to "For the Ambulance, Bus and Emergency Services Levy,"and those wishing to vote against the proposed additional levy shall darken the oval completely next to "Against the Ambulance, Bus and Emergency Services Levy."</div>	
				<div>For the Ambulance, Bus, and Emergency Services Levy.</div>	
				<div>Against the Ambulance, Bus, and Emergency Services Levy.</div>	
A		B		C	Seq:0104

OFFICIAL NON-PARTISAN BALLOT

A	KANAWHA COUNTY, WV	B	PRIMARY ELECTION	C	MAY 11, 2010
<div>OFFICIAL BALLOT INSTRUCTIONS TO VOTER</div> <div>1. To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</div>		OFFICIAL NON-PARTISAN BALLOT OF ELECTION OF MEMBERS OF THE KANAWHA COUNTY BOARD OF EDUCATION		OFFICIAL BALLOT THE AMBULANCE, BUS AND EMERGENCY SERVICES LEVY ELECTION	
		<div>NON-PARTISAN BOARD OF EDUCATION</div> <div>(Vote For Not More Than THREE)</div> <div>Maximum eligible to be elected from districts: Dist. 1 (2); Dist. 2 (2); Dist. 3 (1); Dist. 4 (1)</div> <div><div><div></div><div>BOBBY JOHNSON</div><div>Charleston</div><div>Dist. 1</div></div><div><div></div><div>BILL THAYER</div><div>Charleston</div><div>Dist. 1</div></div><div><div></div><div>PETE THAW</div><div>Charleston</div><div>Dist. 2</div></div><div><div></div><div>CODY BRITTON</div><div>St. Albans</div><div>Dist. 2</div></div><div><div></div><div>CURTIS ROBINSON, JR.</div><div>Charleston</div><div>Dist. 1</div></div><div><div></div><div>BILL WALTON</div><div>So. Charleston</div><div>Dist. 2</div></div><div><div></div><div>BECKY J. JORDON</div><div>Charleston</div><div>Dist. 2</div></div><div><div></div><div>BILL RAGLIN</div><div>Dunbar</div><div>Dist. 3</div></div><div><div></div><div>WRITE-IN, IF ANY</div></div><div><div></div><div>WRITE-IN, IF ANY</div></div><div><div></div><div>WRITE-IN, IF ANY</div></div></div>		<div>Election to authorize additional levies for the fiscal years beginning July 1, 2011, July 1, 2012, July 1, 2013, and July 1, 2014, and for the purposes of contributing \$500,000.00 of such funds received in each year from the additional levies to the “Emergency Services Levy Fund” as hereinafter provided and, of the remaining balance of such funds, (i) contributing forty seven and one-half percent (47.50%) of such funds received from the additional levies to the Kanawha County Emergency Ambulance Authority for the acquisition of equipment and other capital improvements, payment of a portion of its general operating, maintenance, and other expenses, including payment to any person, public corporation or state or any agency or political subdivision thereof for operations or other services, if any, provided pursuant to contracts and agreements entered into under the authority of Chapter 7, Article 15, of the Code of West Virginia, 1931, as amended; (ii) contributing forty seven and one-half percent (47.50%) of the funds received from such additional levies to the Kanawha Valley Regional Transportation Authority for the acquisition of equipment and other capital improvements, payment of a portion of its general operating, maintenance, and other expenses; and (iii) contributing five percent (5%) of such funds received from the additional levies to a special fund created pursuant to Section 9, Article 1, Chapter 7 of said Code, known as the “Emergency Services Levy Fund” to render financial aid to the Kanawha County Sheriff’s Department, the police departments of municipalities or other public law enforcement agencies within Kanawha County or to public fire protection facilities operating within Kanawha County as their need for such aid as determined by the County Commission arises during each fiscal year, all according to the order of The County Commission of Kanawha County, West Virginia, entered on the third day of December, 2009. The additional levy for each one hundred dollars assessed valuation of property for each of the fiscal years beginning July 1, 2011, July 1, 2012, July 1, 2013, and July 1, 2014, shall be: on Class I property - 6.09 cents; on Class II property - 12.18 cents; on Class III property - 24.36 cents; and on Class IV property - 24.36 cents, provided, that if the Kanawha County Emergency Ambulance Authority or the Kanawha Valley Regional Transportation Authority shall be dissolved, then the additional levy shall, to that extent, thereafter not be laid.</div> <div>INSTRUCTIONS TO VOTERS: Those wishing to vote for the proposed additional levy shall darken the oval completely next to "For the Ambulance, Bus and Emergency Services Levy,"and those wishing to vote against the proposed additional levy shall darken the oval completely next to "Against the Ambulance, Bus and Emergency Services Levy."</div> <div><div><div></div><div>For the Ambulance, Bus, and Emergency Services Levy.</div></div><div><div></div><div>Against the Ambulance, Bus, and Emergency Services Levy.</div></div></div>	
		OFFICIAL NON-PARTISAN BALLOT			
		<div>FOR CONSERVATION DISTRICT SUPERVISOR</div> <div>Capitol District</div> <div>(Vote For Not More Than THREE)</div> <div><div><div></div><div>STEVE MAY</div><div>St. Albans</div></div><div><div></div><div>GARY E. PULLIN</div><div>Charleston</div></div><div><div></div><div>DON LANE</div><div>Belle</div></div><div><div></div><div>FRED HAYS</div><div>Elkview</div></div><div><div></div><div>WRITE-IN, IF ANY</div></div><div><div></div><div>WRITE-IN, IF ANY</div></div><div><div></div><div>WRITE-IN, IF ANY</div></div></div>			

